

PRECINCT REPORT
Run Date:11/13/20
RUN TIME:01:44 PM

Madison Co Indiana
General Election
Nov 3, 2020

Final

0001 1 - 1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 669 | |
| BALLOTS CAST - TOTAL | 478 | |
| BALLOTS CAST - BLANK | 1 | .21 |
| VOTER TURNOUT - TOTAL | | 71.45 |
| VOTER TURNOUT - BLANK | | .15 |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 100 | 54.64 |
| DEMOCRATIC (DEM) | 81 | 44.26 |
| LIBERTARIAN (LIB) | 2 | 1.09 |

PRESIDENT & VICE PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 249 | 52.53 |
| BIDEN/HARRIS (DEM) | 213 | 44.94 |
| JORGENSEN/COHEN (LIB) | 11 | 2.32 |
| WRITE-IN | 1 | .21 |

GOVERNOR & LT GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 228 | 56.58 |
| MYERS/LAWSON (DEM) | 133 | 33.00 |
| RAINWATER/HENRY (LIB) | 42 | 10.42 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 221 | 55.25 |
| JONATHAN WEINZAPFEL (DEM) | 179 | 44.75 |

U.S. STATE REP DST 5

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 217 | 48.76 |
| CHRISTINA HALE (DEM) | 200 | 44.94 |
| KENNETH TUCKER (LIB) | 28 | 6.29 |
| WRITE-IN | 0 | |

| | | |
|--|-----|--------|
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | 199 | 49.26 |
| TERRI JO AUSTIN (DEM) | 205 | 50.74 |
| | | |
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 329 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |
| | | |
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 216 | 53.33 |
| G GEORGE PANCOL (DEM) | 189 | 46.67 |
| | | |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 237 | 58.66 |
| ROSEMARY KHOURY (DEM) | 167 | 41.34 |
| | | |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 239 | 59.90 |
| KYLE F NOONE (DEM) | 160 | 40.10 |
| | | |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 241 | 59.95 |
| JAMES (JAMEY) TOWNSEND (DEM) | 161 | 40.05 |
| | | |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 242 | 60.35 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 159 | 39.65 |
| | | |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 226 | 56.36 |
| JOHN MANSHIP (DEM) | 175 | 43.64 |
| | | |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | 268 | 67.00 |

OLLIE H DIXON (DEM) 132 33.00

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

JOHN M RICHWINE (REP) 246 61.65

LINDSAY BROWN (DEM) 153 38.35

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

ANTHONY EMERY 197 18.66

BEN GALE. 192 18.18

MIKEAL VAUGHN 192 18.18

TREVA L BOSTIC. 153 14.49

STEPHANY MAE FINNEY 145 13.73

TOM NEWMAN JR 177 16.76

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

CARRIE BALE. 187 53.43

ROBERT (BUCKIE) BOOKHART 163 46.57

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

ANDREW JONES 68 19.43

KELLIE J KELLEY 67 19.14

NICOLE R MILBURN 44 12.57

HOLLY RENZ 171 48.86

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

KENNETH HODSON. 160 47.34

LIDDIA SANGLTON 57 16.86

TAMMY SLOSS. 121 35.80

GOFF RETENTION
(VOTE FOR) 1

YES 241 72.59

NO. 91 27.41

BRADFORD RETENTION
(VOTE FOR) 1

YES 239 71.99

NO. 93 28.01

BROWN RETENTION
(VOTE FOR) 1
YES 251 74.93
NO. 84 25.07

MAY RETENTION
(VOTE FOR) 1
YES 243 73.41
NO. 88 26.59

ROBB RETENTION
(VOTE FOR) 1
YES 250 75.30
NO. 82 24.70

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1095 | |
| BALLOTS CAST - TOTAL. | 598 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 54.61 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 116 50.66
DEMOCRATIC (DEM) 111 48.47
LIBERTARIAN (LIB). 2 .87

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 285 48.22
BIDEN/HARRIS (DEM) 297 50.25
JORGENSEN/COHEN (LIB) 7 1.18
WRITE-IN. 2 .34

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 308 51.85
MYERS/LAWSON (DEM) 207 34.85

| | | |
|--|-----|--------|
| RAINWATER/HENRY (LIB) | 79 | 13.30 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 299 | 51.29 |
| JONATHAN WEINZAPFEL (DEM) | 284 | 48.71 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 268 | 45.50 |
| CHRISTINA HALE (DEM). | 288 | 48.90 |
| KENNETH TUCKER (LIB). | 33 | 5.60 |
| WRITE-IN. | 0 | |
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP). | 251 | 42.69 |
| TERRI JO AUSTIN (DEM) | 337 | 57.31 |
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 435 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 271 | 46.40 |
| G GEORGE PANCOL (DEM) | 313 | 53.60 |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 337 | 57.80 |
| ROSEMARY KHOURY (DEM) | 246 | 42.20 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 296 | 51.21 |
| KYLE F NOONE (DEM) | 282 | 48.79 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 314 | 54.61 |
| JAMES (JAMEY) TOWNSEND (DEM) | 261 | 45.39 |

CORONER COUNTY

(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 294 | 51.31 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 279 | 48.69 |

SURVEYOR COUNTY

(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 294 | 51.58 |
| JOHN MANSHIP (DEM) | | 276 | 48.42 |

COMMISSIONER DST 2 COUNTY

(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 367 | 63.60 |
| OLLIE H DIXON (DEM) | | 210 | 36.40 |

COMMISSIONER DST 3 COUNTY

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 305 | 53.23 |
| LINDSAY BROWN (DEM) | | 268 | 46.77 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 246 | 16.19 |
| BEN GALE | | 281 | 18.50 |
| MIKEAL VAUGHN | | 245 | 16.13 |
| TREVA L BOSTIC | | 236 | 15.54 |
| STEPHANY MAE FINNEY | | 230 | 15.14 |
| TOM NEWMAN JR | | 281 | 18.50 |

SCHOOLS CENTRAL POS 1 ANDERSON

(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|-------|
| CARRIE BALE | | 207 | 42.33 |
| ROBERT (BUCKIE) BOOKHART | | 282 | 57.67 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | | |
|------------------|-----------|-----|-------|
| ANDREW JONES | | 66 | 13.69 |
| KELLIE J KELLEY | | 107 | 22.20 |
| NICOLE R MILBURN | | 50 | 10.37 |
| HOLLY RENZ | | 259 | 53.73 |

SCHOOLS SOUTH POS 1 ANDERSON

| | | |
|-----------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| KENNETH HODSON. | | 235 52.11 |
| LIDDIA SANGLTON | | 63 13.97 |
| TAMMY SLOSS. | | 153 33.92 |

| | | |
|----------------|-----------|-----------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 364 75.36 |
| NO. | | 119 24.64 |

| | | |
|--------------------|-----------|-----------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 351 73.74 |
| NO. | | 125 26.26 |

| | | |
|-----------------|-----------|-----------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 366 77.05 |
| NO. | | 109 22.95 |

| | | |
|---------------|-----------|-----------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 375 79.11 |
| NO. | | 99 20.89 |

| | | |
|----------------|-----------|-----------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 378 79.75 |
| NO. | | 96 20.25 |

PRECINCT REPORT Madison Co Indiana Final
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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 875 | |
| BALLOTS CAST - TOTAL. | 401 | |
| BALLOTS CAST - BLANK. | 1 | .25 |
| VOTER TURNOUT - TOTAL | | 45.83 |
| VOTER TURNOUT - BLANK | | .11 |

STRAIGHT PARTY
 (VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| REPUBLICAN (REP) | 82 | 52.90 |
| DEMOCRATIC (DEM) | 72 | 46.45 |
| LIBERTARIAN (LIB). | 1 | .65 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 204 | 51.65 |
| BIDEN/HARRIS (DEM) | 171 | 43.29 |
| JORGENSEN/COHEN (LIB) | 18 | 4.56 |
| WRITE-IN. | 2 | .51 |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 197 | 49.50 |
| MYERS/LAWSON (DEM) | 138 | 34.67 |
| RAINWATER/HENRY (LIB) | 63 | 15.83 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 216 | 55.81 |
| JONATHAN WEINZAPFEL (DEM) | 171 | 44.19 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 194 | 49.24 |
| CHRISTINA HALE (DEM). | 169 | 42.89 |
| KENNETH TUCKER (LIB). | 31 | 7.87 |
| WRITE-IN. | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| KYLE PIERCE (REP). | 194 | 49.24 |
| TERRI JO AUSTIN (DEM) | 200 | 50.76 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|------------------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 325 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| STEPHEN J KOESTER (REP). | 192 | 49.61 |
| G GEORGE PANCOL (DEM) | 195 | 50.39 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP) 226 58.25
ROSEMARY KHOURY (DEM) 162 41.75

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 216 55.81
KYLE F NOONE (DEM) 171 44.19

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 222 57.81
JAMES (JAMEY) TOWNSEND (DEM) 162 42.19

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 219 56.44
DANIELLE DUNNICHAY-NOONE (DEM) 169 43.56

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 210 55.26
JOHN MANSHIP (DEM) 170 44.74

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 246 63.57
OLLIE H DIXON (DEM) 141 36.43

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 222 57.81
LINDSAY BROWN (DEM) 162 42.19

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 191 18.35
BEN GALE 192 18.44
MIKEAL VAUGHN 192 18.44
TREVA L BOSTIC 148 14.22
STEPHANY MAE FINNEY 144 13.83

| | | |
|-------------------------|-----|-------|
| TOM NEWMAN JR | 174 | 16.71 |
|-------------------------|-----|-------|

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 162 | 46.02 |
| ROBERT (BUCKIE) BOOKHART | 190 | 53.98 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 66 | 18.91 |
| KELLIE J KELLEY | 96 | 27.51 |
| NICOLE R MILBURN | 35 | 10.03 |
| HOLLY RENZ | 152 | 43.55 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 160 | 48.34 |
| LIDDIA SANGLTON | 62 | 18.73 |
| TAMMY SLOSS. | 109 | 32.93 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 257 | 75.59 |
| NO. | 83 | 24.41 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 242 | 71.81 |
| NO. | 95 | 28.19 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 257 | 75.81 |
| NO. | 82 | 24.19 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 261 | 77.91 |
| NO. | 74 | 22.09 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 263 | 77.58 |
|---------------|-----|-------|

NO. 76 22.42

PRECINCT REPORT Madison Co Indiana Final
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RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 578 | |
| BALLOTS CAST - TOTAL. | 326 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 56.40 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| REPUBLICAN (REP) | 64 | 56.64 |
| DEMOCRATIC (DEM) | 46 | 40.71 |
| LIBERTARIAN (LIB). | 3 | 2.65 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 164 | 50.46 |
| BIDEN/HARRIS (DEM) | 149 | 45.85 |
| JORGENSEN/COHEN (LIB) | 8 | 2.46 |
| WRITE-IN. | 4 | 1.23 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 161 | 50.16 |
| MYERS/LAWSON (DEM) | 105 | 32.71 |
| RAINWATER/HENRY (LIB) | 55 | 17.13 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 169 | 53.31 |
| JONATHAN WEINZAPFEL (DEM) | 148 | 46.69 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 141 | 44.06 |
| CHRISTINA HALE (DEM). | 152 | 47.50 |
| KENNETH TUCKER (LIB). | 27 | 8.44 |
| WRITE-IN. | 0 | |

| | | |
|-----------------------|-----------|-----------|
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | | 137 42.41 |
| TERRI JO AUSTIN (DEM) | | 186 57.59 |

| | | |
|---------------------------|-----------|------------|
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | | 251 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 |

| | | |
|---------------------------|-----------|-----------|
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | | 157 48.76 |
| G GEORGE PANCOL (DEM) | | 165 51.24 |

| | | |
|---------------------------|-----------|-----------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | | 179 56.11 |
| ROSEMARY KHOURY (DEM) | | 140 43.89 |

| | | |
|---------------------------|-----------|-----------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 172 53.92 |
| KYLE F NOONE (DEM) | | 147 46.08 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 173 54.75 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 143 45.25 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 160 50.00 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 160 50.00 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 165 52.72 |
| JOHN MANSHIP (DEM) | | 148 47.28 |

| | | |
|---------------------------|--|--|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |

| | | |
|--------------------------------|-----|-------|
| DARLENE LIKENS (REP) | 191 | 60.06 |
| OLLIE H DIXON (DEM) | 127 | 39.94 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| JOHN M RICHWINE (REP) | 166 | 52.37 |
| LINDSAY BROWN (DEM) | 151 | 47.63 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 121 | 14.79 |
| BEN GALE. | 131 | 16.01 |
| MIKEAL VAUGHN | 136 | 16.63 |
| TREVA L BOSTIC. | 137 | 16.75 |
| STEPHANY MAE FINNEY | 130 | 15.89 |
| TOM NEWMAN JR | 163 | 19.93 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 163 | 56.60 |
| ROBERT (BUCKIE) BOOKHART | 125 | 43.40 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 46 | 16.08 |
| KELLIE J KELLEY | 67 | 23.43 |
| NICOLE R MILBURN | 46 | 16.08 |
| HOLLY RENZ | 127 | 44.41 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 101 | 37.00 |
| LIDDIA SANGLTON | 56 | 20.51 |
| TAMMY SLOSS. | 116 | 42.49 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 197 | 70.61 |
| NO. | 82 | 29.39 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 198 | 71.22 |
| NO. | 80 | 28.78 |

BROWN RETENTION
(VOTE FOR) 1
YES 197 70.86
NO. 81 29.14

MAY RETENTION
(VOTE FOR) 1
YES 206 74.64
NO. 70 25.36

ROBB RETENTION
(VOTE FOR) 1
YES 207 75.00
NO. 69 25.00

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1113 | |
| BALLOTS CAST - TOTAL. | 745 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 66.94 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 158 59.85
DEMOCRATIC (DEM) 104 39.39
LIBERTARIAN (LIB). 2 .76

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 379 51.29
BIDEN/HARRIS (DEM) 341 46.14
JORGENSEN/COHEN (LIB) 18 2.44
WRITE-IN. 1 .14

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 411 55.54

| | | | |
|---------------------------|-----------|-----|--------|
| MYERS/LAWSON (DEM) | | 239 | 32.30 |
| RAINWATER/HENRY (LIB) | | 90 | 12.16 |
| ATTORNEY GENERAL INDIANA | | | |
| (VOTE FOR) 1 | | | |
| TODD ROKITA (REP) | | 385 | 52.67 |
| JONATHAN WEINZAPFEL (DEM) | | 346 | 47.33 |
| U.S. STATE REP DST 5 | | | |
| (VOTE FOR) 1 | | | |
| VICTORIA SPARTZ (REP) | | 344 | 46.68 |
| CHRISTINA HALE (DEM) | | 349 | 47.35 |
| KENNETH TUCKER (LIB) | | 44 | 5.97 |
| WRITE-IN. | | 0 | |
| STATE REP DST 36 | | | |
| (VOTE FOR) 1 | | | |
| KYLE PIERCE (REP) | | 326 | 44.35 |
| TERRI JO AUSTIN (DEM) | | 409 | 55.65 |
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 583 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 368 | 50.27 |
| G GEORGE PANCOL (DEM) | | 364 | 49.73 |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 421 | 57.28 |
| ROSEMARY KHOURY (DEM) | | 314 | 42.72 |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 409 | 55.80 |
| KYLE F NOONE (DEM) | | 324 | 44.20 |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 421 | 57.99 |

| | | |
|--|-----|-------|
| JAMES (JAMEY) TOWNSEND (DEM) | 305 | 42.01 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 395 | 53.96 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 337 | 46.04 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 390 | 54.02 |
| JOHN MANSHIP (DEM) | 332 | 45.98 |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP). | 484 | 66.39 |
| OLLIE H DIXON (DEM) | 245 | 33.61 |
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 415 | 57.24 |
| LINDSAY BROWN (DEM) | 310 | 42.76 |
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 324 | 17.14 |
| BEN GALE. | 341 | 18.04 |
| MIKEAL VAUGHN | 327 | 17.30 |
| TREVA L BOSTIC. | 289 | 15.29 |
| STEPHANY MAE FINNEY | 266 | 14.07 |
| TOM NEWMAN JR | 343 | 18.15 |
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE. | 344 | 53.17 |
| ROBERT (BUCKIE) BOOKHART | 303 | 46.83 |
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | 88 | 13.95 |
| KELLIE J KELLEY | 162 | 25.67 |
| NICOLE R MILBURN | 76 | 12.04 |
| HOLLY RENZ | 305 | 48.34 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | | | | | | | | | | |
|-----------------|---|---|---|---|---|---|---|---|---|-----|-------|
| KENNETH HODSON. | . | . | . | . | . | . | . | . | . | 323 | 52.52 |
| LIDDIA SANGLTON | . | . | . | . | . | . | . | . | . | 112 | 18.21 |
| TAMMY SLOSS. | . | . | . | . | . | . | . | . | . | 180 | 29.27 |

GOFF RETENTION

(VOTE FOR) 1

| | | | | | | | | | | | |
|-----|---|---|---|---|---|---|---|---|---|-----|-------|
| YES | . | . | . | . | . | . | . | . | . | 463 | 75.04 |
| NO. | . | . | . | . | . | . | . | . | . | 154 | 24.96 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | | | | | | | | | | |
|-----|---|---|---|---|---|---|---|---|---|-----|-------|
| YES | . | . | . | . | . | . | . | . | . | 458 | 75.45 |
| NO. | . | . | . | . | . | . | . | . | . | 149 | 24.55 |

BROWN RETENTION

(VOTE FOR) 1

| | | | | | | | | | | | |
|-----|---|---|---|---|---|---|---|---|---|-----|-------|
| YES | . | . | . | . | . | . | . | . | . | 490 | 80.20 |
| NO. | . | . | . | . | . | . | . | . | . | 121 | 19.80 |

MAY RETENTION

(VOTE FOR) 1

| | | | | | | | | | | | |
|-----|---|---|---|---|---|---|---|---|---|-----|-------|
| YES | . | . | . | . | . | . | . | . | . | 485 | 79.38 |
| NO. | . | . | . | . | . | . | . | . | . | 126 | 20.62 |

ROBB RETENTION

(VOTE FOR) 1

| | | | | | | | | | | | |
|-----|---|---|---|---|---|---|---|---|---|-----|-------|
| YES | . | . | . | . | . | . | . | . | . | 480 | 79.08 |
| NO. | . | . | . | . | . | . | . | . | . | 127 | 20.92 |

| | | |
|-------------------|--------------------|-------|
| PRECINCT REPORT | Madison Co Indiana | Final |
| Run Date:11/13/20 | General Election | |
| RUN TIME:01:44 PM | Nov 3, 2020 | |

0006 1 - 6

| | VOTES | PERCENT |
|---------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1028 | |
| BALLOTS CAST - TOTAL. | 502 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 48.83 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| | | |
|----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 113 | 56.22 |
| DEMOCRATIC (DEM) | 87 | 43.28 |
| LIBERTARIAN (LIB). | 1 | .50 |

PRESIDENT & VICE PRESIDENT

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 285 | 57.00 |
| BIDEN/HARRIS (DEM) | 204 | 40.80 |
| JORGENSEN/COHEN (LIB) | 10 | 2.00 |
| WRITE-IN. | 1 | .20 |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 266 | 53.41 |
| MYERS/LAWSON (DEM) | 155 | 31.12 |
| RAINWATER/HENRY (LIB) | 77 | 15.46 |

ATTORNEY GENERAL INDIANA

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 291 | 59.03 |
| JONATHAN WEINZAPFEL (DEM) | 202 | 40.97 |

U.S. STATE REP DST 5

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 255 | 51.20 |
| CHRISTINA HALE (DEM). | 208 | 41.77 |
| KENNETH TUCKER (LIB). | 35 | 7.03 |
| WRITE-IN. | 0 | |

STATE REP DST 36

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP). | 256 | 51.20 |
| TERRI JO AUSTIN (DEM) | 244 | 48.80 |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|------------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 402 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 255 | 51.31 |

| | | |
|--|-----|-------|
| G GEORGE PANCOL (DEM) | 242 | 48.69 |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 302 | 60.89 |
| ROSEMARY KHOURY (DEM) | 194 | 39.11 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 280 | 56.11 |
| KYLE F NOONE (DEM) | 219 | 43.89 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 302 | 61.13 |
| JAMES (JAMEY) TOWNSEND (DEM) | 192 | 38.87 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 266 | 53.52 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 231 | 46.48 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 268 | 54.25 |
| JOHN MANSHIP (DEM) | 226 | 45.75 |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP). | 317 | 64.04 |
| OLLIE H DIXON (DEM) | 178 | 35.96 |
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 288 | 58.42 |
| LINDSAY BROWN (DEM) | 205 | 41.58 |
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 214 | 17.01 |
| BEN GALE. | 224 | 17.81 |
| MIKEAL VAUGHN | 239 | 19.00 |
| TREVA L BOSTIC. | 182 | 14.47 |

| | | |
|-------------------------------|-----|-------|
| STEPHANY MAE FINNEY | 179 | 14.23 |
| TOM NEWMAN JR | 220 | 17.49 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 234 | 54.42 |
| ROBERT (BUCKIE) BOOKHART | 196 | 45.58 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 87 | 20.37 |
| KELLIE J KELLEY | 88 | 20.61 |
| NICOLE R MILBURN | 60 | 14.05 |
| HOLLY RENZ | 192 | 44.96 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 196 | 46.78 |
| LIDDIA SANGLTON | 68 | 16.23 |
| TAMMY SLOSS. | 155 | 36.99 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 301 | 70.16 |
| NO. | 128 | 29.84 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 301 | 70.49 |
| NO. | 126 | 29.51 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 306 | 71.66 |
| NO. | 121 | 28.34 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 315 | 73.26 |
| NO. | 115 | 26.74 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 306 | 71.16 |
| NO. | 124 | 28.84 |

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1020 | |
| BALLOTS CAST - TOTAL. | 647 | |
| BALLOTS CAST - BLANK. | 1 | .15 |
| VOTER TURNOUT - TOTAL | | 63.43 |
| VOTER TURNOUT - BLANK | | .10 |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 148 | 56.92 |
| DEMOCRATIC (DEM) | 110 | 42.31 |
| LIBERTARIAN (LIB). | 2 | .77 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 343 | 53.51 |
| BIDEN/HARRIS (DEM) | 287 | 44.77 |
| JORGENSEN/COHEN (LIB) | 8 | 1.25 |
| WRITE-IN. | 3 | .47 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 396 | 61.78 |
| MYERS/LAWSON (DEM) | 203 | 31.67 |
| RAINWATER/HENRY (LIB) | 42 | 6.55 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 368 | 57.95 |
| JONATHAN WEINZAPFEL (DEM) | 267 | 42.05 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 331 | 52.37 |
| CHRISTINA HALE (DEM). | 268 | 42.41 |
| KENNETH TUCKER (LIB). | 33 | 5.22 |
| WRITE-IN. | 0 | |

| | | |
|-----------------------|-----------|-----------|
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | | 314 49.37 |
| TERRI JO AUSTIN (DEM) | | 322 50.63 |

| | | |
|---------------------------|-----------|------------|
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | | 493 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 |

| | | |
|---------------------------|-----------|-----------|
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | | 337 52.99 |
| G GEORGE PANCOL (DEM) | | 299 47.01 |

| | | |
|---------------------------|-----------|-----------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | | 385 60.63 |
| ROSEMARY KHOURY (DEM) | | 250 39.37 |

| | | |
|---------------------------|-----------|-----------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 362 57.01 |
| KYLE F NOONE (DEM) | | 273 42.99 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 390 61.81 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 241 38.19 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 354 55.40 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 285 44.60 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 349 55.31 |
| JOHN MANSHIP (DEM) | | 282 44.69 |

COMMISSIONER DST 2 COUNTY

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP). | 426 | 67.51 |
| OLLIE H DIXON (DEM) | 205 | 32.49 |

| | | |
|---------------------------|-----|-------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 382 | 61.02 |
| LINDSAY BROWN (DEM) | 244 | 38.98 |

| | | |
|-------------------------|-----|-------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 313 | 19.19 |
| BEN GALE. | 323 | 19.80 |
| MIKEAL VAUGHN | 292 | 17.90 |
| TREVA L BOSTIC. | 230 | 14.10 |
| STEPHANY MAE FINNEY | 204 | 12.51 |
| TOM NEWMAN JR | 269 | 16.49 |

| | | |
|--------------------------------|-----|-------|
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE. | 289 | 55.36 |
| ROBERT (BUCKIE) BOOKHART | 233 | 44.64 |

| | | |
|-----------------------------|-----|-------|
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | 91 | 17.17 |
| KELLIE J KELLEY | 116 | 21.89 |
| NICOLE R MILBURN | 66 | 12.45 |
| HOLLY RENZ | 257 | 48.49 |

| | | |
|------------------------------|-----|-------|
| SCHOOLS SOUTH POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| KENNETH HODSON. | 247 | 49.20 |
| LIDDIA SANGLTON | 93 | 18.53 |
| TAMMY SLOSS. | 162 | 32.27 |

| | | |
|----------------|-----|-------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 387 | 75.59 |
| NO. | 125 | 24.41 |

| | | |
|--------------------|-----|-------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 392 | 76.86 |

NO. 118 23.14

BROWN RETENTION
(VOTE FOR) 1

YES 411 80.27

NO. 101 19.73

MAY RETENTION
(VOTE FOR) 1

YES 409 80.67

NO. 98 19.33

ROBB RETENTION
(VOTE FOR) 1

YES 411 80.91

NO. 97 19.09

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

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VOTES PERCENT

REGISTERED VOTERS - TOTAL 816

BALLOTS CAST - TOTAL. 307

BALLOTS CAST - BLANK. 0

VOTER TURNOUT - TOTAL 37.62

VOTER TURNOUT - BLANK

STRAIGHT PARTY
(VOTE FOR) 1

REPUBLICAN (REP) 80 61.54

DEMOCRATIC (DEM) 48 36.92

LIBERTARIAN (LIB). 2 1.54

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

TRUMP/PENCE (REP). 197 65.02

BIDEN/HARRIS (DEM) 98 32.34

JORGENSEN/COHEN (LIB) 8 2.64

WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 162 | 53.64 |
| MYERS/LAWSON (DEM) | | 80 | 26.49 |
| RAINWATER/HENRY (LIB) | | 60 | 19.87 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 165 | 55.74 |
| JONATHAN WEINZAPFEL (DEM) | | 131 | 44.26 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 153 | 51.34 |
| CHRISTINA HALE (DEM) | | 114 | 38.26 |
| KENNETH TUCKER (LIB) | | 31 | 10.40 |
| WRITE-IN | | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| KYLE PIERCE (REP) | | 159 | 53.72 |
| TERRI JO AUSTIN (DEM) | | 137 | 46.28 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 237 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 162 | 54.55 |
| G GEORGE PANCOL (DEM) | | 135 | 45.45 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 184 | 62.16 |
| ROSEMARY KHOURY (DEM) | | 112 | 37.84 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 173 | 58.64 |
| KYLE F NOONE (DEM) | | 122 | 41.36 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|------------------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 185 | 62.50 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 111 | 37.50 |

CORONER COUNTY
(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 168 | 57.14 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 126 | 42.86 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 179 | 60.68 |
| JOHN MANSHIP (DEM) | | 116 | 39.32 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 207 | 69.46 |
| OLLIE H DIXON (DEM) | | 91 | 30.54 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 191 | 64.75 |
| LINDSAY BROWN (DEM) | | 104 | 35.25 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 152 | 20.51 |
| BEN GALE | | 150 | 20.24 |
| MIKEAL VAUGHN | | 143 | 19.30 |
| TREVA L BOSTIC | | 86 | 11.61 |
| STEPHANY MAE FINNEY | | 91 | 12.28 |
| TOM NEWMAN JR | | 119 | 16.06 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|-------|
| CARRIE BALE | | 165 | 60.89 |
| ROBERT (BUCKIE) BOOKHART | | 106 | 39.11 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | | |
|------------------|-----------|-----|-------|
| ANDREW JONES | | 60 | 22.73 |
| KELLIE J KELLEY | | 59 | 22.35 |
| NICOLE R MILBURN | | 45 | 17.05 |
| HOLLY RENZ | | 100 | 37.88 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | | |
|-----------------|-----------|-----|-------|
| KENNETH HODSON. | | 129 | 48.31 |
| LIDDIA SANGLTON | | 61 | 22.85 |
| TAMMY SLOSS. | | 77 | 28.84 |

GOFF RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 182 | 67.16 |
| NO. | | 89 | 32.84 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 180 | 67.67 |
| NO. | | 86 | 32.33 |

BROWN RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 187 | 69.52 |
| NO. | | 82 | 30.48 |

MAY RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 193 | 71.75 |
| NO. | | 76 | 28.25 |

ROBB RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 196 | 74.24 |
| NO. | | 68 | 25.76 |

| | | |
|-------------------|--------------------|-------|
| PRECINCT REPORT | Madison Co Indiana | Final |
| Run Date:11/13/20 | General Election | |
| RUN TIME:01:44 PM | Nov 3, 2020 | |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 558 | |
| BALLOTS CAST - TOTAL. | 213 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 38.17 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 48 52.75
DEMOCRATIC (DEM) 41 45.05
LIBERTARIAN (LIB). 2 2.20

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 113 54.07
BIDEN/HARRIS (DEM) 92 44.02
JORGENSEN/COHEN (LIB) 3 1.44
WRITE-IN. 1 .48

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 104 50.00
MYERS/LAWSON (DEM) 81 38.94
RAINWATER/HENRY (LIB) 23 11.06

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 108 52.68
JONATHAN WEINZAPFEL (DEM) 97 47.32

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 103 48.82
CHRISTINA HALE (DEM). 88 41.71
KENNETH TUCKER (LIB). 20 9.48
WRITE-IN. 0

STATE REP DST 36
(VOTE FOR) 1
KYLE PIERCE (REP). 98 46.67
TERRI JO AUSTIN (DEM) 112 53.33

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 157 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 99 | 47.37 |
| G GEORGE PANCOL (DEM) | | 110 | 52.63 |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 110 | 53.40 |
| ROSEMARY KHOURY (DEM) | | 96 | 46.60 |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 107 | 51.69 |
| KYLE F NOONE (DEM) | | 100 | 48.31 |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 106 | 50.96 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 102 | 49.04 |
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 106 | 50.24 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 105 | 49.76 |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 99 | 47.37 |
| JOHN MANSHIP (DEM) | | 110 | 52.63 |
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 117 | 56.25 |
| OLLIE H DIXON (DEM) | | 91 | 43.75 |
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| JOHN M RICHWINE (REP) | | 111 | 53.37 |
| LINDSAY BROWN (DEM) | | 97 | 46.63 |
| COUNCIL AT LARGE COUNTY | | | |
| (VOTE FOR) 3 | | | |
| ANTHONY EMERY | | 86 | 16.93 |
| BEN GALE | | 79 | 15.55 |
| MIKEAL VAUGHN | | 89 | 17.52 |

| | | |
|-------------------------------|-----|-------|
| TREVA L BOSTIC. | 77 | 15.16 |
| STEPHANY MAE FINNEY | 76 | 14.96 |
| TOM NEWMAN JR | 101 | 19.88 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 106 | 59.89 |
| ROBERT (BUCKIE) BOOKHART | 71 | 40.11 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| ANDREW JONES | 48 | 28.07 |
| KELLIE J KELLEY | 48 | 28.07 |
| NICOLE R MILBURN | 26 | 15.20 |
| HOLLY RENZ | 49 | 28.65 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|----|-------|
| KENNETH HODSON. | 77 | 45.83 |
| LIDDIA SANGLTON | 29 | 17.26 |
| TAMMY SLOSS. | 62 | 36.90 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 121 | 71.18 |
| NO. | 49 | 28.82 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 123 | 72.78 |
| NO. | 46 | 27.22 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 134 | 77.46 |
| NO. | 39 | 22.54 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 129 | 75.88 |
| NO. | 41 | 24.12 |

ROBB RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 133 | 78.70 |
| NO. | 36 | 21.30 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 818 | |
| BALLOTS CAST - TOTAL. | 299 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 36.55 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| | | |
|----------------------------|----|-------|
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 81 | 59.56 |
| DEMOCRATIC (DEM) | 53 | 38.97 |
| LIBERTARIAN (LIB). | 2 | 1.47 |

PRESIDENT & VICE PRESIDENT

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 163 | 55.82 |
| BIDEN/HARRIS (DEM) | 119 | 40.75 |
| JORGENSEN/COHEN (LIB) | 9 | 3.08 |
| WRITE-IN. | 1 | .34 |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 162 | 54.55 |
| MYERS/LAWSON (DEM) | 99 | 33.33 |
| RAINWATER/HENRY (LIB) | 36 | 12.12 |

ATTORNEY GENERAL INDIANA

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 149 | 51.20 |
| JONATHAN WEINZAPFEL (DEM) | 142 | 48.80 |

U.S. STATE REP DST 5

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 142 | 48.30 |
| CHRISTINA HALE (DEM). | 132 | 44.90 |
| KENNETH TUCKER (LIB). | 19 | 6.46 |

| | | |
|--|-----|--------|
| WRITE-IN. | 1 | .34 |
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP). | 150 | 50.85 |
| TERRI JO AUSTIN (DEM) | 145 | 49.15 |
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 228 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 159 | 53.90 |
| G GEORGE PANCOL (DEM) | 136 | 46.10 |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 167 | 57.00 |
| ROSEMARY KHOURY (DEM) | 126 | 43.00 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 165 | 56.12 |
| KYLE F NOONE (DEM) | 129 | 43.88 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 165 | 56.12 |
| JAMES (JAMEY) TOWNSEND (DEM) | 129 | 43.88 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 151 | 51.89 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 140 | 48.11 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 151 | 51.89 |
| JOHN MANSHIP (DEM) | 140 | 48.11 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 182 63.19
OLLIE H DIXON (DEM) 106 36.81

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 165 56.51
LINDSAY BROWN (DEM) 127 43.49

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 118 16.21
BEN GALE. 119 16.35
MIKEAL VAUGHN 121 16.62
TREVA L BOSTIC. 109 14.97
STEPHANY MAE FINNEY 117 16.07
TOM NEWMAN JR 144 19.78

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 161 61.69
ROBERT (BUCKIE) BOOKHART 100 38.31

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 67 25.67
KELLIE J KELLEY 77 29.50
NICOLE R MILBURN 43 16.48
HOLLY RENZ 74 28.35

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1
KENNETH HODSON. 116 45.31
LIDDIA SANGLTON 54 21.09
TAMMY SLOSS. 86 33.59

GOFF RETENTION
(VOTE FOR) 1
YES 188 70.15
NO. 80 29.85

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 189 | 71.05 |
| NO. | 77 | 28.95 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 201 | 75.00 |
| NO. | 67 | 25.00 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 205 | 77.36 |
| NO. | 60 | 22.64 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 200 | 74.91 |
| NO. | 67 | 25.09 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 792 | |
| BALLOTS CAST - TOTAL. | 326 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 41.16 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| REPUBLICAN (REP) | 69 | 53.08 |
| DEMOCRATIC (DEM) | 60 | 46.15 |
| LIBERTARIAN (LIB). | 1 | .77 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 166 | 51.39 |
| BIDEN/HARRIS (DEM) | 150 | 46.44 |
| JORGENSEN/COHEN (LIB) | 7 | 2.17 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 162 | 50.63 |
| MYERS/LAWSON (DEM) | 121 | 37.81 |
| RAINWATER/HENRY (LIB) | 37 | 11.56 |

ATTORNEY GENERAL INDIANA

| | | |
|---------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 150 | 46.73 |
| JONATHAN WEINZAPFEL (DEM) | 171 | 53.27 |

U.S. STATE REP DST 5

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 131 | 40.56 |
| CHRISTINA HALE (DEM) | 159 | 49.23 |
| KENNETH TUCKER (LIB) | 33 | 10.22 |
| WRITE-IN | 0 | |

STATE REP DST 36

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | 141 | 43.65 |
| TERRI JO AUSTIN (DEM) | 182 | 56.35 |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|--------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 252 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | |
|-------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 155 | 47.84 |
| G GEORGE PANCOL (DEM) | 169 | 52.16 |

DIV 4 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 175 | 54.52 |
| ROSEMARY KHOURY (DEM) | 146 | 45.48 |

DIV 5 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 158 | 49.22 |
| KYLE F NOONE (DEM) | 163 | 50.78 |

AUDITOR COUNTY

| | | |
|------------------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 172 53.25 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 151 46.75 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 154 47.98 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 167 52.02 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 156 48.60 |
| JOHN MANSHIP (DEM) | | 165 51.40 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 189 58.88 |
| OLLIE H DIXON (DEM) | | 132 41.12 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 172 53.42 |
| LINDSAY BROWN (DEM) | | 150 46.58 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 121 14.94 |
| BEN GALE | | 126 15.56 |
| MIKEAL VAUGHN | | 118 14.57 |
| TREVA L BOSTIC | | 140 17.28 |
| STEPHANY MAE FINNEY | | 139 17.16 |
| TOM NEWMAN JR | | 166 20.49 |

| | | |
|--------------------------------|-----------|-----------|
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE | | 161 58.12 |
| ROBERT (BUCKIE) BOOKHART | | 116 41.88 |

| | | |
|-----------------------------|-----------|----------|
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | | 60 21.74 |
| KELLIE J KELLEY | | 71 25.72 |
| NICOLE R MILBURN | | 55 19.93 |
| HOLLY RENZ | | 90 32.61 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | | |
|-----------------|-----------|-----|-------|
| KENNETH HODSON. | | 119 | 43.12 |
| LIDDIA SANGLTON | | 63 | 22.83 |
| TAMMY SLOSS. | | 94 | 34.06 |

GOFF RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 194 | 69.29 |
| NO. | | 86 | 30.71 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 186 | 67.88 |
| NO. | | 88 | 32.12 |

BROWN RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 206 | 74.37 |
| NO. | | 71 | 25.63 |

MAY RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 216 | 77.98 |
| NO. | | 61 | 22.02 |

ROBB RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 204 | 74.73 |
| NO. | | 69 | 25.27 |

PRECINCT REPORT

Madison Co Indiana

Final

Run Date:11/13/20

General Election

RUN TIME:01:44 PM

Nov 3, 2020

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| | VOTES | PERCENT |
|---------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 578 | |
| BALLOTS CAST - TOTAL. | 223 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 38.58 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 58 52.73
DEMOCRATIC (DEM) 49 44.55
LIBERTARIAN (LIB). 3 2.73

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 115 52.04
BIDEN/HARRIS (DEM) 97 43.89
JORGENSEN/COHEN (LIB) 8 3.62
WRITE-IN. 1 .45

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 108 48.65
MYERS/LAWSON (DEM) 80 36.04
RAINWATER/HENRY (LIB) 34 15.32

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 109 50.00
JONATHAN WEINZAPFEL (DEM) 109 50.00

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 96 43.24
CHRISTINA HALE (DEM). 100 45.05
KENNETH TUCKER (LIB). 25 11.26
WRITE-IN. 1 .45

STATE REP DST 36
(VOTE FOR) 1
KYLE PIERCE (REP). 104 47.49
TERRI JO AUSTIN (DEM) 115 52.51

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 163 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE

| | | |
|-------------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | | 111 50.68 |
| G GEORGE PANCOL (DEM) | | 108 49.32 |

| | | |
|---------------------------|-----------|-----------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | | 114 51.82 |
| ROSEMARY KHOURY (DEM) | | 106 48.18 |

| | | |
|---------------------------|-----------|-----------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 110 50.00 |
| KYLE F NOONE (DEM) | | 110 50.00 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 126 57.01 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 95 42.99 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 109 49.55 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 111 50.45 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 113 51.60 |
| JOHN MANSHIP (DEM) | | 106 48.40 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 127 57.47 |
| OLLIE H DIXON (DEM) | | 94 42.53 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 117 53.42 |
| LINDSAY BROWN (DEM) | | 102 46.58 |

| | | |
|-------------------------|-----------|----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 96 18.64 |
| BEN GALE | | 83 16.12 |

| | | |
|-------------------------------|----|-------|
| MIKEAL VAUGHN | 81 | 15.73 |
| TREVA L BOSTIC. | 79 | 15.34 |
| STEPHANY MAE FINNEY | 77 | 14.95 |
| TOM NEWMAN JR | 99 | 19.22 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 110 | 56.12 |
| ROBERT (BUCKIE) BOOKHART | 86 | 43.88 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| ANDREW JONES | 48 | 24.87 |
| KELLIE J KELLEY | 67 | 34.72 |
| NICOLE R MILBURN | 29 | 15.03 |
| HOLLY RENZ | 49 | 25.39 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|----|-------|
| KENNETH HODSON. | 89 | 46.60 |
| LIDDIA SANGLTON | 43 | 22.51 |
| TAMMY SLOSS. | 59 | 30.89 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 137 | 69.19 |
| NO. | 61 | 30.81 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 144 | 73.85 |
| NO. | 51 | 26.15 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 144 | 73.47 |
| NO. | 52 | 26.53 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 143 | 73.33 |
| NO. | 52 | 26.67 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 136 | 70.10 |
| NO. | 58 | 29.90 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 660 | |
| BALLOTS CAST - TOTAL. | 329 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 49.85 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| REPUBLICAN (REP) | 69 | 54.76 |
| DEMOCRATIC (DEM) | 55 | 43.65 |
| LIBERTARIAN (LIB). | 2 | 1.59 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 164 | 50.15 |
| BIDEN/HARRIS (DEM) | 148 | 45.26 |
| JORGENSEN/COHEN (LIB) | 15 | 4.59 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 159 | 48.33 |
| MYERS/LAWSON (DEM) | 104 | 31.61 |
| RAINWATER/HENRY (LIB) | 66 | 20.06 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 170 | 52.31 |
| JONATHAN WEINZAPFEL (DEM) | 155 | 47.69 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 148 | 45.26 |
| CHRISTINA HALE (DEM). | 151 | 46.18 |

| | | | |
|--------------------------------|-----------|-----|--------|
| KENNETH TUCKER (LIB). | | 28 | 8.56 |
| WRITE-IN. | | 0 | |
| STATE REP DST 36 | | | |
| (VOTE FOR) 1 | | | |
| KYLE PIERCE (REP). | | 153 | 46.79 |
| TERRI JO AUSTIN (DEM) | | 174 | 53.21 |
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 255 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP). | | 161 | 49.39 |
| G GEORGE PANCOL (DEM) | | 165 | 50.61 |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP). | | 179 | 54.91 |
| ROSEMARY KHOURY (DEM) | | 147 | 45.09 |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 170 | 52.47 |
| KYLE F NOONE (DEM) | | 154 | 47.53 |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 177 | 54.46 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 148 | 45.54 |
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 172 | 52.76 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 154 | 47.24 |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 169 | 52.00 |
| JOHN MANSHIP (DEM) | | 156 | 48.00 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 206 63.19
OLLIE H DIXON (DEM) 120 36.81

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 182 56.00
LINDSAY BROWN (DEM) 143 44.00

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 139 16.65
BEN GALE. 147 17.60
MIKEAL VAUGHN 140 16.77
TREVA L BOSTIC. 128 15.33
STEPHANY MAE FINNEY 122 14.61
TOM NEWMAN JR 159 19.04

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 169 60.36
ROBERT (BUCKIE) BOOKHART 111 39.64

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 52 18.64
KELLIE J KELLEY 85 30.47
NICOLE R MILBURN 33 11.83
HOLLY RENZ 109 39.07

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1
KENNETH HODSON. 113 41.70
LIDDIA SANGLTON 47 17.34
TAMMY SLOSS. 111 40.96

GOFF RETENTION
(VOTE FOR) 1
YES 204 72.08
NO. 79 27.92

BRADFORD RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 205 | 72.95 |
| NO. | 76 | 27.05 |

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 221 | 77.82 |
| NO. | 63 | 22.18 |

| | | |
|---------------|-----|-------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 218 | 78.42 |
| NO. | 60 | 21.58 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 213 | 76.62 |
| NO. | 65 | 23.38 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 786 | |
| BALLOTS CAST - TOTAL. | 308 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 39.19 |
| VOTER TURNOUT - BLANK | | |

| | | |
|----------------------------|----|-------|
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 67 | 46.53 |
| DEMOCRATIC (DEM) | 75 | 52.08 |
| LIBERTARIAN (LIB). | 2 | 1.39 |

| | | |
|---------------------------------|-----|-------|
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 161 | 52.44 |
| BIDEN/HARRIS (DEM) | 140 | 45.60 |
| JORGENSEN/COHEN (LIB) | 5 | 1.63 |
| WRITE-IN. | 1 | .33 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 142 | 46.71 |
| MYERS/LAWSON (DEM) | | 111 | 36.51 |
| RAINWATER/HENRY (LIB) | | 51 | 16.78 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 151 | 50.50 |
| JONATHAN WEINZAPFEL (DEM) | | 148 | 49.50 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 134 | 44.08 |
| CHRISTINA HALE (DEM) | | 146 | 48.03 |
| KENNETH TUCKER (LIB) | | 24 | 7.89 |
| WRITE-IN | | 0 | |

STATE REP DST 36

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| KYLE PIERCE (REP) | | 144 | 47.52 |
| TERRI JO AUSTIN (DEM) | | 159 | 52.48 |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 231 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 147 | 48.68 |
| G GEORGE PANCOL (DEM) | | 155 | 51.32 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 146 | 48.34 |
| ROSEMARY KHOURY (DEM) | | 156 | 51.66 |

DIV 5 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 152 | 50.67 |
| KYLE F NOONE (DEM) | | 148 | 49.33 |

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 154 52.03
JAMES (JAMEY) TOWNSEND (DEM) 142 47.97

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 142 47.49
DANIELLE DUNNICHAY-NOONE (DEM) 157 52.51

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 152 50.67
JOHN MANSHIP (DEM) 148 49.33

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 177 58.42
OLLIE H DIXON (DEM) 126 41.58

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 146 49.49
LINDSAY BROWN (DEM) 149 50.51

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 110 16.25
BEN GALE. 114 16.84
MIKEAL VAUGHN 108 15.95
TREVA L BOSTIC. 111 16.40
STEPHANY MAE FINNEY 109 16.10
TOM NEWMAN JR 125 18.46

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 142 62.01
ROBERT (BUCKIE) BOOKHART 87 37.99

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 54 23.58
KELLIE J KELLEY 68 29.69
NICOLE R MILBURN 31 13.54

HOLLY RENZ 76 33.19

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

KENNETH HODSON. 102 45.13
LIDDIA SANGLTON 43 19.03
TAMMY SLOSS. 81 35.84

GOFF RETENTION
(VOTE FOR) 1

YES 165 67.62
NO. 79 32.38

BRADFORD RETENTION
(VOTE FOR) 1

YES 159 66.81
NO. 79 33.19

BROWN RETENTION
(VOTE FOR) 1

YES 178 74.17
NO. 62 25.83

MAY RETENTION
(VOTE FOR) 1

YES 170 71.13
NO. 69 28.87

ROBB RETENTION
(VOTE FOR) 1

YES 175 73.84
NO. 62 26.16

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REGISTERED VOTERS - TOTAL VOTES 693 PERCENT
BALLOTS CAST - TOTAL. 333
BALLOTS CAST - BLANK. 0
VOTER TURNOUT - TOTAL 48.05
VOTER TURNOUT - BLANK

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 86 58.90
DEMOCRATIC (DEM) 58 39.73
LIBERTARIAN (LIB). 2 1.37

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 181 55.52
BIDEN/HARRIS (DEM) 136 41.72
JORGENSEN/COHEN (LIB) 9 2.76
WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 178 54.10
MYERS/LAWSON (DEM) 113 34.35
RAINWATER/HENRY (LIB) 38 11.55

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 185 57.10
JONATHAN WEINZAPFEL (DEM) 139 42.90

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 160 49.23
CHRISTINA HALE (DEM). 148 45.54
KENNETH TUCKER (LIB). 17 5.23
WRITE-IN. 0

STATE REP DST 36
(VOTE FOR) 1
KYLE PIERCE (REP). 155 47.69
TERRI JO AUSTIN (DEM) 170 52.31

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 258 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 169 51.84
G GEORGE PANCOL (DEM) 157 48.16

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 192 59.08
ROSEMARY KHOURY (DEM) 133 40.92

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 183 56.83
KYLE F NOONE (DEM) 139 43.17

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 180 55.90
JAMES (JAMEY) TOWNSEND (DEM) 142 44.10

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 170 52.80
DANIELLE DUNNICHAY-NOONE (DEM) 152 47.20

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 179 55.25
JOHN MANSHIP (DEM) 145 44.75

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 206 63.38
OLLIE H DIXON (DEM) 119 36.62

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 180 56.25
LINDSAY BROWN (DEM) 140 43.75

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 149 18.24

| | | |
|-------------------------------|-----|-------|
| BEN GALE. | 149 | 18.24 |
| MIKEAL VAUGHN | 142 | 17.38 |
| TREVA L BOSTIC. | 128 | 15.67 |
| STEPHANY MAE FINNEY | 116 | 14.20 |
| TOM NEWMAN JR | 133 | 16.28 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 156 | 55.52 |
| ROBERT (BUCKIE) BOOKHART | 125 | 44.48 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| ANDREW JONES | 57 | 20.43 |
| KELLIE J KELLEY | 81 | 29.03 |
| NICOLE R MILBURN | 50 | 17.92 |
| HOLLY RENZ | 91 | 32.62 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 121 | 42.76 |
| LIDDIA SANGLTON | 44 | 15.55 |
| TAMMY SLOSS. | 118 | 41.70 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 203 | 70.00 |
| NO. | 87 | 30.00 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 207 | 71.88 |
| NO. | 81 | 28.13 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 210 | 74.20 |
| NO. | 73 | 25.80 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 218 | 75.96 |
| NO. | 69 | 24.04 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 214 | 74.56 |
| NO. | 73 | 25.44 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 854 | |
| BALLOTS CAST - TOTAL. | 460 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 53.86 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 130 | 60.47 |
| DEMOCRATIC (DEM) | 84 | 39.07 |
| LIBERTARIAN (LIB). | 1 | .47 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 246 | 54.30 |
| BIDEN/HARRIS (DEM) | 200 | 44.15 |
| JORGENSEN/COHEN (LIB) | 6 | 1.32 |
| WRITE-IN. | 1 | .22 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 278 | 61.37 |
| MYERS/LAWSON (DEM) | 129 | 28.48 |
| RAINWATER/HENRY (LIB) | 46 | 10.15 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 260 | 57.65 |
| JONATHAN WEINZAPFEL (DEM) | 191 | 42.35 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 236 | 52.10 |
|---------------------------------|-----|-------|

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | |
|--------------------------------|-----|-------|
| DARLENE LIKENS (REP) | 313 | 68.94 |
| OLLIE H DIXON (DEM) | 141 | 31.06 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| JOHN M RICHWINE (REP) | 271 | 59.69 |
| LINDSAY BROWN (DEM) | 183 | 40.31 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 219 | 19.40 |
| BEN GALE. | 212 | 18.78 |
| MIKEAL VAUGHN | 193 | 17.09 |
| TREVA L BOSTIC. | 154 | 13.64 |
| STEPHANY MAE FINNEY | 158 | 13.99 |
| TOM NEWMAN JR | 193 | 17.09 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 239 | 64.08 |
| ROBERT (BUCKIE) BOOKHART | 134 | 35.92 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 64 | 17.11 |
| KELLIE J KELLEY | 111 | 29.68 |
| NICOLE R MILBURN | 65 | 17.38 |
| HOLLY RENZ | 134 | 35.83 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 173 | 46.76 |
| LIDDIA SANGLTON | 67 | 18.11 |
| TAMMY SLOSS. | 130 | 35.14 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 273 | 71.28 |
| NO. | 110 | 28.72 |

BRADFORD RETENTION
(VOTE FOR) 1
YES 275 72.56
NO. 104 27.44

BROWN RETENTION
(VOTE FOR) 1
YES 283 74.28
NO. 98 25.72

MAY RETENTION
(VOTE FOR) 1
YES 284 75.33
NO. 93 24.67

ROBB RETENTION
(VOTE FOR) 1
YES 287 74.74
NO. 97 25.26

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 983 | |
| BALLOTS CAST - TOTAL. | 658 | |
| BALLOTS CAST - BLANK. | 1 | .15 |
| VOTER TURNOUT - TOTAL | | 66.94 |
| VOTER TURNOUT - BLANK | | .10 |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 147 56.54
DEMOCRATIC (DEM) 110 42.31
LIBERTARIAN (LIB). 3 1.15

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 338 52.16
BIDEN/HARRIS (DEM) 291 44.91
JORGENSEN/COHEN (LIB) 14 2.16
WRITE-IN. 5 .77

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 361 | 55.88 |
| MYERS/LAWSON (DEM) | | 207 | 32.04 |
| RAINWATER/HENRY (LIB) | | 78 | 12.07 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 324 | 50.86 |
| JONATHAN WEINZAPFEL (DEM) | | 313 | 49.14 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 294 | 46.15 |
| CHRISTINA HALE (DEM) | | 298 | 46.78 |
| KENNETH TUCKER (LIB) | | 45 | 7.06 |
| WRITE-IN | | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| KYLE PIERCE (REP) | | 299 | 46.65 |
| TERRI JO AUSTIN (DEM) | | 342 | 53.35 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 480 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 310 | 48.82 |
| G GEORGE PANCOL (DEM) | | 325 | 51.18 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 361 | 56.41 |
| ROSEMARY KHOURY (DEM) | | 279 | 43.59 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 332 | 52.28 |
| KYLE F NOONE (DEM) | | 303 | 47.72 |

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 340 53.46
JAMES (JAMEY) TOWNSEND (DEM) 296 46.54

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 332 52.12
DANIELLE DUNNICHAY-NOONE (DEM) 305 47.88

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 315 49.84
JOHN MANSHIP (DEM) 317 50.16

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 409 63.61
OLLIE H DIXON (DEM) 234 36.39

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 351 55.36
LINDSAY BROWN (DEM) 283 44.64

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 276 17.55
BEN GALE. 263 16.72
MIKEAL VAUGHN 249 15.83
TREVA L BOSTIC. 259 16.47
STEPHANY MAE FINNEY 234 14.88
TOM NEWMAN JR 292 18.56

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 295 57.73
ROBERT (BUCKIE) BOOKHART 216 42.27

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 111 21.89
KELLIE J KELLEY 134 26.43

| | | |
|----------------------------|-----|-------|
| NICOLE R MILBURN | 62 | 12.23 |
| HOLLY RENZ | 200 | 39.45 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 243 | 48.21 |
| LIDDIA SANGLTON | 77 | 15.28 |
| TAMMY SLOSS. | 184 | 36.51 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 353 | 67.75 |
| NO. | 168 | 32.25 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 353 | 69.08 |
| NO. | 158 | 30.92 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 366 | 71.91 |
| NO. | 143 | 28.09 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 354 | 69.82 |
| NO. | 153 | 30.18 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 356 | 70.36 |
| NO. | 150 | 29.64 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 940 | |
| BALLOTS CAST - TOTAL. | 542 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 57.66 |

VOTER TURNOUT – BLANK

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 137 | 61.99 |
| DEMOCRATIC (DEM) | 83 | 37.56 |
| LIBERTARIAN (LIB). | 1 | .45 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 303 | 56.32 |
| BIDEN/HARRIS (DEM) | 226 | 42.01 |
| JORGENSEN/COHEN (LIB) | 6 | 1.12 |
| WRITE-IN. | 3 | .56 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 321 | 59.89 |
| MYERS/LAWSON (DEM) | 174 | 32.46 |
| RAINWATER/HENRY (LIB) | 41 | 7.65 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 293 | 55.49 |
| JONATHAN WEINZAPFEL (DEM) | 235 | 44.51 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 262 | 49.43 |
| CHRISTINA HALE (DEM). | 237 | 44.72 |
| KENNETH TUCKER (LIB). | 30 | 5.66 |
| WRITE-IN. | 1 | .19 |

STATE REP DST 36

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| KYLE PIERCE (REP). | 258 | 48.13 |
| TERRI JO AUSTIN (DEM) | 278 | 51.87 |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|------------------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 414 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP) 281 52.52
G GEORGE PANCOL (DEM) 254 47.48

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP) 319 59.63
ROSEMARY KHOURY (DEM) 216 40.37

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 296 55.53
KYLE F NOONE (DEM) 237 44.47

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 303 56.95
JAMES (JAMEY) TOWNSEND (DEM) 229 43.05

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 290 54.72
DANIELLE DUNNICHAY-NOONE (DEM) 240 45.28

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 286 53.46
JOHN MANSHIP (DEM) 249 46.54

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 373 69.85
OLLIE H DIXON (DEM) 161 30.15

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 315 59.55
LINDSAY BROWN (DEM) 214 40.45

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 230 | 18.07 |
| BEN GALE. | 228 | 17.91 |
| MIKEAL VAUGHN | 206 | 16.18 |
| TREVA L BOSTIC. | 196 | 15.40 |
| STEPHANY MAE FINNEY | 180 | 14.14 |
| TOM NEWMAN JR | 233 | 18.30 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 270 | 63.68 |
| ROBERT (BUCKIE) BOOKHART | 154 | 36.32 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 81 | 19.61 |
| KELLIE J KELLEY | 125 | 30.27 |
| NICOLE R MILBURN | 55 | 13.32 |
| HOLLY RENZ | 152 | 36.80 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 172 | 43.11 |
| LIDDIA SANGLTON | 73 | 18.30 |
| TAMMY SLOSS. | 154 | 38.60 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 290 | 70.90 |
| NO. | 119 | 29.10 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 296 | 72.55 |
| NO. | 112 | 27.45 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 311 | 75.49 |
| NO. | 101 | 24.51 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 313 | 76.34 |
| NO. | 97 | 23.66 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 304 | 75.25 |
| NO. | 100 | 24.75 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 877 | |
| BALLOTS CAST - TOTAL. | 537 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 61.23 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 150 | 63.83 |
| DEMOCRATIC (DEM) | 83 | 35.32 |
| LIBERTARIAN (LIB). | 2 | .85 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 328 | 61.77 |
| BIDEN/HARRIS (DEM) | 191 | 35.97 |
| JORGENSEN/COHEN (LIB) | 12 | 2.26 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 324 | 60.90 |
| MYERS/LAWSON (DEM) | 139 | 26.13 |
| RAINWATER/HENRY (LIB) | 69 | 12.97 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 291 | 55.75 |
| JONATHAN WEINZAPFEL (DEM) | 231 | 44.25 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 275 | 52.99 |
| CHRISTINA HALE (DEM) | | 194 | 37.38 |
| KENNETH TUCKER (LIB) | | 50 | 9.63 |
| WRITE-IN | | 0 | |

STATE REP DST 36

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| KYLE PIERCE (REP) | | 289 | 54.53 |
| TERRI JO AUSTIN (DEM) | | 241 | 45.47 |

DIV 1 CIRCUIT COURT JUDGE

| | | | |
|--------------------------|-----------|-----|--------|
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 414 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | | |
|-------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 295 | 56.08 |
| G GEORGE PANCOL (DEM) | | 231 | 43.92 |

DIV 4 CIRCUIT COURT JUDGE

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 341 | 64.71 |
| ROSEMARY KHOURY (DEM) | | 186 | 35.29 |

DIV 5 CIRCUIT COURT JUDGE

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 314 | 60.15 |
| KYLE F NOONE (DEM) | | 208 | 39.85 |

AUDITOR COUNTY

| | | | |
|------------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 333 | 63.31 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 193 | 36.69 |

CORONER COUNTY

| | | | |
|--------------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 297 | 56.36 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 230 | 43.64 |

SURVEYOR COUNTY

| | | | |
|--------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 311 | 59.13 |

| | | |
|------------------------------------|-----|-------|
| JOHN MANSHIP (DEM) | 215 | 40.87 |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP). | 374 | 70.83 |
| OLLIE H DIXON (DEM) | 154 | 29.17 |
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 325 | 61.67 |
| LINDSAY BROWN (DEM) | 202 | 38.33 |
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 243 | 18.91 |
| BEN GALE. | 246 | 19.14 |
| MIKEAL VAUGHN | 223 | 17.35 |
| TREVA L BOSTIC. | 168 | 13.07 |
| STEPHANY MAE FINNEY | 172 | 13.39 |
| TOM NEWMAN JR | 233 | 18.13 |
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE. | 238 | 53.72 |
| ROBERT (BUCKIE) BOOKHART | 205 | 46.28 |
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | 94 | 21.96 |
| KELLIE J KELLEY | 124 | 28.97 |
| NICOLE R MILBURN | 56 | 13.08 |
| HOLLY RENZ | 154 | 35.98 |
| SCHOOLS SOUTH POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| KENNETH HODSON. | 231 | 54.35 |
| LIDDIA SANGLTON | 69 | 16.24 |
| TAMMY SLOSS. | 125 | 29.41 |
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 330 | 73.99 |
| NO. | 116 | 26.01 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 320 | 71.27 |
| NO. | 129 | 28.73 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 328 | 73.21 |
| NO. | 120 | 26.79 |

MAY RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 334 | 75.06 |
| NO. | 111 | 24.94 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 324 | 73.47 |
| NO. | 117 | 26.53 |

PRECINCT REPORT

Madison Co Indiana

Final

Run Date:11/13/20

General Election

RUN TIME:01:44 PM

Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 721 | |
| BALLOTS CAST - TOTAL. | 479 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 66.44 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 133 | 69.27 |
| DEMOCRATIC (DEM) | 59 | 30.73 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 315 | 66.60 |
| BIDEN/HARRIS (DEM) | 144 | 30.44 |
| JORGENSEN/COHEN (LIB) | 11 | 2.33 |
| WRITE-IN. | 3 | .63 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 299 | 62.82 |
| MYERS/LAWSON (DEM) | | 102 | 21.43 |
| RAINWATER/HENRY (LIB) | | 75 | 15.76 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 305 | 65.03 |
| JONATHAN WEINZAPFEL (DEM) | | 164 | 34.97 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 283 | 59.96 |
| CHRISTINA HALE (DEM) | | 156 | 33.05 |
| KENNETH TUCKER (LIB) | | 33 | 6.99 |
| WRITE-IN | | 0 | |

STATE REP DST 36

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| KYLE PIERCE (REP) | | 289 | 61.36 |
| TERRI JO AUSTIN (DEM) | | 182 | 38.64 |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 405 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 286 | 60.59 |
| G GEORGE PANCOL (DEM) | | 186 | 39.41 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 334 | 70.76 |
| ROSEMARY KHOURY (DEM) | | 138 | 29.24 |

DIV 5 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 307 | 65.88 |
| KYLE F NOONE (DEM) | | 159 | 34.12 |

AUDITOR COUNTY

(VOTE FOR) 1

| | | |
|--|-----|-------|
| RICK GARDNER (REP) | 337 | 71.86 |
| JAMES (JAMEY) TOWNSEND (DEM) | 132 | 28.14 |

CORONER COUNTY

(VOTE FOR) 1

| | | |
|--|-----|-------|
| TROY A ABBOTT (REP) | 299 | 63.62 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 171 | 36.38 |

SURVEYOR COUNTY

(VOTE FOR) 1

| | | |
|------------------------------|-----|-------|
| TOM SHEPHERD (REP) | 298 | 63.81 |
| JOHN MANSHIP (DEM) | 169 | 36.19 |

COMMISSIONER DST 2 COUNTY

(VOTE FOR) 1

| | | |
|--------------------------------|-----|-------|
| DARLENE LIKENS (REP) | 368 | 78.63 |
| OLLIE H DIXON (DEM) | 100 | 21.37 |

COMMISSIONER DST 3 COUNTY

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| JOHN M RICHWINE (REP) | 336 | 72.10 |
| LINDSAY BROWN (DEM) | 130 | 27.90 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 273 | 22.21 |
| BEN GALE. | 266 | 21.64 |
| MIKEAL VAUGHN | 256 | 20.83 |
| TREVA L BOSTIC. | 126 | 10.25 |
| STEPHANY MAE FINNEY | 132 | 10.74 |
| TOM NEWMAN JR | 176 | 14.32 |

SCHOOLS CENTRAL POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 280 | 68.63 |
| ROBERT (BUCKIE) BOOKHART | 128 | 31.37 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|------------------------|----|-------|
| ANDREW JONES | 99 | 25.00 |
|------------------------|----|-------|

| | | |
|----------------------------|-----|-------|
| KELLIE J KELLEY | 105 | 26.52 |
| NICOLE R MILBURN | 64 | 16.16 |
| HOLLY RENZ | 128 | 32.32 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 211 | 53.83 |
| LIDDIA SANGLTON | 73 | 18.62 |
| TAMMY SLOSS. | 108 | 27.55 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 304 | 74.51 |
| NO. | 104 | 25.49 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 300 | 73.71 |
| NO. | 107 | 26.29 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 314 | 77.34 |
| NO. | 92 | 22.66 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 316 | 78.22 |
| NO. | 88 | 21.78 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 311 | 76.60 |
| NO. | 95 | 23.40 |

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1079 | |
| BALLOTS CAST - TOTAL. | 585 | |
| BALLOTS CAST - BLANK. | 0 | |

| | | | |
|-----------------------|-----------|--|-------|
| VOTER TURNOUT – TOTAL | | | 54.22 |
| VOTER TURNOUT – BLANK | | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | | |
|-------------------|-----------|-----|-------|
| REPUBLICAN (REP) | | 114 | 48.10 |
| DEMOCRATIC (DEM) | | 121 | 51.05 |
| LIBERTARIAN (LIB) | | 2 | .84 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| TRUMP/PENCE (REP) | | 286 | 49.14 |
| BIDEN/HARRIS (DEM) | | 283 | 48.63 |
| JORGENSEN/COHEN (LIB) | | 13 | 2.23 |
| WRITE-IN | | 0 | |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 270 | 46.55 |
| MYERS/LAWSON (DEM) | | 216 | 37.24 |
| RAINWATER/HENRY (LIB) | | 94 | 16.21 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 291 | 50.87 |
| JONATHAN WEINZAPFEL (DEM) | | 281 | 49.13 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 267 | 46.03 |
| CHRISTINA HALE (DEM) | | 281 | 48.45 |
| KENNETH TUCKER (LIB) | | 32 | 5.52 |
| WRITE-IN | | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| KYLE PIERCE (REP) | | 273 | 47.40 |
| TERRI JO AUSTIN (DEM) | | 303 | 52.60 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 442 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP) 283 49.30
G GEORGE PANCOL (DEM) 291 50.70

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP) 300 52.08
ROSEMARY KHOURY (DEM) 276 47.92

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 298 52.01
KYLE F NOONE (DEM) 275 47.99

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 305 53.32
JAMES (JAMEY) TOWNSEND (DEM) 267 46.68

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 312 54.55
DANIELLE DUNNICHAY-NOONE (DEM) 260 45.45

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 286 50.09
JOHN MANSHIP (DEM) 285 49.91

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 337 58.71
OLLIE H DIXON (DEM) 237 41.29

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 293 51.13
LINDSAY BROWN (DEM) 280 48.87

COUNCIL AT LARGE COUNTY

| | | |
|-------------------------------|-----|-------|
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 243 | 16.33 |
| BEN GALE. | 267 | 17.94 |
| MIKEAL VAUGHN | 252 | 16.94 |
| TREVA L BOSTIC. | 244 | 16.40 |
| STEPHANY MAE FINNEY | 233 | 15.66 |
| TOM NEWMAN JR | 249 | 16.73 |

| | | |
|------------------------------------|-----|-------|
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE. | 276 | 53.80 |
| ROBERT (BUCKIE) BOOKHART | 237 | 46.20 |

| | | |
|-----------------------------|-----|-------|
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | 101 | 20.28 |
| KELLIE J KELLEY | 154 | 30.92 |
| NICOLE R MILBURN | 81 | 16.27 |
| HOLLY RENZ | 162 | 32.53 |

| | | |
|------------------------------|-----|-------|
| SCHOOLS SOUTH POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| KENNETH HODSON. | 212 | 41.98 |
| LIDDIA SANGLTON | 91 | 18.02 |
| TAMMY SLOSS. | 202 | 40.00 |

| | | |
|----------------|-----|-------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 372 | 73.52 |
| NO. | 134 | 26.48 |

| | | |
|--------------------|-----|-------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 376 | 74.31 |
| NO. | 130 | 25.69 |

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 396 | 78.26 |
| NO. | 110 | 21.74 |

| | | |
|---------------|-----|-------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 390 | 77.38 |

NO. 114 22.62

ROBB RETENTION

(VOTE FOR) 1

YES 389 77.49

NO. 113 22.51

PRECINCT REPORT Madison Co Indiana Final
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RUN TIME:01:44 PM Nov 3, 2020

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VOTES PERCENT

REGISTERED VOTERS - TOTAL 941
BALLOTS CAST - TOTAL. 564
BALLOTS CAST - BLANK. 0
VOTER TURNOUT - TOTAL 59.94
VOTER TURNOUT - BLANK

STRAIGHT PARTY

(VOTE FOR) 1

REPUBLICAN (REP) 122 57.01

DEMOCRATIC (DEM) 92 42.99

LIBERTARIAN (LIB). 0

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

TRUMP/PENCE (REP). 306 55.23

BIDEN/HARRIS (DEM) 241 43.50

JORGENSEN/COHEN (LIB) 5 .90

WRITE-IN. 2 .36

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

HOLCOMB/CROUCH (REP). 315 56.65

MYERS/LAWSON (DEM) 180 32.37

RAINWATER/HENRY (LIB) 61 10.97

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

TODD ROKITA (REP). 299 54.56

JONATHAN WEINZAPFEL (DEM) 249 45.44

U.S. STATE REP DST 5

| | | |
|-----------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | | 273 49.37 |
| CHRISTINA HALE (DEM) | | 254 45.93 |
| KENNETH TUCKER (LIB) | | 26 4.70 |
| WRITE-IN | | 0 |

| | | |
|-----------------------|-----------|-----------|
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | | 271 48.92 |
| TERRI JO AUSTIN (DEM) | | 283 51.08 |

| | | |
|---------------------------|-----------|------------|
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | | 431 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 |

| | | |
|---------------------------|-----------|-----------|
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | | 297 53.80 |
| G GEORGE PANCOL (DEM) | | 255 46.20 |

| | | |
|---------------------------|-----------|-----------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | | 337 61.16 |
| ROSEMARY KHOURY (DEM) | | 214 38.84 |

| | | |
|---------------------------|-----------|-----------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 311 56.86 |
| KYLE F NOONE (DEM) | | 236 43.14 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 318 57.82 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 232 42.18 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 303 54.69 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 251 45.31 |

| | | |
|-----------------|--|--|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 304 | 55.68 |
| JOHN MANSHIP (DEM) | | 242 | 44.32 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 370 | 67.40 |
| OLLIE H DIXON (DEM) | | 179 | 32.60 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 325 | 59.31 |
| LINDSAY BROWN (DEM) | | 223 | 40.69 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 243 | 17.37 |
| BEN GALE | | 249 | 17.80 |
| MIKEAL VAUGHN | | 246 | 17.58 |
| TREVA L BOSTIC | | 208 | 14.87 |
| STEPHANY MAE FINNEY | | 193 | 13.80 |
| TOM NEWMAN JR | | 260 | 18.58 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|-------|
| CARRIE BALE | | 262 | 56.47 |
| ROBERT (BUCKIE) BOOKHART | | 202 | 43.53 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | | |
|------------------|-----------|-----|-------|
| ANDREW JONES | | 90 | 19.19 |
| KELLIE J KELLEY | | 112 | 23.88 |
| NICOLE R MILBURN | | 72 | 15.35 |
| HOLLY RENZ | | 195 | 41.58 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | | |
|-----------------|-----------|-----|-------|
| KENNETH HODSON | | 235 | 51.42 |
| LIDDIA SANGLTON | | 81 | 17.72 |
| TAMMY SLOSS | | 141 | 30.85 |

GOFF RETENTION
(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 333 | 68.80 |
| NO | | 151 | 31.20 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 343 | 70.87 |
| NO. | 141 | 29.13 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 341 | 70.45 |
| NO. | 143 | 29.55 |

MAY RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 355 | 74.58 |
| NO. | 121 | 25.42 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 350 | 72.77 |
| NO. | 131 | 27.23 |

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VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1257 | |
| BALLOTS CAST - TOTAL. | 705 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 56.09 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 196 | 61.64 |
| DEMOCRATIC (DEM) | 120 | 37.74 |
| LIBERTARIAN (LIB). | 2 | .63 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 367 | 52.88 |
| BIDEN/HARRIS (DEM) | 309 | 44.52 |
| JORGENSEN/COHEN (LIB) | 16 | 2.31 |

| | | |
|-------------------|---|-----|
| WRITE-IN. | 2 | .29 |
|-------------------|---|-----|

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 405 | 58.11 |
| MYERS/LAWSON (DEM) | 221 | 31.71 |
| RAINWATER/HENRY (LIB) | 71 | 10.19 |

ATTORNEY GENERAL INDIANA

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 390 | 56.77 |
| JONATHAN WEINZAPFEL (DEM) | 297 | 43.23 |

U.S. STATE REP DST 5

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 349 | 50.51 |
| CHRISTINA HALE (DEM). | 298 | 43.13 |
| KENNETH TUCKER (LIB). | 44 | 6.37 |
| WRITE-IN. | 0 | |

STATE REP DST 36

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP). | 369 | 53.32 |
| TERRI JO AUSTIN (DEM) | 323 | 46.68 |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|------------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 538 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 368 | 53.80 |
| G GEORGE PANCOL (DEM) | 316 | 46.20 |

DIV 4 CIRCUIT COURT JUDGE

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 409 | 59.36 |
| ROSEMARY KHOURY (DEM) | 280 | 40.64 |

DIV 5 CIRCUIT COURT JUDGE

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 397 | 57.79 |

| | | |
|--|-----|-------|
| KYLE F NOONE (DEM) | 290 | 42.21 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 396 | 57.56 |
| JAMES (JAMEY) TOWNSEND (DEM) | 292 | 42.44 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 381 | 55.30 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 308 | 44.70 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 390 | 57.61 |
| JOHN MANSHIP (DEM) | 287 | 42.39 |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | 445 | 65.06 |
| OLLIE H DIXON (DEM) | 239 | 34.94 |
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 400 | 59.08 |
| LINDSAY BROWN (DEM) | 277 | 40.92 |
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 319 | 18.75 |
| BEN GALE | 317 | 18.64 |
| MIKEAL VAUGHN | 316 | 18.58 |
| TREVA L BOSTIC | 235 | 13.82 |
| STEPHANY MAE FINNEY | 235 | 13.82 |
| TOM NEWMAN JR | 279 | 16.40 |
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE | 343 | 60.60 |
| ROBERT (BUCKIE) BOOKHART | 223 | 39.40 |
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 133 | 23.96 |
| KELLIE J KELLEY | 130 | 23.42 |
| NICOLE R MILBURN | 87 | 15.68 |
| HOLLY RENZ | 205 | 36.94 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 290 | 53.41 |
| LIDDIA SANGLTON | 103 | 18.97 |
| TAMMY SLOSS. | 150 | 27.62 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 458 | 78.29 |
| NO. | 127 | 21.71 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 445 | 76.20 |
| NO. | 139 | 23.80 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 453 | 78.37 |
| NO. | 125 | 21.63 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 474 | 81.16 |
| NO. | 110 | 18.84 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 476 | 81.79 |
| NO. | 106 | 18.21 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 814 | |
| BALLOTS CAST - TOTAL. | 538 | |

| | | | |
|-----------------------|-----------|---|-------|
| BALLOTS CAST – BLANK. | | 0 | |
| VOTER TURNOUT – TOTAL | | | 66.09 |
| VOTER TURNOUT – BLANK | | | |

STRAIGHT PARTY

| | | | |
|-------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| REPUBLICAN (REP) | | 142 | 61.47 |
| DEMOCRATIC (DEM) | | 88 | 38.10 |
| LIBERTARIAN (LIB) | | 1 | .43 |

PRESIDENT & VICE PRESIDENT

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TRUMP/PENCE (REP) | | 316 | 59.18 |
| BIDEN/HARRIS (DEM) | | 205 | 38.39 |
| JORGENSEN/COHEN (LIB) | | 12 | 2.25 |
| WRITE-IN. | | 1 | .19 |

GOVERNOR & LT GOVERNOR INDIANA

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| HOLCOMB/CROUCH (REP) | | 299 | 56.10 |
| MYERS/LAWSON (DEM) | | 162 | 30.39 |
| RAINWATER/HENRY (LIB) | | 72 | 13.51 |

ATTORNEY GENERAL INDIANA

| | | | |
|---------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TODD ROKITA (REP) | | 296 | 56.27 |
| JONATHAN WEINZAPFEL (DEM) | | 230 | 43.73 |

U.S. STATE REP DST 5

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| VICTORIA SPARTZ (REP) | | 277 | 52.36 |
| CHRISTINA HALE (DEM) | | 217 | 41.02 |
| KENNETH TUCKER (LIB) | | 35 | 6.62 |
| WRITE-IN. | | 0 | |

STATE REP DST 36

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| KYLE PIERCE (REP) | | 276 | 52.08 |
| TERRI JO AUSTIN (DEM) | | 254 | 47.92 |

DIV 1 CIRCUIT COURT JUDGE

| | | | |
|--------------------------|-----------|-----|--------|
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 429 | 100.00 |

| | | |
|---|-----|-------|
| NO CANDIDATE FILED (DEM) | 0 | |
| | | |
| DIV 2 CIRCUIT COURT JUDGE (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 303 | 57.17 |
| G GEORGE PANCOL (DEM) | 227 | 42.83 |
| | | |
| DIV 4 CIRCUIT COURT JUDGE (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 327 | 61.70 |
| ROSEMARY KHOURY (DEM) | 203 | 38.30 |
| | | |
| DIV 5 CIRCUIT COURT JUDGE (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 313 | 59.28 |
| KYLE F NOONE (DEM) | 215 | 40.72 |
| | | |
| AUDITOR COUNTY (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 320 | 61.07 |
| JAMES (JAMEY) TOWNSEND (DEM) | 204 | 38.93 |
| | | |
| CORONER COUNTY (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 295 | 55.98 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 232 | 44.02 |
| | | |
| SURVEYOR COUNTY (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 296 | 56.38 |
| JOHN MANSHIP (DEM) | 229 | 43.62 |
| | | |
| COMMISSIONER DST 2 COUNTY (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | 341 | 64.58 |
| OLLIE H DIXON (DEM) | 187 | 35.42 |
| | | |
| COMMISSIONER DST 3 COUNTY (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 335 | 63.57 |
| LINDSAY BROWN (DEM) | 192 | 36.43 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 272 | 19.94 |
| BEN GALE. | 274 | 20.09 |
| MIKEAL VAUGHN | 259 | 18.99 |
| TREVA L BOSTIC. | 179 | 13.12 |
| STEPHANY MAE FINNEY | 168 | 12.32 |
| TOM NEWMAN JR | 212 | 15.54 |

SCHOOLS CENTRAL POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 289 | 63.80 |
| ROBERT (BUCKIE) BOOKHART | 164 | 36.20 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 105 | 23.23 |
| KELLIE J KELLEY | 142 | 31.42 |
| NICOLE R MILBURN | 55 | 12.17 |
| HOLLY RENZ | 150 | 33.19 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 213 | 48.08 |
| LIDDIA SANGLTON | 95 | 21.44 |
| TAMMY SLOSS. | 135 | 30.47 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 334 | 73.73 |
| NO. | 119 | 26.27 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 330 | 73.99 |
| NO. | 116 | 26.01 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 344 | 76.61 |
| NO. | 105 | 23.39 |

MAY RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 351 | 79.05 |
| NO. | 93 | 20.95 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 340 | 76.58 |
| NO. | 104 | 23.42 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1174 | |
| BALLOTS CAST - TOTAL. | 514 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 43.78 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 36 | 14.12 |
| DEMOCRATIC (DEM) | 217 | 85.10 |
| LIBERTARIAN (LIB). | 2 | .78 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 110 | 21.65 |
| BIDEN/HARRIS (DEM) | 385 | 75.79 |
| JORGENSEN/COHEN (LIB) | 11 | 2.17 |
| WRITE-IN. | 2 | .39 |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 110 | 21.74 |
| MYERS/LAWSON (DEM) | 345 | 68.18 |
| RAINWATER/HENRY (LIB) | 51 | 10.08 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 101 | 20.36 |
| JONATHAN WEINZAPFEL (DEM) | 395 | 79.64 |

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 82 16.33
CHRISTINA HALE (DEM). 391 77.89
KENNETH TUCKER (LIB). 28 5.58
WRITE-IN. 1 .20

STATE REP DST 36
(VOTE FOR) 1
KYLE PIERCE (REP). 98 19.41
TERRI JO AUSTIN (DEM) 407 80.59

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 255 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 102 20.12
G GEORGE PANCOL (DEM) 405 79.88

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 103 20.36
ROSEMARY KHOURY (DEM) 403 79.64

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 118 23.51
KYLE F NOONE (DEM) 384 76.49

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 116 23.06
JAMES (JAMEY) TOWNSEND (DEM) 387 76.94

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 94 18.84
DANIELLE DUNNICHAY-NOONE (DEM) 405 81.16

SURVEYOR COUNTY

| | | |
|--------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 99 19.88 |
| JOHN MANSHIP (DEM) | | 399 80.12 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 124 24.85 |
| OLLIE H DIXON (DEM) | | 375 75.15 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 102 20.40 |
| LINDSAY BROWN (DEM) | | 398 79.60 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 91 7.91 |
| BEN GALE | | 82 7.12 |
| MIKEAL VAUGHN | | 86 7.47 |
| TREVA L BOSTIC | | 339 29.45 |
| STEPHANY MAE FINNEY | | 267 23.20 |
| TOM NEWMAN JR | | 286 24.85 |

| | | |
|--------------------------------|-----------|-----------|
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE | | 166 38.97 |
| ROBERT (BUCKIE) BOOKHART | | 260 61.03 |

| | | |
|-----------------------------|-----------|-----------|
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | | 92 22.33 |
| KELLIE J KELLEY | | 170 41.26 |
| NICOLE R MILBURN | | 58 14.08 |
| HOLLY RENZ | | 92 22.33 |

| | | |
|------------------------------|-----------|-----------|
| SCHOOLS SOUTH POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| KENNETH HODSON | | 75 16.59 |
| LIDDIA SANGLTON | | 52 11.50 |
| TAMMY SLOSS | | 325 71.90 |

| | | |
|----------------|-----------|-----------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 235 57.74 |

NO. 172 42.26

BRADFORD RETENTION

(VOTE FOR) 1

YES 240 59.55

NO. 163 40.45

BROWN RETENTION

(VOTE FOR) 1

YES 259 63.95

NO. 146 36.05

MAY RETENTION

(VOTE FOR) 1

YES 270 67.00

NO. 133 33.00

ROBB RETENTION

(VOTE FOR) 1

YES 252 63.16

NO. 147 36.84

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VOTES PERCENT

REGISTERED VOTERS - TOTAL 703

BALLOTS CAST - TOTAL. 340

BALLOTS CAST - BLANK. 0

VOTER TURNOUT - TOTAL 48.36

VOTER TURNOUT - BLANK

STRAIGHT PARTY

(VOTE FOR) 1

REPUBLICAN (REP) 38 24.36

DEMOCRATIC (DEM) 115 73.72

LIBERTARIAN (LIB). 3 1.92

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

TRUMP/PENCE (REP). 87 25.74

BIDEN/HARRIS (DEM) 240 71.01

| | | | |
|-----------------------|-----------|---|------|
| JORGENSEN/COHEN (LIB) | | 8 | 2.37 |
| WRITE-IN. | | 3 | .89 |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP). | | 104 | 30.86 |
| MYERS/LAWSON (DEM) | | 205 | 60.83 |
| RAINWATER/HENRY (LIB) | | 28 | 8.31 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP). | | 83 | 24.85 |
| JONATHAN WEINZAPFEL (DEM) | | 251 | 75.15 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 70 | 20.83 |
| CHRISTINA HALE (DEM). | | 245 | 72.92 |
| KENNETH TUCKER (LIB). | | 21 | 6.25 |
| WRITE-IN. | | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| KYLE PIERCE (REP). | | 78 | 23.35 |
| TERRI JO AUSTIN (DEM) | | 256 | 76.65 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 203 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP). | | 79 | 23.44 |
| G GEORGE PANCOL (DEM) | | 258 | 76.56 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP). | | 87 | 25.66 |
| ROSEMARY KHOURY (DEM) | | 252 | 74.34 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 98 | 29.43 |
| KYLE F NOONE (DEM) | | 235 | 70.57 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|------------------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 103 | 30.84 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 231 | 69.16 |

CORONER COUNTY
(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 81 | 24.25 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 253 | 75.75 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 85 | 25.60 |
| JOHN MANSHIP (DEM) | | 247 | 74.40 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 101 | 30.06 |
| OLLIE H DIXON (DEM) | | 235 | 69.94 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 85 | 25.53 |
| LINDSAY BROWN (DEM) | | 248 | 74.47 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 67 | 8.04 |
| BEN GALE | | 76 | 9.12 |
| MIKEAL VAUGHN | | 72 | 8.64 |
| TREVA L BOSTIC | | 226 | 27.13 |
| STEPHANY MAE FINNEY | | 191 | 22.93 |
| TOM NEWMAN JR | | 201 | 24.13 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|-------|
| CARRIE BALE | | 118 | 40.14 |
| ROBERT (BUCKIE) BOOKHART | | 176 | 59.86 |

SCHOOLS EAST POS 2 ANDERSON

| | | |
|----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ANDREW JONES | 57 | 19.66 |
| KELLIE J KELLEY | 112 | 38.62 |
| NICOLE R MILBURN | 40 | 13.79 |
| HOLLY RENZ | 81 | 27.93 |

| | | |
|------------------------------|-----|-------|
| SCHOOLS SOUTH POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| KENNETH HODSON. | 63 | 20.79 |
| LIDDIA SANGLTON | 49 | 16.17 |
| TAMMY SLOSS. | 191 | 63.04 |

| | | |
|----------------|-----|-------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 176 | 60.48 |
| NO. | 115 | 39.52 |

| | | |
|--------------------|-----|-------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 168 | 58.33 |
| NO. | 120 | 41.67 |

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 195 | 66.33 |
| NO. | 99 | 33.67 |

| | | |
|---------------|-----|-------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 215 | 71.91 |
| NO. | 84 | 28.09 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 198 | 67.58 |
| NO. | 95 | 32.42 |

| | | |
|-------------------|--------------------|-------|
| PRECINCT REPORT | Madison Co Indiana | Final |
| Run Date:11/13/20 | General Election | |
| RUN TIME:01:44 PM | Nov 3, 2020 | |

| | | |
|-------------------------------------|-----|---------------|
| 0027 4 - 3 | | |
| REGISTERED VOTERS - TOTAL | 797 | VOTES PERCENT |

| | | | |
|-----------------------|-----------|-----|-------|
| BALLOTS CAST – TOTAL. | | 351 | |
| BALLOTS CAST – BLANK. | | 0 | |
| VOTER TURNOUT – TOTAL | | | 44.04 |
| VOTER TURNOUT – BLANK | | | |

STRAIGHT PARTY

| | | | |
|-------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| REPUBLICAN (REP) | | 22 | 12.79 |
| DEMOCRATIC (DEM) | | 149 | 86.63 |
| LIBERTARIAN (LIB) | | 1 | .58 |

PRESIDENT & VICE PRESIDENT

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TRUMP/PENCE (REP) | | 58 | 17.01 |
| BIDEN/HARRIS (DEM) | | 278 | 81.52 |
| JORGENSEN/COHEN (LIB) | | 5 | 1.47 |
| WRITE-IN. | | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| HOLCOMB/CROUCH (REP) | | 74 | 21.51 |
| MYERS/LAWSON (DEM) | | 249 | 72.38 |
| RAINWATER/HENRY (LIB) | | 21 | 6.10 |

ATTORNEY GENERAL INDIANA

| | | | |
|---------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TODD ROKITA (REP) | | 62 | 18.13 |
| JONATHAN WEINZAPFEL (DEM) | | 280 | 81.87 |

U.S. STATE REP DST 5

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| VICTORIA SPARTZ (REP) | | 60 | 17.54 |
| CHRISTINA HALE (DEM) | | 271 | 79.24 |
| KENNETH TUCKER (LIB) | | 11 | 3.22 |
| WRITE-IN. | | 0 | |

STATE REP DST 36

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| KYLE PIERCE (REP) | | 59 | 17.30 |
| TERRI JO AUSTIN (DEM) | | 282 | 82.70 |

DIV 1 CIRCUIT COURT JUDGE

| | | | |
|--------------|--|--|--|
| (VOTE FOR) 1 | | | |
|--------------|--|--|--|

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 172 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 61 | 17.94 |
| G GEORGE PANCOL (DEM) | | 279 | 82.06 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 69 | 20.18 |
| ROSEMARY KHOURY (DEM) | | 273 | 79.82 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 70 | 20.77 |
| KYLE F NOONE (DEM) | | 267 | 79.23 |

| | | | |
|------------------------------|-----------|-----|-------|
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 67 | 19.59 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 275 | 80.41 |

| | | | |
|--------------------------------|-----------|-----|-------|
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 63 | 18.64 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 275 | 81.36 |

| | | | |
|--------------------|-----------|-----|-------|
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 60 | 17.54 |
| JOHN MANSHIP (DEM) | | 282 | 82.46 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 70 | 20.90 |
| OLLIE H DIXON (DEM) | | 265 | 79.10 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| JOHN M RICHWINE (REP) | | 61 | 17.63 |
| LINDSAY BROWN (DEM) | | 285 | 82.37 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 46 | 5.65 |
| BEN GALE. | 46 | 5.65 |
| MIKEAL VAUGHN | 40 | 4.91 |
| TREVA L BOSTIC. | 247 | 30.34 |
| STEPHANY MAE FINNEY | 209 | 25.68 |
| TOM NEWMAN JR | 226 | 27.76 |

SCHOOLS CENTRAL POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 129 | 44.64 |
| ROBERT (BUCKIE) BOOKHART | 160 | 55.36 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| ANDREW JONES | 60 | 20.91 |
| KELLIE J KELLEY | 98 | 34.15 |
| NICOLE R MILBURN | 36 | 12.54 |
| HOLLY RENZ | 93 | 32.40 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 42 | 13.86 |
| LIDDIA SANGLTON | 41 | 13.53 |
| TAMMY SLOSS. | 220 | 72.61 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 160 | 58.18 |
| NO. | 115 | 41.82 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 160 | 60.61 |
| NO. | 104 | 39.39 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 189 | 70.26 |
| NO. | 80 | 29.74 |

MAY RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 184 | 68.66 |
| NO. | 84 | 31.34 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 182 | 67.91 |
| NO. | 86 | 32.09 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

0028 4 - 4

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 920 | |
| BALLOTS CAST - TOTAL. | 533 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 57.93 |
| VOTER TURNOUT - BLANK | | |

| | | |
|----------------------------|-----|-------|
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 59 | 21.85 |
| DEMOCRATIC (DEM) | 210 | 77.78 |
| LIBERTARIAN (LIB). | 1 | .37 |

| | | |
|---------------------------------|-----|-------|
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 133 | 25.24 |
| BIDEN/HARRIS (DEM) | 382 | 72.49 |
| JORGENSEN/COHEN (LIB) | 9 | 1.71 |
| WRITE-IN. | 3 | .57 |

| | | |
|---------------------------------|-----|-------|
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 140 | 26.47 |
| MYERS/LAWSON (DEM) | 341 | 64.46 |
| RAINWATER/HENRY (LIB) | 48 | 9.07 |

| | | |
|-------------------------------------|-----|-------|
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 136 | 26.05 |
| JONATHAN WEINZAPFEL (DEM) | 386 | 73.95 |

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 122 23.19
CHRISTINA HALE (DEM). 374 71.10
KENNETH TUCKER (LIB). 30 5.70
WRITE-IN. 0

STATE REP DST 36
(VOTE FOR) 1
KYLE PIERCE (REP). 123 23.30
TERRI JO AUSTIN (DEM) 405 76.70

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 296 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 127 24.05
G GEORGE PANCOL (DEM) 401 75.95

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 146 27.70
ROSEMARY KHOURY (DEM) 381 72.30

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 143 27.61
KYLE F NOONE (DEM) 375 72.39

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 153 29.03
JAMES (JAMEY) TOWNSEND (DEM) 374 70.97

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 128 24.57
DANIELLE DUNNICHAY-NOONE (DEM) 393 75.43

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 136 26.10
JOHN MANSHIP (DEM) 385 73.90

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 169 32.01
OLLIE H DIXON (DEM) 359 67.99

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 141 26.76
LINDSAY BROWN (DEM) 386 73.24

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 105 7.94
BEN GALE. 114 8.62
MIKEAL VAUGHN 110 8.32
TREVA L BOSTIC. 355 26.85
STEPHANY MAE FINNEY 302 22.84
TOM NEWMAN JR 336 25.42

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 215 47.36
ROBERT (BUCKIE) BOOKHART 239 52.64

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 78 17.85
KELLIE J KELLEY 165 37.76
NICOLE R MILBURN 62 14.19
HOLLY RENZ 132 30.21

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1
KENNETH HODSON. 109 23.19
LIDDIA SANGLTON 59 12.55
TAMMY SLOSS. 302 64.26

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 255 | 59.86 |
| NO. | 171 | 40.14 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 249 | 58.31 |
| NO. | 178 | 41.69 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 297 | 68.91 |
| NO. | 134 | 31.09 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 305 | 69.95 |
| NO. | 131 | 30.05 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 292 | 67.59 |
| NO. | 140 | 32.41 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

0029 4 - 5

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 652 | |
| BALLOTS CAST - TOTAL. | 270 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 41.41 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 18 | 12.33 |
| DEMOCRATIC (DEM) | 127 | 86.99 |
| LIBERTARIAN (LIB). | 1 | .68 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| TRUMP/PENCE (REP). | 53 | 19.78 |
|----------------------------|----|-------|

| | | | |
|-----------------------|-----------|-----|-------|
| BIDEN/HARRIS (DEM) | | 211 | 78.73 |
| JORGENSEN/COHEN (LIB) | | 4 | 1.49 |
| WRITE-IN. | | 0 | |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 65 | 24.90 |
| MYERS/LAWSON (DEM) | | 180 | 68.97 |
| RAINWATER/HENRY (LIB) | | 16 | 6.13 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 49 | 18.70 |
| JONATHAN WEINZAPFEL (DEM) | | 213 | 81.30 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 48 | 18.11 |
| CHRISTINA HALE (DEM) | | 208 | 78.49 |
| KENNETH TUCKER (LIB) | | 9 | 3.40 |
| WRITE-IN. | | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| KYLE PIERCE (REP) | | 46 | 17.49 |
| TERRI JO AUSTIN (DEM) | | 217 | 82.51 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 136 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 51 | 19.54 |
| G GEORGE PANCOL (DEM) | | 210 | 80.46 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 54 | 20.45 |
| ROSEMARY KHOURY (DEM) | | 210 | 79.55 |

DIV 5 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 57 21.67 |
| KYLE F NOONE (DEM) | | 206 78.33 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 59 22.43 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 204 77.57 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 48 18.39 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 213 81.61 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 50 18.94 |
| JOHN MANSHIP (DEM) | | 214 81.06 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 61 23.19 |
| OLLIE H DIXON (DEM) | | 202 76.81 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 54 20.45 |
| LINDSAY BROWN (DEM) | | 210 79.55 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 36 5.91 |
| BEN GALE | | 30 4.93 |
| MIKEAL VAUGHN | | 36 5.91 |
| TREVA L BOSTIC | | 190 31.20 |
| STEPHANY MAE FINNEY | | 161 26.44 |
| TOM NEWMAN JR | | 156 25.62 |

| | | |
|--------------------------------|-----------|-----------|
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE | | 90 41.47 |
| ROBERT (BUCKIE) BOOKHART | | 127 58.53 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| ANDREW JONES | 46 | 21.10 |
| KELLIE J KELLEY | 83 | 38.07 |
| NICOLE R MILBURN | 45 | 20.64 |
| HOLLY RENZ | 44 | 20.18 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 34 | 14.35 |
| LIDDIA SANGLTON | 26 | 10.97 |
| TAMMY SLOSS. | 177 | 74.68 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 130 | 61.03 |
| NO. | 83 | 38.97 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 124 | 60.19 |
| NO. | 82 | 39.81 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 143 | 68.10 |
| NO. | 67 | 31.90 |

MAY RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 143 | 68.10 |
| NO. | 67 | 31.90 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 143 | 68.75 |
| NO. | 65 | 31.25 |

PRECINCT REPORT

Run Date:11/13/20

RUN TIME:01:44 PM

Madison Co Indiana

General Election

Nov 3, 2020

Final

| | | |
|-------------------------------------|-----|-------|
| REGISTERED VOTERS – TOTAL | 528 | |
| BALLOTS CAST – TOTAL. | 213 | |
| BALLOTS CAST – BLANK. | 0 | |
| VOTER TURNOUT – TOTAL | | 40.34 |
| VOTER TURNOUT – BLANK | | |

STRAIGHT PARTY

| | | |
|----------------------------|----|-------|
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 32 | 26.89 |
| DEMOCRATIC (DEM) | 87 | 73.11 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 80 | 37.91 |
| BIDEN/HARRIS (DEM) | 127 | 60.19 |
| JORGENSEN/COHEN (LIB) | 3 | 1.42 |
| WRITE-IN. | 1 | .47 |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 74 | 34.74 |
| MYERS/LAWSON (DEM) | 117 | 54.93 |
| RAINWATER/HENRY (LIB) | 22 | 10.33 |

ATTORNEY GENERAL INDIANA

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 73 | 34.60 |
| JONATHAN WEINZAPFEL (DEM) | 138 | 65.40 |

U.S. STATE REP DST 5

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 61 | 29.05 |
| CHRISTINA HALE (DEM). | 132 | 62.86 |
| KENNETH TUCKER (LIB). | 17 | 8.10 |
| WRITE-IN. | 0 | |

STATE REP DST 36

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP). | 74 | 35.07 |
| TERRI JO AUSTIN (DEM) | 137 | 64.93 |

DIV 1 CIRCUIT COURT JUDGE

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 69 | 13.27 |
| BEN GALE. | 60 | 11.54 |
| MIKEAL VAUGHN | 60 | 11.54 |
| TREVA L BOSTIC. | 109 | 20.96 |
| STEPHANY MAE FINNEY | 105 | 20.19 |
| TOM NEWMAN JR | 117 | 22.50 |

SCHOOLS CENTRAL POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|------------------------------------|----|-------|
| CARRIE BALE. | 85 | 47.22 |
| ROBERT (BUCKIE) BOOKHART | 95 | 52.78 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| ANDREW JONES | 41 | 23.70 |
| KELLIE J KELLEY | 55 | 31.79 |
| NICOLE R MILBURN | 24 | 13.87 |
| HOLLY RENZ | 53 | 30.64 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 48 | 26.52 |
| LIDDIA SANGLTON | 25 | 13.81 |
| TAMMY SLOSS. | 108 | 59.67 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 117 | 66.48 |
| NO. | 59 | 33.52 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 115 | 68.05 |
| NO. | 54 | 31.95 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 125 | 73.10 |
| NO. | 46 | 26.90 |

MAY RETENTION
(VOTE FOR) 1
YES 127 74.71
NO. 43 25.29

ROBB RETENTION
(VOTE FOR) 1
YES 125 72.67
NO. 47 27.33

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0031 4 - 7

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 685 | |
| BALLOTS CAST - TOTAL. | 389 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 56.79 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 66 44.90
DEMOCRATIC (DEM) 80 54.42
LIBERTARIAN (LIB). 1 .68

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 197 51.57
BIDEN/HARRIS (DEM) 178 46.60
JORGENSEN/COHEN (LIB) 7 1.83
WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 152 39.79
MYERS/LAWSON (DEM) 143 37.43
RAINWATER/HENRY (LIB) 87 22.77

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 194 50.92
JONATHAN WEINZAPFEL (DEM) 187 49.08

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 174 | 45.79 |
| CHRISTINA HALE (DEM) | | 174 | 45.79 |
| KENNETH TUCKER (LIB) | | 32 | 8.42 |
| WRITE-IN. | | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| KYLE PIERCE (REP) | | 184 | 48.17 |
| TERRI JO AUSTIN (DEM) | | 198 | 51.83 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 299 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 184 | 48.68 |
| G GEORGE PANCOL (DEM) | | 194 | 51.32 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 200 | 52.91 |
| ROSEMARY KHOURY (DEM) | | 178 | 47.09 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 189 | 50.00 |
| KYLE F NOONE (DEM) | | 189 | 50.00 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|------------------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 200 | 52.77 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 179 | 47.23 |

CORONER COUNTY
(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 184 | 47.92 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 200 | 52.08 |

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 194 51.32
JOHN MANSHIP (DEM) 184 48.68

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 233 61.64
OLLIE H DIXON (DEM) 145 38.36

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 199 52.37
LINDSAY BROWN (DEM) 181 47.63

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 156 15.95
BEN GALE. 174 17.79
MIKEAL VAUGHN 143 14.62
TREVA L BOSTIC. 168 17.18
STEPHANY MAE FINNEY 158 16.16
TOM NEWMAN JR 179 18.30

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 201 61.09
ROBERT (BUCKIE) BOOKHART 128 38.91

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 64 20.32
KELLIE J KELLEY 93 29.52
NICOLE R MILBURN 42 13.33
HOLLY RENZ 116 36.83

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1
KENNETH HODSON. 132 41.64
LIDDIA SANGLTON 60 18.93
TAMMY SLOSS. 125 39.43

GOFF RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 218 | 68.13 |
| NO. | 102 | 31.88 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 214 | 66.67 |
| NO. | 107 | 33.33 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 227 | 70.50 |
| NO. | 95 | 29.50 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 244 | 75.78 |
| NO. | 78 | 24.22 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 240 | 74.30 |
| NO. | 83 | 25.70 |

PRECINCT REPORT Madison Co Indiana Final
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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 852 | |
| BALLOTS CAST - TOTAL. | 433 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 50.82 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 106 | 61.63 |
| DEMOCRATIC (DEM) | 65 | 37.79 |
| LIBERTARIAN (LIB). | 1 | .58 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| TRUMP/PENCE (REP). | | 245 | 57.51 |
| BIDEN/HARRIS (DEM) | | 173 | 40.61 |
| JORGENSEN/COHEN (LIB) | | 7 | 1.64 |
| WRITE-IN. | | 1 | .23 |

GOVERNOR & LT GOVERNOR INDIANA

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| HOLCOMB/CROUCH (REP). | | 230 | 53.49 |
| MYERS/LAWSON (DEM) | | 136 | 31.63 |
| RAINWATER/HENRY (LIB) | | 64 | 14.88 |

ATTORNEY GENERAL INDIANA

| | | | |
|---------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TODD ROKITA (REP). | | 230 | 53.99 |
| JONATHAN WEINZAPFEL (DEM) | | 196 | 46.01 |

U.S. STATE REP DST 5

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| VICTORIA SPARTZ (REP) | | 199 | 46.60 |
| CHRISTINA HALE (DEM). | | 201 | 47.07 |
| KENNETH TUCKER (LIB). | | 27 | 6.32 |
| WRITE-IN. | | 0 | |

STATE REP DST 36

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| KYLE PIERCE (REP). | | 200 | 46.51 |
| TERRI JO AUSTIN (DEM) | | 230 | 53.49 |

DIV 1 CIRCUIT COURT JUDGE

| | | | |
|--------------------------|-----------|-----|--------|
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 350 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | | |
|--------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP). | | 222 | 52.11 |
| G GEORGE PANCOL (DEM) | | 204 | 47.89 |

DIV 4 CIRCUIT COURT JUDGE

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP). | | 244 | 57.41 |
| ROSEMARY KHOURY (DEM) | | 181 | 42.59 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 220 51.28
KYLE F NOONE (DEM) 209 48.72

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 261 61.12
JAMES (JAMEY) TOWNSEND (DEM) 166 38.88

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 227 53.04
DANIELLE DUNNICHAY-NOONE (DEM) 201 46.96

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 227 53.41
JOHN MANSHIP (DEM) 198 46.59

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 281 66.12
OLLIE H DIXON (DEM) 144 33.88

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 255 59.58
LINDSAY BROWN (DEM) 173 40.42

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 189 17.36
BEN GALE. 195 17.91
MIKEAL VAUGHN 187 17.17
TREVA L BOSTIC. 153 14.05
STEPHANY MAE FINNEY 157 14.42
TOM NEWMAN JR 208 19.10

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 196 51.99
ROBERT (BUCKIE) BOOKHART 181 48.01

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 67 | 17.91 |
| KELLIE J KELLEY | 90 | 24.06 |
| NICOLE R MILBURN | 51 | 13.64 |
| HOLLY RENZ | 166 | 44.39 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 184 | 50.14 |
| LIDDIA SANGLTON | 59 | 16.08 |
| TAMMY SLOSS. | 124 | 33.79 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 252 | 68.48 |
| NO. | 116 | 31.52 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 255 | 69.48 |
| NO. | 112 | 30.52 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 263 | 72.65 |
| NO. | 99 | 27.35 |

MAY RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 266 | 72.88 |
| NO. | 99 | 27.12 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 273 | 74.39 |
| NO. | 94 | 25.61 |

PRECINCT REPORT

Run Date:11/13/20

RUN TIME:01:44 PM

Madison Co Indiana

General Election

Nov 3, 2020

Final

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 927 | |
| BALLOTS CAST - TOTAL. | 493 | |
| BALLOTS CAST - BLANK. | 1 | .20 |
| VOTER TURNOUT - TOTAL | | 53.18 |
| VOTER TURNOUT - BLANK | | .11 |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 111 | 52.86 |
| DEMOCRATIC (DEM) | 94 | 44.76 |
| LIBERTARIAN (LIB). | 5 | 2.38 |
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 257 | 52.56 |
| BIDEN/HARRIS (DEM) | 222 | 45.40 |
| JORGENSEN/COHEN (LIB) | 10 | 2.04 |
| WRITE-IN. | 0 | |
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 259 | 53.51 |
| MYERS/LAWSON (DEM) | 163 | 33.68 |
| RAINWATER/HENRY (LIB) | 62 | 12.81 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 250 | 52.41 |
| JONATHAN WEINZAPFEL (DEM) | 227 | 47.59 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 231 | 48.02 |
| CHRISTINA HALE (DEM). | 220 | 45.74 |
| KENNETH TUCKER (LIB). | 30 | 6.24 |
| WRITE-IN. | 0 | |
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP). | 212 | 44.07 |
| TERRI JO AUSTIN (DEM) | 269 | 55.93 |

| | | | |
|---------------------------|-----------|-----|--------|
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 380 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 237 | 49.48 |
| G GEORGE PANCOL (DEM) | | 242 | 50.52 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 269 | 56.28 |
| ROSEMARY KHOURY (DEM) | | 209 | 43.72 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 254 | 53.81 |
| KYLE F NOONE (DEM) | | 218 | 46.19 |

| | | | |
|------------------------------|-----------|-----|-------|
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 257 | 54.68 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 213 | 45.32 |

| | | | |
|--------------------------------|-----------|-----|-------|
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 233 | 48.44 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 248 | 51.56 |

| | | | |
|--------------------|-----------|-----|-------|
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 235 | 49.06 |
| JOHN MANSHIP (DEM) | | 244 | 50.94 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 297 | 62.13 |
| OLLIE H DIXON (DEM) | | 181 | 37.87 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| JOHN M RICHWINE (REP) | | 268 | 56.30 |

LINDSAY BROWN (DEM) 208 43.70

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

ANTHONY EMERY 204 16.50
BEN GALE. 215 17.39
MIKEAL VAUGHN 211 17.07
TREVA L BOSTIC. 199 16.10
STEPHANY MAE FINNEY 174 14.08
TOM NEWMAN JR 233 18.85

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

CARRIE BALE. 229 56.68
ROBERT (BUCKIE) BOOKHART 175 43.32

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

ANDREW JONES 72 18.27
KELLIE J KELLEY 97 24.62
NICOLE R MILBURN 61 15.48
HOLLY RENZ 164 41.62

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

KENNETH HODSON. 183 46.92
LIDDIA SANGLTON 68 17.44
TAMMY SLOSS. 139 35.64

GOFF RETENTION
(VOTE FOR) 1

YES 291 74.42
NO. 100 25.58

BRADFORD RETENTION
(VOTE FOR) 1

YES 283 72.56
NO. 107 27.44

BROWN RETENTION
(VOTE FOR) 1

YES 288 74.04
NO. 101 25.96

MAY RETENTION
(VOTE FOR) 1
YES 301 77.98
NO. 85 22.02

ROBB RETENTION
(VOTE FOR) 1
YES 294 75.38
NO. 96 24.62

PRECINCT REPORT Madison Co Indiana Final
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RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 985 | |
| BALLOTS CAST - TOTAL. | 741 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 75.23 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 153 66.52
DEMOCRATIC (DEM) 76 33.04
LIBERTARIAN (LIB). 1 .43

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 408 55.81
BIDEN/HARRIS (DEM) 309 42.27
JORGENSEN/COHEN (LIB) 11 1.50
WRITE-IN. 3 .41

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 480 65.04
MYERS/LAWSON (DEM) 199 26.96
RAINWATER/HENRY (LIB) 59 7.99

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 435 59.67

| | | |
|--|-----|--------|
| JONATHAN WEINZAPFEL (DEM) | 294 | 40.33 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 400 | 54.95 |
| CHRISTINA HALE (DEM). | 301 | 41.35 |
| KENNETH TUCKER (LIB). | 27 | 3.71 |
| WRITE-IN. | 0 | |
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP). | 363 | 49.86 |
| TERRI JO AUSTIN (DEM) | 365 | 50.14 |
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 588 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 371 | 50.89 |
| G GEORGE PANCOL (DEM) | 358 | 49.11 |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 500 | 68.68 |
| ROSEMARY KHOURY (DEM) | 228 | 31.32 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 459 | 63.31 |
| KYLE F NOONE (DEM) | 266 | 36.69 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 475 | 66.34 |
| JAMES (JAMEY) TOWNSEND (DEM) | 241 | 33.66 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 431 | 59.28 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 296 | 40.72 |

SURVEYOR COUNTY

(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 437 | 61.72 |
| JOHN MANSHIP (DEM) | | 271 | 38.28 |

COMMISSIONER DST 2 COUNTY

(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 546 | 75.21 |
| OLLIE H DIXON (DEM) | | 180 | 24.79 |

COMMISSIONER DST 3 COUNTY

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 487 | 67.45 |
| LINDSAY BROWN (DEM) | | 235 | 32.55 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 365 | 19.21 |
| BEN GALE | | 394 | 20.74 |
| MIKEAL VAUGHN | | 367 | 19.32 |
| TREVA L BOSTIC | | 257 | 13.53 |
| STEPHANY MAE FINNEY | | 197 | 10.37 |
| TOM NEWMAN JR | | 320 | 16.84 |

SCHOOLS CENTRAL POS 1 ANDERSON

(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|-------|
| CARRIE BALE | | 394 | 62.15 |
| ROBERT (BUCKIE) BOOKHART | | 240 | 37.85 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | | |
|------------------|-----------|-----|-------|
| ANDREW JONES | | 93 | 14.72 |
| KELLIE J KELLEY | | 158 | 25.00 |
| NICOLE R MILBURN | | 49 | 7.75 |
| HOLLY RENZ | | 332 | 52.53 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | | |
|-----------------|-----------|-----|-------|
| KENNETH HODSON | | 292 | 48.91 |
| LIDDIA SANGLTON | | 102 | 17.09 |
| TAMMY SLOSS | | 203 | 34.00 |

GOFF RETENTION
(VOTE FOR) 1
YES 446 73.60
NO. 160 26.40

BRADFORD RETENTION
(VOTE FOR) 1
YES 448 74.92
NO. 150 25.08

BROWN RETENTION
(VOTE FOR) 1
YES 453 75.75
NO. 145 24.25

MAY RETENTION
(VOTE FOR) 1
YES 456 75.87
NO. 145 24.13

ROBB RETENTION
(VOTE FOR) 1
YES 458 76.59
NO. 140 23.41

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 900 | |
| BALLOTS CAST - TOTAL. | 467 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 51.89 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 102 62.20
DEMOCRATIC (DEM) 61 37.20
LIBERTARIAN (LIB). 1 .61

PRESIDENT & VICE PRESIDENT

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 284 | 61.21 |
| BIDEN/HARRIS (DEM) | 170 | 36.64 |
| JORGENSEN/COHEN (LIB) | 8 | 1.72 |
| WRITE-IN | 2 | .43 |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 270 | 58.19 |
| MYERS/LAWSON (DEM) | 125 | 26.94 |
| RAINWATER/HENRY (LIB) | 69 | 14.87 |

ATTORNEY GENERAL INDIANA

| | | |
|---------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 267 | 58.17 |
| JONATHAN WEINZAPFEL (DEM) | 192 | 41.83 |

U.S. STATE REP DST 5

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 240 | 52.29 |
| CHRISTINA HALE (DEM) | 179 | 39.00 |
| KENNETH TUCKER (LIB) | 39 | 8.50 |
| WRITE-IN | 1 | .22 |

STATE REP DST 36

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | 228 | 49.46 |
| TERRI JO AUSTIN (DEM) | 233 | 50.54 |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|--------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 387 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | |
|-------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 239 | 52.07 |
| G GEORGE PANCOL (DEM) | 220 | 47.93 |

DIV 4 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 284 | 62.14 |
| ROSEMARY KHOURY (DEM) | 173 | 37.86 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 270 59.21
KYLE F NOONE (DEM) 186 40.79

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 289 63.66
JAMES (JAMEY) TOWNSEND (DEM) 165 36.34

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 259 56.67
DANIELLE DUNNICHAY-NOONE (DEM) 198 43.33

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 264 58.02
JOHN MANSHIP (DEM) 191 41.98

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 328 71.93
OLLIE H DIXON (DEM) 128 28.07

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 283 62.20
LINDSAY BROWN (DEM) 172 37.80

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 231 19.30
BEN GALE. 233 19.47
MIKEAL VAUGHN 224 18.71
TREVA L BOSTIC. 160 13.37
STEPHANY MAE FINNEY 159 13.28
TOM NEWMAN JR 190 15.87

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 218 53.96

ROBERT (BUCKIE) BOOKHART 186 46.04

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

ANDREW JONES 88 22.11
KELLIE J KELLEY 121 30.40
NICOLE R MILBURN 42 10.55
HOLLY RENZ 147 36.93

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

KENNETH HODSON. 201 50.76
LIDDIA SANGLTON 56 14.14
TAMMY SLOSS. 139 35.10

GOFF RETENTION
(VOTE FOR) 1

YES 279 70.81
NO. 115 29.19

BRADFORD RETENTION
(VOTE FOR) 1

YES 284 71.54
NO. 113 28.46

BROWN RETENTION
(VOTE FOR) 1

YES 294 75.19
NO. 97 24.81

MAY RETENTION
(VOTE FOR) 1

YES 290 73.42
NO. 105 26.58

ROBB RETENTION
(VOTE FOR) 1

YES 284 71.54
NO. 113 28.46

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 580 | |
| BALLOTS CAST - TOTAL. | 370 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 63.79 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 67 | 62.04 |
| DEMOCRATIC (DEM) | 41 | 37.96 |
| LIBERTARIAN (LIB). | 0 | |
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 197 | 53.97 |
| BIDEN/HARRIS (DEM) | 157 | 43.01 |
| JORGENSEN/COHEN (LIB) | 7 | 1.92 |
| WRITE-IN. | 4 | 1.10 |
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 193 | 52.88 |
| MYERS/LAWSON (DEM) | 111 | 30.41 |
| RAINWATER/HENRY (LIB) | 61 | 16.71 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 206 | 57.06 |
| JONATHAN WEINZAPFEL (DEM) | 155 | 42.94 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 188 | 51.65 |
| CHRISTINA HALE (DEM). | 154 | 42.31 |
| KENNETH TUCKER (LIB). | 22 | 6.04 |
| WRITE-IN. | 0 | |
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP). | 165 | 45.58 |
| TERRI JO AUSTIN (DEM) | 197 | 54.42 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 285 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 183 50.41
G GEORGE PANCOL (DEM) 180 49.59

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 224 61.88
ROSEMARY KHOURY (DEM) 138 38.12

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 201 55.99
KYLE F NOONE (DEM) 158 44.01

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 226 63.13
JAMES (JAMEY) TOWNSEND (DEM) 132 36.87

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 196 54.60
DANIELLE DUNNICHAY-NOONE (DEM) 163 45.40

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 204 57.46
JOHN MANSHIP (DEM) 151 42.54

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 262 72.98
OLLIE H DIXON (DEM) 97 27.02

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| JOHN M RICHWINE (REP) | 218 | 61.58 |
| LINDSAY BROWN (DEM) | 136 | 38.42 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 177 | 18.83 |
| BEN GALE. | 183 | 19.47 |
| MIKEAL VAUGHN | 167 | 17.77 |
| TREVA L BOSTIC. | 134 | 14.26 |
| STEPHANY MAE FINNEY | 117 | 12.45 |
| TOM NEWMAN JR | 162 | 17.23 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 220 | 67.69 |
| ROBERT (BUCKIE) BOOKHART | 105 | 32.31 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 50 | 16.45 |
| KELLIE J KELLEY | 91 | 29.93 |
| NICOLE R MILBURN | 32 | 10.53 |
| HOLLY RENZ | 131 | 43.09 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 152 | 51.35 |
| LIDDIA SANGLTON | 49 | 16.55 |
| TAMMY SLOSS. | 95 | 32.09 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 216 | 70.13 |
| NO. | 92 | 29.87 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 219 | 72.04 |
| NO. | 85 | 27.96 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 222 | 73.03 |
| NO. | 82 | 26.97 |

MAY RETENTION
(VOTE FOR) 1
YES 222 72.08
NO. 86 27.92

ROBB RETENTION
(VOTE FOR) 1
YES 230 74.92
NO. 77 25.08

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1110 | |
| BALLOTS CAST - TOTAL. | 763 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 68.74 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 144 58.06
DEMOCRATIC (DEM) 102 41.13
LIBERTARIAN (LIB). 2 .81

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 382 50.66
BIDEN/HARRIS (DEM) 358 47.48
JORGENSEN/COHEN (LIB) 14 1.86
WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 436 57.60
MYERS/LAWSON (DEM) 238 31.44
RAINWATER/HENRY (LIB) 83 10.96

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP). | | 386 | 51.74 |
| JONATHAN WEINZAPFEL (DEM) | | 360 | 48.26 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 358 | 47.73 |
| CHRISTINA HALE (DEM) | | 355 | 47.33 |
| KENNETH TUCKER (LIB) | | 37 | 4.93 |
| WRITE-IN. | | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| KYLE PIERCE (REP) | | 324 | 42.91 |
| TERRI JO AUSTIN (DEM) | | 431 | 57.09 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 599 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 362 | 48.27 |
| G GEORGE PANCOL (DEM) | | 388 | 51.73 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 448 | 59.57 |
| ROSEMARY KHOURY (DEM) | | 304 | 40.43 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 421 | 56.13 |
| KYLE F NOONE (DEM) | | 329 | 43.87 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|------------------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 431 | 57.85 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 314 | 42.15 |

CORONER COUNTY
(VOTE FOR) 1

| | | | |
|---------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 401 | 53.68 |
|---------------------|-----------|-----|-------|

| | | | |
|--------------------------------|-----------|-----|-------|
| DANIELLE DUNNICHAY-NOONE (DEM) | | 346 | 46.32 |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 395 | 53.23 |
| JOHN MANSHIP (DEM) | | 347 | 46.77 |
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 506 | 68.01 |
| OLLIE H DIXON (DEM) | | 238 | 31.99 |
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| JOHN M RICHWINE (REP) | | 435 | 58.55 |
| LINDSAY BROWN (DEM) | | 308 | 41.45 |
| COUNCIL AT LARGE COUNTY | | | |
| (VOTE FOR) 3 | | | |
| ANTHONY EMERY | | 359 | 17.93 |
| BEN GALE | | 386 | 19.28 |
| MIKEAL VAUGHN | | 337 | 16.83 |
| TREVA L BOSTIC | | 311 | 15.53 |
| STEPHANY MAE FINNEY | | 254 | 12.69 |
| TOM NEWMAN JR | | 355 | 17.73 |
| SCHOOLS CENTRAL POS 1 ANDERSON | | | |
| (VOTE FOR) 1 | | | |
| CARRIE BALE | | 384 | 57.31 |
| ROBERT (BUCKIE) BOOKHART | | 286 | 42.69 |
| SCHOOLS EAST POS 2 ANDERSON | | | |
| (VOTE FOR) 1 | | | |
| ANDREW JONES | | 110 | 16.87 |
| KELLIE J KELLEY | | 162 | 24.85 |
| NICOLE R MILBURN | | 58 | 8.90 |
| HOLLY RENZ | | 322 | 49.39 |
| SCHOOLS SOUTH POS 1 ANDERSON | | | |
| (VOTE FOR) 1 | | | |
| KENNETH HODSON | | 294 | 45.94 |
| LIDDIA SANGLTON | | 117 | 18.28 |
| TAMMY SLOSS | | 229 | 35.78 |

GOFF RETENTION
(VOTE FOR) 1
YES 476 74.26
NO. 165 25.74

BRADFORD RETENTION
(VOTE FOR) 1
YES 487 75.74
NO. 156 24.26

BROWN RETENTION
(VOTE FOR) 1
YES 497 77.29
NO. 146 22.71

MAY RETENTION
(VOTE FOR) 1
YES 505 78.66
NO. 137 21.34

ROBB RETENTION
(VOTE FOR) 1
YES 509 79.04
NO. 135 20.96

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 904 | |
| BALLOTS CAST - TOTAL. | 373 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 41.26 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 70 43.21
DEMOCRATIC (DEM) 89 54.94
LIBERTARIAN (LIB). 3 1.85

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| TRUMP/PENCE (REP) | 171 | 46.22 |
| BIDEN/HARRIS (DEM) | 188 | 50.81 |
| JORGENSEN/COHEN (LIB) | 10 | 2.70 |
| WRITE-IN | 1 | .27 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 178 | 47.85 |
| MYERS/LAWSON (DEM) | 143 | 38.44 |
| RAINWATER/HENRY (LIB) | 51 | 13.71 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| TODD ROKITA (REP) | 165 | 45.21 |
| JONATHAN WEINZAPFEL (DEM) | 200 | 54.79 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 153 | 41.35 |
| CHRISTINA HALE (DEM) | 191 | 51.62 |
| KENNETH TUCKER (LIB) | 26 | 7.03 |
| WRITE-IN | 0 | |

STATE REP DST 36

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| KYLE PIERCE (REP) | 150 | 40.87 |
| TERRI JO AUSTIN (DEM) | 217 | 59.13 |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|--------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 261 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|-------------------------|-----|-------|
| STEPHEN J KOESTER (REP) | 148 | 40.33 |
| G GEORGE PANCOL (DEM) | 219 | 59.67 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| DAVID HAPPE (REP) | 174 | 47.93 |
| ROSEMARY KHOURY (DEM) | 189 | 52.07 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 178 49.31
KYLE F NOONE (DEM) 183 50.69

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 177 49.03
JAMES (JAMEY) TOWNSEND (DEM) 184 50.97

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 166 46.11
DANIELLE DUNNICHAY-NOONE (DEM) 194 53.89

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 171 47.50
JOHN MANSHIP (DEM) 189 52.50

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 196 53.85
OLLIE H DIXON (DEM) 168 46.15

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 174 48.20
LINDSAY BROWN (DEM) 187 51.80

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 139 15.41
BEN GALE. 145 16.08
MIKEAL VAUGHN 133 14.75
TREVA L BOSTIC. 143 15.85
STEPHANY MAE FINNEY 147 16.30
TOM NEWMAN JR 195 21.62

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 172 | 58.31 |
| ROBERT (BUCKIE) BOOKHART | 123 | 41.69 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 61 | 21.18 |
| KELLIE J KELLEY | 70 | 24.31 |
| NICOLE R MILBURN | 50 | 17.36 |
| HOLLY RENZ | 107 | 37.15 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 114 | 40.71 |
| LIDDIA SANGLTON | 63 | 22.50 |
| TAMMY SLOSS. | 103 | 36.79 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 202 | 68.94 |
| NO. | 91 | 31.06 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 194 | 67.83 |
| NO. | 92 | 32.17 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 209 | 72.32 |
| NO. | 80 | 27.68 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 212 | 73.61 |
| NO. | 76 | 26.39 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 216 | 74.74 |
| NO. | 73 | 25.26 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 606 | |
| BALLOTS CAST - TOTAL | 288 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 47.52 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 60 | 49.59 |
| DEMOCRATIC (DEM) | 60 | 49.59 |
| LIBERTARIAN (LIB) | 1 | .83 |
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 133 | 46.67 |
| BIDEN/HARRIS (DEM) | 141 | 49.47 |
| JORGENSEN/COHEN (LIB) | 10 | 3.51 |
| WRITE-IN | 1 | .35 |
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 141 | 49.30 |
| MYERS/LAWSON (DEM) | 108 | 37.76 |
| RAINWATER/HENRY (LIB) | 37 | 12.94 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 129 | 45.42 |
| JONATHAN WEINZAPFEL (DEM) | 155 | 54.58 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 116 | 40.99 |
| CHRISTINA HALE (DEM) | 148 | 52.30 |
| KENNETH TUCKER (LIB) | 19 | 6.71 |
| WRITE-IN | 0 | |
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | 118 | 41.70 |
| TERRI JO AUSTIN (DEM) | 165 | 58.30 |

| | | | |
|---------------------------|-----------|-----|--------|
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 207 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 132 | 46.48 |
| G GEORGE PANCOL (DEM) | | 152 | 53.52 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 142 | 50.71 |
| ROSEMARY KHOURY (DEM) | | 138 | 49.29 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 150 | 53.00 |
| KYLE F NOONE (DEM) | | 133 | 47.00 |

| | | | |
|------------------------------|-----------|-----|-------|
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 140 | 50.18 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 139 | 49.82 |

| | | | |
|--------------------------------|-----------|-----|-------|
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 129 | 45.91 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 152 | 54.09 |

| | | | |
|--------------------|-----------|-----|-------|
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 126 | 44.84 |
| JOHN MANSHIP (DEM) | | 155 | 55.16 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 160 | 56.74 |
| OLLIE H DIXON (DEM) | | 122 | 43.26 |

COMMISSIONER DST 3 COUNTY

| | | |
|-----------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 146 52.14 |
| LINDSAY BROWN (DEM) | | 134 47.86 |

COUNCIL AT LARGE COUNTY

| | | |
|---------------------|-----------|-----------|
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 109 15.73 |
| BEN GALE | | 96 13.85 |
| MIKEAL VAUGHN | | 93 13.42 |
| TREVA L BOSTIC | | 119 17.17 |
| STEPHANY MAE FINNEY | | 120 17.32 |
| TOM NEWMAN JR | | 156 22.51 |

SCHOOLS CENTRAL POS 1 ANDERSON

| | | |
|--------------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| CARRIE BALE | | 130 53.28 |
| ROBERT (BUCKIE) BOOKHART | | 114 46.72 |

SCHOOLS EAST POS 2 ANDERSON

| | | |
|------------------|-----------|----------|
| (VOTE FOR) 1 | | |
| ANDREW JONES | | 56 23.43 |
| KELLIE J KELLEY | | 67 28.03 |
| NICOLE R MILBURN | | 35 14.64 |
| HOLLY RENZ | | 81 33.89 |

SCHOOLS SOUTH POS 1 ANDERSON

| | | |
|-----------------|-----------|----------|
| (VOTE FOR) 1 | | |
| KENNETH HODSON | | 97 40.76 |
| LIDDIA SANGLTON | | 43 18.07 |
| TAMMY SLOSS | | 98 41.18 |

GOFF RETENTION

| | | |
|--------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| YES | | 175 71.14 |
| NO | | 71 28.86 |

BRADFORD RETENTION

| | | |
|--------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| YES | | 177 72.84 |
| NO | | 66 27.16 |

BROWN RETENTION

| | | |
|--------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| YES | | 186 75.61 |

NO. 60 24.39

MAY RETENTION
(VOTE FOR) 1

YES 183 75.00

NO. 61 25.00

ROBB RETENTION
(VOTE FOR) 1

YES 179 72.76

NO. 67 27.24

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VOTES PERCENT

REGISTERED VOTERS - TOTAL 807

BALLOTS CAST - TOTAL. 360

BALLOTS CAST - BLANK. 0

VOTER TURNOUT - TOTAL 44.61

VOTER TURNOUT - BLANK

STRAIGHT PARTY
(VOTE FOR) 1

REPUBLICAN (REP) 79 50.97

DEMOCRATIC (DEM) 73 47.10

LIBERTARIAN (LIB). 3 1.94

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

TRUMP/PENCE (REP). 188 52.51

BIDEN/HARRIS (DEM) 158 44.13

JORGENSEN/COHEN (LIB) 12 3.35

WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

HOLCOMB/CROUCH (REP). 171 48.44

MYERS/LAWSON (DEM) 124 35.13

RAINWATER/HENRY (LIB) 58 16.43

ATTORNEY GENERAL INDIANA

| | | |
|---------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 162 | 45.89 |
| JONATHAN WEINZAPFEL (DEM) | 191 | 54.11 |

| | | |
|-----------------------|-----|-------|
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 159 | 44.41 |
| CHRISTINA HALE (DEM) | 159 | 44.41 |
| KENNETH TUCKER (LIB) | 39 | 10.89 |
| WRITE-IN. | 1 | .28 |

| | | |
|-----------------------|-----|-------|
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | 156 | 43.70 |
| TERRI JO AUSTIN (DEM) | 201 | 56.30 |

| | | |
|---------------------------|-----|--------|
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 275 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

| | | |
|---------------------------|-----|-------|
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 166 | 46.89 |
| G GEORGE PANCOL (DEM) | 188 | 53.11 |

| | | |
|---------------------------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 178 | 49.72 |
| ROSEMARY KHOURY (DEM) | 180 | 50.28 |

| | | |
|---------------------------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 184 | 51.83 |
| KYLE F NOONE (DEM) | 171 | 48.17 |

| | | |
|------------------------------|-----|-------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 189 | 53.24 |
| JAMES (JAMEY) TOWNSEND (DEM) | 166 | 46.76 |

| | | |
|----------------|--|--|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 170 | 47.62 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 187 | 52.38 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 171 | 48.44 |
| JOHN MANSHIP (DEM) | | 182 | 51.56 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 192 | 53.93 |
| OLLIE H DIXON (DEM) | | 164 | 46.07 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 181 | 50.99 |
| LINDSAY BROWN (DEM) | | 174 | 49.01 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 140 | 15.50 |
| BEN GALE | | 131 | 14.51 |
| MIKEAL VAUGHN | | 135 | 14.95 |
| TREVA L BOSTIC | | 147 | 16.28 |
| STEPHANY MAE FINNEY | | 157 | 17.39 |
| TOM NEWMAN JR | | 193 | 21.37 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|-------|
| CARRIE BALE | | 167 | 52.52 |
| ROBERT (BUCKIE) BOOKHART | | 151 | 47.48 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | | |
|------------------|-----------|-----|-------|
| ANDREW JONES | | 80 | 25.32 |
| KELLIE J KELLEY | | 103 | 32.59 |
| NICOLE R MILBURN | | 54 | 17.09 |
| HOLLY RENZ | | 79 | 25.00 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | | |
|-----------------|-----------|-----|-------|
| KENNETH HODSON | | 126 | 39.62 |
| LIDDIA SANGLTON | | 68 | 21.38 |
| TAMMY SLOSS | | 124 | 38.99 |

GOFF RETENTION
(VOTE FOR) 1
YES 227 70.72
NO. 94 29.28

BRADFORD RETENTION
(VOTE FOR) 1
YES 228 71.47
NO. 91 28.53

BROWN RETENTION
(VOTE FOR) 1
YES 253 79.06
NO. 67 20.94

MAY RETENTION
(VOTE FOR) 1
YES 245 76.56
NO. 75 23.44

ROBB RETENTION
(VOTE FOR) 1
YES 240 75.00
NO. 80 25.00

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 632 | |
| BALLOTS CAST - TOTAL. | 341 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 53.96 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 29 18.83
DEMOCRATIC (DEM) 124 80.52
LIBERTARIAN (LIB). 1 .65

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| TRUMP/PENCE (REP) | 74 | 22.02 |
| BIDEN/HARRIS (DEM) | 253 | 75.30 |
| JORGENSEN/COHEN (LIB) | 9 | 2.68 |
| WRITE-IN | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 81 | 23.82 |
| MYERS/LAWSON (DEM) | 228 | 67.06 |
| RAINWATER/HENRY (LIB) | 31 | 9.12 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| TODD ROKITA (REP) | 76 | 22.82 |
| JONATHAN WEINZAPFEL (DEM) | 257 | 77.18 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 68 | 20.24 |
| CHRISTINA HALE (DEM) | 237 | 70.54 |
| KENNETH TUCKER (LIB) | 31 | 9.23 |
| WRITE-IN | 0 | |

STATE REP DST 36

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| KYLE PIERCE (REP) | 66 | 19.64 |
| TERRI JO AUSTIN (DEM) | 270 | 80.36 |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|--------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 196 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|-------------------------|-----|-------|
| STEPHEN J KOESTER (REP) | 84 | 24.93 |
| G GEORGE PANCOL (DEM) | 253 | 75.07 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|-------------------|----|-------|
| DAVID HAPPE (REP) | 89 | 26.41 |
|-------------------|----|-------|

| | | |
|--|-----|-------|
| ROSEMARY KHOURY (DEM) | 248 | 73.59 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 89 | 26.49 |
| KYLE F NOONE (DEM) | 247 | 73.51 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 82 | 24.19 |
| JAMES (JAMEY) TOWNSEND (DEM) | 257 | 75.81 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 81 | 23.89 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 258 | 76.11 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 80 | 23.74 |
| JOHN MANSHIP (DEM) | 257 | 76.26 |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP). | 99 | 29.20 |
| OLLIE H DIXON (DEM) | 240 | 70.80 |
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 85 | 25.00 |
| LINDSAY BROWN (DEM) | 255 | 75.00 |
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 54 | 6.69 |
| BEN GALE. | 61 | 7.56 |
| MIKEAL VAUGHN | 62 | 7.68 |
| TREVA L BOSTIC. | 215 | 26.64 |
| STEPHANY MAE FINNEY | 194 | 24.04 |
| TOM NEWMAN JR | 221 | 27.39 |
| SCHOOLS CENTRAL POS 1 ANDERSON | | |

| | | |
|------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| CARRIE BALE. | 125 | 44.64 |
| ROBERT (BUCKIE) BOOKHART | 155 | 55.36 |

| | | |
|-----------------------------|----|-------|
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | 51 | 19.10 |
| KELLIE J KELLEY | 86 | 32.21 |
| NICOLE R MILBURN | 53 | 19.85 |
| HOLLY RENZ | 77 | 28.84 |

| | | |
|------------------------------|-----|-------|
| SCHOOLS SOUTH POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| KENNETH HODSON. | 61 | 21.25 |
| LIDDIA SANGLTON | 54 | 18.82 |
| TAMMY SLOSS. | 172 | 59.93 |

| | | |
|----------------|-----|-------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 149 | 54.98 |
| NO. | 122 | 45.02 |

| | | |
|--------------------|-----|-------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 171 | 62.87 |
| NO. | 101 | 37.13 |

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 179 | 66.54 |
| NO. | 90 | 33.46 |

| | | |
|---------------|-----|-------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 184 | 67.40 |
| NO. | 89 | 32.60 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 181 | 66.54 |
| NO. | 91 | 33.46 |

RUN TIME:01:44 PM Nov 3, 2020

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 869 | |
| BALLOTS CAST - TOTAL | 356 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 40.97 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 64 | 49.61 |
| DEMOCRATIC (DEM) | 62 | 48.06 |
| LIBERTARIAN (LIB) | 3 | 2.33 |
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 168 | 47.86 |
| BIDEN/HARRIS (DEM) | 169 | 48.15 |
| JORGENSEN/COHEN (LIB) | 11 | 3.13 |
| WRITE-IN. | 3 | .85 |
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 168 | 47.73 |
| MYERS/LAWSON (DEM) | 136 | 38.64 |
| RAINWATER/HENRY (LIB) | 48 | 13.64 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 158 | 45.14 |
| JONATHAN WEINZAPFEL (DEM) | 192 | 54.86 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 133 | 37.89 |
| CHRISTINA HALE (DEM) | 185 | 52.71 |
| KENNETH TUCKER (LIB) | 33 | 9.40 |
| WRITE-IN. | 0 | |
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | 145 | 41.19 |

| | | |
|--|-----|--------|
| TERRI JO AUSTIN (DEM) | 207 | 58.81 |
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 273 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 146 | 41.95 |
| G GEORGE PANCOL (DEM) | 202 | 58.05 |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 180 | 51.43 |
| ROSEMARY KHOURY (DEM) | 170 | 48.57 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 157 | 45.11 |
| KYLE F NOONE (DEM) | 191 | 54.89 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 168 | 48.28 |
| JAMES (JAMEY) TOWNSEND (DEM) | 180 | 51.72 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 147 | 41.88 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 204 | 58.12 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 166 | 47.70 |
| JOHN MANSHIP (DEM) | 182 | 52.30 |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP). | 206 | 58.52 |
| OLLIE H DIXON (DEM) | 146 | 41.48 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 172 49.14
LINDSAY BROWN (DEM) 178 50.86

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 139 15.55
BEN GALE. 138 15.44
MIKEAL VAUGHN 138 15.44
TREVA L BOSTIC. 155 17.34
STEPHANY MAE FINNEY 152 17.00
TOM NEWMAN JR 172 19.24

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 166 54.79
ROBERT (BUCKIE) BOOKHART 137 45.21

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 66 22.30
KELLIE J KELLEY 84 28.38
NICOLE R MILBURN 48 16.22
HOLLY RENZ 98 33.11

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1
KENNETH HODSON. 117 38.61
LIDDIA SANGLTON 58 19.14
TAMMY SLOSS. 128 42.24

GOFF RETENTION
(VOTE FOR) 1
YES 212 71.62
NO. 84 28.38

BRADFORD RETENTION
(VOTE FOR) 1
YES 209 70.61
NO. 87 29.39

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 219 | 74.24 |
| NO. | 76 | 25.76 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 224 | 76.45 |
| NO. | 69 | 23.55 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 223 | 75.59 |
| NO. | 72 | 24.41 |

PRECINCT REPORT Madison Co Indiana Final
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VOTES PERCENT

| | | |
|-------------------------------------|-----|-------|
| REGISTERED VOTERS - TOTAL | 770 | |
| BALLOTS CAST - TOTAL. | 352 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 45.71 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 58 | 31.35 |
| DEMOCRATIC (DEM) | 126 | 68.11 |
| LIBERTARIAN (LIB). | 1 | .54 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 138 | 39.54 |
| BIDEN/HARRIS (DEM) | 203 | 58.17 |
| JORGENSEN/COHEN (LIB) | 6 | 1.72 |
| WRITE-IN. | 2 | .57 |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 133 | 38.11 |
| MYERS/LAWSON (DEM) | 180 | 51.58 |
| RAINWATER/HENRY (LIB) | 36 | 10.32 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 126 36.52
JONATHAN WEINZAPFEL (DEM) 219 63.48

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 117 33.72
CHRISTINA HALE (DEM). 196 56.48
KENNETH TUCKER (LIB). 34 9.80
WRITE-IN. 0

STATE REP DST 36
(VOTE FOR) 1
KYLE PIERCE (REP). 126 36.10
TERRI JO AUSTIN (DEM) 223 63.90

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 209 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 129 37.28
G GEORGE PANCOL (DEM) 217 62.72

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 137 39.83
ROSEMARY KHOURY (DEM) 207 60.17

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 139 40.06
KYLE F NOONE (DEM) 208 59.94

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 143 41.45
JAMES (JAMEY) TOWNSEND (DEM) 202 58.55

CORONER COUNTY

(VOTE FOR) 1
TROY A ABBOTT (REP) 137 39.60
DANIELLE DUNNICHAY-NOONE (DEM) 209 60.40

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 137 39.37
JOHN MANSHIP (DEM) 211 60.63

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 154 44.25
OLLIE H DIXON (DEM) 194 55.75

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 145 42.15
LINDSAY BROWN (DEM) 199 57.85

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 115 13.89
BEN GALE. 101 12.20
MIKEAL VAUGHN 105 12.68
TREVA L BOSTIC. 164 19.81
STEPHANY MAE FINNEY 157 18.96
TOM NEWMAN JR 186 22.46

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 147 52.31
ROBERT (BUCKIE) BOOKHART 134 47.69

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 66 24.44
KELLIE J KELLEY 84 31.11
NICOLE R MILBURN 48 17.78
HOLLY RENZ 72 26.67

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1
KENNETH HODSON. 94 32.64
LIDDIA SANGLTON 42 14.58

TAMMY SLOSS. 152 52.78

GOFF RETENTION
(VOTE FOR) 1

YES 188 66.67
NO. 94 33.33

BRADFORD RETENTION
(VOTE FOR) 1

YES 184 66.43
NO. 93 33.57

BROWN RETENTION
(VOTE FOR) 1

YES 197 70.36
NO. 83 29.64

MAY RETENTION
(VOTE FOR) 1

YES 205 73.21
NO. 75 26.79

ROBB RETENTION
(VOTE FOR) 1

YES 197 71.38
NO. 79 28.62

PRECINCT REPORT Madison Co Indiana Final
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RUN TIME:01:44 PM Nov 3, 2020

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REGISTERED VOTERS - TOTAL VOTES 521
BALLOTS CAST - TOTAL. PERCENT 252
BALLOTS CAST - BLANK. 0
VOTER TURNOUT - TOTAL 48.37
VOTER TURNOUT - BLANK

STRAIGHT PARTY
(VOTE FOR) 1

REPUBLICAN (REP) 44 45.36
DEMOCRATIC (DEM) 52 53.61
LIBERTARIAN (LIB). 1 1.03

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 132 | 52.38 |
| BIDEN/HARRIS (DEM) | 115 | 45.63 |
| JORGENSEN/COHEN (LIB) | 5 | 1.98 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 125 | 50.20 |
| MYERS/LAWSON (DEM) | 84 | 33.73 |
| RAINWATER/HENRY (LIB) | 40 | 16.06 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 123 | 50.41 |
| JONATHAN WEINZAPFEL (DEM) | 121 | 49.59 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 115 | 46.56 |
| CHRISTINA HALE (DEM). | 110 | 44.53 |
| KENNETH TUCKER (LIB). | 22 | 8.91 |
| WRITE-IN. | 0 | |

STATE REP DST 36

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| KYLE PIERCE (REP). | 118 | 47.97 |
| TERRI JO AUSTIN (DEM) | 128 | 52.03 |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|------------------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 186 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| STEPHEN J KOESTER (REP). | 112 | 45.53 |
| G GEORGE PANCOL (DEM) | 134 | 54.47 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 134 | 54.03 |
| ROSEMARY KHOURY (DEM) | | 114 | 45.97 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 128 | 52.03 |
| KYLE F NOONE (DEM) | | 118 | 47.97 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|------------------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 143 | 58.37 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 102 | 41.63 |

CORONER COUNTY
(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 120 | 48.58 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 127 | 51.42 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 126 | 51.43 |
| JOHN MANSHIP (DEM) | | 119 | 48.57 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 153 | 62.45 |
| OLLIE H DIXON (DEM) | | 92 | 37.55 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 139 | 56.73 |
| LINDSAY BROWN (DEM) | | 106 | 43.27 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 109 | 17.14 |
| BEN GALE | | 110 | 17.30 |
| MIKEAL VAUGHN | | 110 | 17.30 |
| TREVA L BOSTIC | | 93 | 14.62 |
| STEPHANY MAE FINNEY | | 94 | 14.78 |
| TOM NEWMAN JR | | 120 | 18.87 |

SCHOOLS CENTRAL POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 137 | 64.32 |
| ROBERT (BUCKIE) BOOKHART | 76 | 35.68 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| ANDREW JONES | 41 | 19.43 |
| KELLIE J KELLEY | 61 | 28.91 |
| NICOLE R MILBURN | 26 | 12.32 |
| HOLLY RENZ | 83 | 39.34 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|---------------------------|----|-------|
| KENNETH HODSON. | 92 | 44.02 |
| LIDDIA SANGLTON | 43 | 20.57 |
| TAMMY SLOSS. | 74 | 35.41 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 138 | 67.32 |
| NO. | 67 | 32.68 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 142 | 70.30 |
| NO. | 60 | 29.70 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 148 | 71.84 |
| NO. | 58 | 28.16 |

MAY RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 161 | 78.54 |
| NO. | 44 | 21.46 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 153 | 75.37 |
| NO. | 50 | 24.63 |

Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

0045 ADAMS 1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 992 | |
| BALLOTS CAST - TOTAL | 582 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 58.67 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
 (VOTE FOR) 1

| | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 167 | 74.89 |
| DEMOCRATIC (DEM) | 56 | 25.11 |
| LIBERTARIAN (LIB) | 0 | |

PRESIDENT & VICE PRESIDENT
 (VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 414 | 71.38 |
| BIDEN/HARRIS (DEM) | 153 | 26.38 |
| JORGENSEN/COHEN (LIB) | 12 | 2.07 |
| WRITE-IN | 1 | .17 |

GOVERNOR & LT GOVERNOR INDIANA
 (VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 351 | 60.83 |
| MYERS/LAWSON (DEM) | 111 | 19.24 |
| RAINWATER/HENRY (LIB) | 115 | 19.93 |

ATTORNEY GENERAL INDIANA
 (VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 413 | 72.71 |
| JONATHAN WEINZAPFEL (DEM) | 155 | 27.29 |

U.S. STATE REP DST 5
 (VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 377 | 65.68 |
| CHRISTINA HALE (DEM) | 164 | 28.57 |
| KENNETH TUCKER (LIB) | 33 | 5.75 |
| WRITE-IN | 0 | |

STATE REP DST 36
 (VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|--------|
| KYLE PIERCE (REP). | | 372 | 65.15 |
| TERRI JO AUSTIN (DEM) | | 199 | 34.85 |
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 493 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP). | | 377 | 66.73 |
| G GEORGE PANCOL (DEM) | | 188 | 33.27 |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP). | | 425 | 75.09 |
| ROSEMARY KHOURY (DEM) | | 141 | 24.91 |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 414 | 73.80 |
| KYLE F NOONE (DEM) | | 147 | 26.20 |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 414 | 73.40 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 150 | 26.60 |
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 407 | 71.91 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 159 | 28.09 |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 391 | 69.33 |
| JOHN MANSHIP (DEM) | | 173 | 30.67 |
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP). | | 453 | 80.32 |
| OLLIE H DIXON (DEM) | | 111 | 19.68 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 427 75.84
LINDSAY BROWN (DEM) 136 24.16

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 334 23.36
BEN GALE. 337 23.57
MIKEAL VAUGHN 344 24.06
TREVA L BOSTIC. 124 8.67
STEPHANY MAE FINNEY 128 8.95
TOM NEWMAN JR 163 11.40

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1
RICHARD (BUCK) EVANS. 466 100.00

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1
MICHAEL H HANNA 446 100.00

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1
CHRIS BOOTS. 446 100.00

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1
ANGELA (ANGIE) BROWN. 175 37.15
JEANNE FREDERICKS. 160 33.97
TOM LEE JEWELL. 136 28.87

GOFF RETENTION
(VOTE FOR) 1
YES 343 74.24
NO. 119 25.76

BRADFORD RETENTION
(VOTE FOR) 1
YES 335 73.14
NO. 123 26.86

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 351 | 76.81 |
| NO. | 106 | 23.19 |

| | | |
|---------------|-----|-------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 349 | 76.54 |
| NO. | 107 | 23.46 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 349 | 76.70 |
| NO. | 106 | 23.30 |

| | | |
|-------------------|--------------------|-------|
| PRECINCT REPORT | Madison Co Indiana | Final |
| Run Date:11/13/20 | General Election | |
| RUN TIME:01:44 PM | Nov 3, 2020 | |

0046 ADAMS 2

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1156 | |
| BALLOTS CAST - TOTAL. | 663 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 57.35 |
| VOTER TURNOUT - BLANK | | |

| | | |
|----------------------------|-----|-------|
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 229 | 77.89 |
| DEMOCRATIC (DEM) | 63 | 21.43 |
| LIBERTARIAN (LIB). | 2 | .68 |

| | | |
|---------------------------------|-----|-------|
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 477 | 72.60 |
| BIDEN/HARRIS (DEM) | 169 | 25.72 |
| JORGENSEN/COHEN (LIB) | 10 | 1.52 |
| WRITE-IN. | 1 | .15 |

| | | |
|---------------------------------|-----|-------|
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 409 | 62.06 |
| MYERS/LAWSON (DEM) | 114 | 17.30 |
| RAINWATER/HENRY (LIB) | 136 | 20.64 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 473 72.55
JONATHAN WEINZAPFEL (DEM) 179 27.45

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 454 69.42
CHRISTINA HALE (DEM). 165 25.23
KENNETH TUCKER (LIB). 35 5.35
WRITE-IN. 0

STATE REP DST 53
(VOTE FOR) 1
ROBERT W CHERRY (REP) 563 100.00
NO CANDIDATE FILED (DEM) 0

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 563 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 450 69.34
G GEORGE PANCOL (DEM) 199 30.66

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 500 76.69
ROSEMARY KHOURY (DEM) 152 23.31

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 483 74.19
KYLE F NOONE (DEM) 168 25.81

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 481 74.69
JAMES (JAMEY) TOWNSEND (DEM) 163 25.31

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 469 72.38
DANIELLE DUNNICHAY-NOONE (DEM) 179 27.62

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 472 73.07
JOHN MANSHIP (DEM) 174 26.93

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 509 79.16
OLLIE H DIXON (DEM) 134 20.84

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 479 73.92
LINDSAY BROWN (DEM) 169 26.08

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 385 24.08
BEN GALE. 389 24.33
MIKEAL VAUGHN 406 25.39
TREVA L BOSTIC. 139 8.69
STEPHANY MAE FINNEY 116 7.25
TOM NEWMAN JR 164 10.26

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1
RICHARD (BUCK) EVANS. 506 100.00

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1
MICHAEL H HANNA 504 100.00

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1
CHRIS BOOTS. 507 100.00

SCHOOL DST 4 AT LARGE SOUTH MADISON

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ANGELA (ANGIE) BROWN. | 255 | 45.78 |
| JEANNE FREDERICKS. | 176 | 31.60 |
| TOM LEE JEWELL. | 126 | 22.62 |

| | | |
|----------------|-----|-------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 395 | 74.11 |
| NO. | 138 | 25.89 |

| | | |
|--------------------|-----|-------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 390 | 74.29 |
| NO. | 135 | 25.71 |

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 388 | 74.33 |
| NO. | 134 | 25.67 |

| | | |
|---------------|-----|-------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 398 | 76.10 |
| NO. | 125 | 23.90 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 398 | 76.39 |
| NO. | 123 | 23.61 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

| | | |
|---------------------------|-------|---------|
| 0047 ADAMS 3 | | |
| | VOTES | PERCENT |
| REGISTERED VOTERS - TOTAL | 5 | |
| BALLOTS CAST - TOTAL. | 1 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 20.00 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
 (VOTE FOR) 1

| | |
|----------------------------|---|
| REPUBLICAN (REP) | 0 |
| DEMOCRATIC (DEM) | 0 |
| LIBERTARIAN (LIB). | 0 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|---|--------|
| TRUMP/PENCE (REP). | 1 | 100.00 |
| BIDEN/HARRIS (DEM) | 0 | |
| JORGENSEN/COHEN (LIB) | 0 | |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|---------------------------------|---|--------|
| HOLCOMB/CROUCH (REP). | 1 | 100.00 |
| MYERS/LAWSON (DEM) | 0 | |
| RAINWATER/HENRY (LIB) | 0 | |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | |
|-------------------------------------|---|
| TODD ROKITA (REP). | 0 |
| JONATHAN WEINZAPFEL (DEM) | 0 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | |
|---------------------------------|---|--------|
| VICTORIA SPARTZ (REP) | 1 | 100.00 |
| CHRISTINA HALE (DEM). | 0 | |
| KENNETH TUCKER (LIB). | 0 | |
| WRITE-IN. | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | |
|---------------------------------|---|--------|
| KYLE PIERCE (REP). | 1 | 100.00 |
| TERRI JO AUSTIN (DEM) | 0 | |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|------------------------------------|---|--------|
| ANGELA WARNER SIMS (REP) | 1 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|----------------------------------|---|--------|
| STEPHEN J KOESTER (REP). | 0 | |
| G GEORGE PANCOL (DEM) | 1 | 100.00 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP) 1 100.00
ROSEMARY KHOURY (DEM) 0

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 1 100.00
KYLE F NOONE (DEM) 0

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 1 100.00
JAMES (JAMEY) TOWNSEND (DEM) 0

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 1 100.00
DANIELLE DUNNICHAY-NOONE (DEM) 0

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 1 100.00
JOHN MANSHIP (DEM) 0

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 1 100.00
OLLIE H DIXON (DEM) 0

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 1 100.00
LINDSAY BROWN (DEM) 0

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 1 33.33
BEN GALE 1 33.33
MIKEAL VAUGHN 1 33.33
TREVA L BOSTIC 0
STEPHANY MAE FINNEY 0

TOM NEWMAN JR 0

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1
RICHARD (BUCK) EVANS. 1 100.00

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1
MICHAEL H HANNA 1 100.00

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1
CHRIS BOOTS. 1 100.00

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1
ANGELA (ANGIE) BROWN. 1 100.00
JEANNE FREDERICKS. 0
TOM LEE JEWELL. 0

GOFF RETENTION
(VOTE FOR) 1
YES 1 100.00
NO. 0

BRADFORD RETENTION
(VOTE FOR) 1
YES 1 100.00
NO. 0

BROWN RETENTION
(VOTE FOR) 1
YES 1 100.00
NO. 0

MAY RETENTION
(VOTE FOR) 1
YES 1 100.00
NO. 0

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|---|--------|
| YES | 1 | 100.00 |
| NO. | 0 | |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

0048 ADAMS 4

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 959 | |
| BALLOTS CAST - TOTAL. | 602 | |
| BALLOTS CAST - BLANK. | 1 | .17 |
| VOTER TURNOUT - TOTAL | | 62.77 |
| VOTER TURNOUT - BLANK | | .10 |

STRAIGHT PARTY

| | | |
|----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 184 | 78.63 |
| DEMOCRATIC (DEM) | 49 | 20.94 |
| LIBERTARIAN (LIB). | 1 | .43 |

PRESIDENT & VICE PRESIDENT

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 437 | 73.32 |
| BIDEN/HARRIS (DEM) | 145 | 24.33 |
| JORGENSEN/COHEN (LIB) | 14 | 2.35 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 392 | 65.55 |
| MYERS/LAWSON (DEM) | 95 | 15.89 |
| RAINWATER/HENRY (LIB) | 111 | 18.56 |

ATTORNEY GENERAL INDIANA

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 435 | 73.85 |
| JONATHAN WEINZAPFEL (DEM) | 154 | 26.15 |

U.S. STATE REP DST 5

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 415 | 69.98 |
| CHRISTINA HALE (DEM). | 156 | 26.31 |
| KENNETH TUCKER (LIB). | 22 | 3.71 |
| WRITE-IN. | 0 | |

| | | |
|-----------------------|-----------|-----------|
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | | 379 64.68 |
| TERRI JO AUSTIN (DEM) | | 207 35.32 |

| | | |
|---------------------------|-----------|------------|
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | | 518 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 |

| | | |
|---------------------------|-----------|-----------|
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | | 394 67.47 |
| G GEORGE PANCOL (DEM) | | 190 32.53 |

| | | |
|---------------------------|-----------|-----------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | | 447 77.07 |
| ROSEMARY KHOURY (DEM) | | 133 22.93 |

| | | |
|---------------------------|-----------|-----------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 425 73.02 |
| KYLE F NOONE (DEM) | | 157 26.98 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 447 77.60 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 129 22.40 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 417 71.53 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 166 28.47 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 422 73.01 |
| JOHN MANSHIP (DEM) | | 156 26.99 |

COMMISSIONER DST 2 COUNTY

| | | |
|-----------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP). | | 487 83.53 |
| OLLIE H DIXON (DEM) | | 96 16.47 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 437 76.13 |
| LINDSAY BROWN (DEM) | | 137 23.87 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 362 24.26 |
| BEN GALE. | | 370 24.80 |
| MIKEAL VAUGHN | | 364 24.40 |
| TREVA L BOSTIC. | | 114 7.64 |
| STEPHANY MAE FINNEY | | 120 8.04 |
| TOM NEWMAN JR | | 162 10.86 |

| | | |
|----------------------------|-----------|------------|
| SCHOOL DST 1 SOUTH MADISON | | |
| (VOTE FOR) 1 | | |
| RICHARD (BUCK) EVANS. | | 471 100.00 |

| | | |
|----------------------------|-----------|------------|
| SCHOOL DST 2 SOUTH MADISON | | |
| (VOTE FOR) 1 | | |
| MICHAEL H HANNA | | 463 100.00 |

| | | |
|----------------------------|-----------|------------|
| SCHOOL DST 3 SOUTH MADISON | | |
| (VOTE FOR) 1 | | |
| CHRIS BOOTS. | | 468 100.00 |

| | | |
|-------------------------------------|-----------|-----------|
| SCHOOL DST 4 AT LARGE SOUTH MADISON | | |
| (VOTE FOR) 1 | | |
| ANGELA (ANGIE) BROWN. | | 197 41.21 |
| JEANNE FREDERICKS. | | 145 30.33 |
| TOM LEE JEWELL. | | 136 28.45 |

| | | |
|----------------|-----------|-----------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 370 77.73 |
| NO. | | 106 22.27 |

| | |
|--------------------|--|
| BRADFORD RETENTION | |
| (VOTE FOR) 1 | |

| | | |
|---------------|-----|-------|
| YES | 366 | 78.04 |
| NO. | 103 | 21.96 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 360 | 76.43 |
| NO. | 111 | 23.57 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 366 | 77.71 |
| NO. | 105 | 22.29 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 359 | 76.71 |
| NO. | 109 | 23.29 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

0049 ANDERSON TWP. 1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 149 | |
| BALLOTS CAST - TOTAL. | 118 | |
| BALLOTS CAST - BLANK. | 1 | .85 |
| VOTER TURNOUT - TOTAL | | 79.19 |
| VOTER TURNOUT - BLANK | | .67 |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| REPUBLICAN (REP) | 35 | 67.31 |
| DEMOCRATIC (DEM) | 17 | 32.69 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|----|-------|
| TRUMP/PENCE (REP). | 71 | 60.68 |
| BIDEN/HARRIS (DEM) | 46 | 39.32 |
| JORGENSEN/COHEN (LIB) | 0 | |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|-----------------------|----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 77 | 65.81 |
| MYERS/LAWSON (DEM) | 34 | 29.06 |
| RAINWATER/HENRY (LIB) | 6 | 5.13 |

ATTORNEY GENERAL INDIANA

| | | |
|---------------------------|----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 74 | 63.79 |
| JONATHAN WEINZAPFEL (DEM) | 42 | 36.21 |

U.S. STATE REP DST 5

| | | |
|-----------------------|----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 69 | 58.97 |
| CHRISTINA HALE (DEM) | 45 | 38.46 |
| KENNETH TUCKER (LIB) | 3 | 2.56 |
| WRITE-IN | 0 | |

STATE REP DST 36

| | | |
|-----------------------|----|-------|
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | 55 | 47.83 |
| TERRI JO AUSTIN (DEM) | 60 | 52.17 |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|--------------------------|----|--------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 95 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | |
|-------------------------|----|-------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 55 | 47.83 |
| G GEORGE PANCOL (DEM) | 60 | 52.17 |

DIV 4 CIRCUIT COURT JUDGE

| | | |
|-----------------------|----|-------|
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 77 | 67.54 |
| ROSEMARY KHOURY (DEM) | 37 | 32.46 |

DIV 5 CIRCUIT COURT JUDGE

| | | |
|-----------------------|----|-------|
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 67 | 57.26 |
| KYLE F NOONE (DEM) | 50 | 42.74 |

AUDITOR COUNTY

| | | |
|------------------------------|-----------|----------|
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 82 70.69 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 34 29.31 |

| | | |
|--------------------------------|-----------|----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 68 59.13 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 47 40.87 |

| | | |
|--------------------|-----------|----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 72 63.16 |
| JOHN MANSHIP (DEM) | | 42 36.84 |

| | | |
|---------------------------|-----------|----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 85 73.91 |
| OLLIE H DIXON (DEM) | | 30 26.09 |

| | | |
|---------------------------|-----------|----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 77 66.96 |
| LINDSAY BROWN (DEM) | | 38 33.04 |

| | | |
|-------------------------|-----------|----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 60 18.93 |
| BEN GALE | | 73 23.03 |
| MIKEAL VAUGHN | | 53 16.72 |
| TREVA L BOSTIC | | 35 11.04 |
| STEPHANY MAE FINNEY | | 37 11.67 |
| TOM NEWMAN JR | | 59 18.61 |

| | | |
|--------------------------------|-----------|----------|
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE | | 64 64.00 |
| ROBERT (BUCKIE) BOOKHART | | 36 36.00 |

| | | |
|-----------------------------|-----------|----------|
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | | 11 10.48 |
| KELLIE J KELLEY | | 29 27.62 |
| NICOLE R MILBURN | | 4 3.81 |
| HOLLY RENZ | | 61 58.10 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | | |
|-----------------|-----------|----|-------|
| KENNETH HODSON. | | 37 | 40.66 |
| LIDDIA SANGLTON | | 16 | 17.58 |
| TAMMY SLOSS. | | 38 | 41.76 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|----|-------|
| YES | 79 | 77.45 |
| NO. | 23 | 22.55 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|----|-------|
| YES | 78 | 77.23 |
| NO. | 23 | 22.77 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|----|-------|
| YES | 81 | 79.41 |
| NO. | 21 | 20.59 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|----|-------|
| YES | 80 | 78.43 |
| NO. | 22 | 21.57 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|----|-------|
| YES | 86 | 81.90 |
| NO. | 19 | 18.10 |

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0050 ANDERSON TWP. 2

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 637 | |
| BALLOTS CAST - TOTAL. | 446 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 70.02 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 89 54.60
DEMOCRATIC (DEM) 73 44.79
LIBERTARIAN (LIB). 1 .61

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 210 47.19
BIDEN/HARRIS (DEM) 224 50.34
JORGENSEN/COHEN (LIB) 9 2.02
WRITE-IN. 2 .45

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 214 48.09
MYERS/LAWSON (DEM) 177 39.78
RAINWATER/HENRY (LIB) 54 12.13

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 202 46.01
JONATHAN WEINZAPFEL (DEM) 237 53.99

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 201 45.48
CHRISTINA HALE (DEM). 222 50.23
KENNETH TUCKER (LIB). 19 4.30
WRITE-IN. 0

STATE REP DST 36
(VOTE FOR) 1
KYLE PIERCE (REP). 176 39.73
TERRI JO AUSTIN (DEM) 267 60.27

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 345 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE

| | | |
|-------------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | | 210 47.51 |
| G GEORGE PANCOL (DEM) | | 232 52.49 |

| | | |
|---------------------------|-----------|-----------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | | 232 52.73 |
| ROSEMARY KHOURY (DEM) | | 208 47.27 |

| | | |
|---------------------------|-----------|-----------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 238 53.72 |
| KYLE F NOONE (DEM) | | 205 46.28 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 234 53.18 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 206 46.82 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 231 52.14 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 212 47.86 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 211 48.28 |
| JOHN MANSHIP (DEM) | | 226 51.72 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 283 64.17 |
| OLLIE H DIXON (DEM) | | 158 35.83 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 233 53.20 |
| LINDSAY BROWN (DEM) | | 205 46.80 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 175 15.19 |
| BEN GALE | | 197 17.10 |

| | | |
|-------------------------------|-----|-------|
| MIKEAL VAUGHN | 176 | 15.28 |
| TREVA L BOSTIC. | 206 | 17.88 |
| STEPHANY MAE FINNEY | 180 | 15.63 |
| TOM NEWMAN JR | 218 | 18.92 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 217 | 56.96 |
| ROBERT (BUCKIE) BOOKHART | 164 | 43.04 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 61 | 16.40 |
| KELLIE J KELLEY | 93 | 25.00 |
| NICOLE R MILBURN | 28 | 7.53 |
| HOLLY RENZ | 190 | 51.08 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 181 | 49.18 |
| LIDDIA SANGLTON | 78 | 21.20 |
| TAMMY SLOSS. | 109 | 29.62 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 257 | 68.53 |
| NO. | 118 | 31.47 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 257 | 68.72 |
| NO. | 117 | 31.28 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 277 | 74.06 |
| NO. | 97 | 25.94 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 295 | 78.88 |
| NO. | 79 | 21.12 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 290 | 77.96 |
| NO. | 82 | 22.04 |

PRECINCT REPORT Madison Co Indiana Final
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0051 ANDERSON TWP. 3

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1130 | |
| BALLOTS CAST - TOTAL. | 813 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 71.95 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 200 | 63.69 |
| DEMOCRATIC (DEM) | 113 | 35.99 |
| LIBERTARIAN (LIB). | 1 | .32 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 490 | 60.79 |
| BIDEN/HARRIS (DEM) | 305 | 37.84 |
| JORGENSEN/COHEN (LIB) | 10 | 1.24 |
| WRITE-IN. | 1 | .12 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 473 | 58.90 |
| MYERS/LAWSON (DEM) | 226 | 28.14 |
| RAINWATER/HENRY (LIB) | 104 | 12.95 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 497 | 62.36 |
| JONATHAN WEINZAPFEL (DEM) | 300 | 37.64 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 455 | 56.80 |
| CHRISTINA HALE (DEM). | 316 | 39.45 |

| | | | |
|--------------------------------|-----------|-----|--------|
| KENNETH TUCKER (LIB) | | 30 | 3.75 |
| WRITE-IN | | 0 | |
| STATE REP DST 36 | | | |
| (VOTE FOR) 1 | | | |
| KYLE PIERCE (REP) | | 437 | 54.29 |
| TERRI JO AUSTIN (DEM) | | 368 | 45.71 |
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 651 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 454 | 56.61 |
| G GEORGE PANCOL (DEM) | | 348 | 43.39 |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 528 | 66.25 |
| ROSEMARY KHOURY (DEM) | | 269 | 33.75 |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 498 | 62.56 |
| KYLE F NOONE (DEM) | | 298 | 37.44 |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 514 | 65.73 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 268 | 34.27 |
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 476 | 59.95 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 318 | 40.05 |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 490 | 62.50 |
| JOHN MANSHIP (DEM) | | 294 | 37.50 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 577 72.40
OLLIE H DIXON (DEM) 220 27.60

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 533 67.81
LINDSAY BROWN (DEM) 253 32.19

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 410 19.93
BEN GALE. 454 22.07
MIKEAL VAUGHN 396 19.25
TREVA L BOSTIC. 259 12.59
STEPHANY MAE FINNEY 220 10.70
TOM NEWMAN JR 318 15.46

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 420 62.22
ROBERT (BUCKIE) BOOKHART 255 37.78

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 124 18.37
KELLIE J KELLEY 155 22.96
NICOLE R MILBURN 76 11.26
HOLLY RENZ 320 47.41

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1
KENNETH HODSON. 349 53.86
LIDDIA SANGLTON 102 15.74
TAMMY SLOSS. 197 30.40

GOFF RETENTION
(VOTE FOR) 1
YES 481 72.11
NO. 186 27.89

BRADFORD RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 495 | 74.89 |
| NO. | 166 | 25.11 |

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 489 | 73.64 |
| NO. | 175 | 26.36 |

| | | |
|---------------|-----|-------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 506 | 76.20 |
| NO. | 158 | 23.80 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 497 | 75.53 |
| NO. | 161 | 24.47 |

| | | |
|-------------------|--------------------|-------|
| PRECINCT REPORT | Madison Co Indiana | Final |
| Run Date:11/13/20 | General Election | |
| RUN TIME:01:44 PM | Nov 3, 2020 | |

| | | |
|-------------------------------------|-------|---------|
| 0052 BOONE 1 | | |
| | VOTES | PERCENT |
| REGISTERED VOTERS - TOTAL | 481 | |
| BALLOTS CAST - TOTAL. | 311 | |
| BALLOTS CAST - BLANK. | 1 | .32 |
| VOTER TURNOUT - TOTAL | | 64.66 |
| VOTER TURNOUT - BLANK | | .21 |

| | | |
|----------------------------|----|-------|
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 93 | 85.32 |
| DEMOCRATIC (DEM) | 16 | 14.68 |
| LIBERTARIAN (LIB). | 0 | |

| | | |
|---------------------------------|-----|-------|
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 249 | 80.58 |
| BIDEN/HARRIS (DEM) | 55 | 17.80 |
| JORGENSEN/COHEN (LIB) | 3 | .97 |
| WRITE-IN. | 2 | .65 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 202 | 65.37 |
| MYERS/LAWSON (DEM) | | 42 | 13.59 |
| RAINWATER/HENRY (LIB) | | 65 | 21.04 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 244 | 79.22 |
| JONATHAN WEINZAPFEL (DEM) | | 64 | 20.78 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 234 | 76.22 |
| CHRISTINA HALE (DEM) | | 60 | 19.54 |
| KENNETH TUCKER (LIB) | | 13 | 4.23 |
| WRITE-IN | | 0 | |

STATE REP DST 32

(VOTE FOR) 1

| | | | |
|-----------------------------|-----------|-----|-------|
| ANTHONY J (TONY) COOK (REP) | | 249 | 80.84 |
| AMIE NEILING (DEM) | | 59 | 19.16 |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 280 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 243 | 79.93 |
| G GEORGE PANCOL (DEM) | | 61 | 20.07 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 243 | 79.67 |
| ROSEMARY KHOURY (DEM) | | 62 | 20.33 |

DIV 5 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 225 | 73.29 |
| KYLE F NOONE (DEM) | | 82 | 26.71 |

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 241 78.50
JAMES (JAMEY) TOWNSEND (DEM) 66 21.50

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 221 71.75
DANIELLE DUNNICHAY-NOONE (DEM) 87 28.25

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 231 75.74
JOHN MANSHIP (DEM) 74 24.26

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 257 83.71
OLLIE H DIXON (DEM) 50 16.29

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 226 74.10
LINDSAY BROWN (DEM) 79 25.90

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 221 26.50
BEN GALE. 211 25.30
MIKEAL VAUGHN 212 25.42
TREVA L BOSTIC. 54 6.47
STEPHANY MAE FINNEY 62 7.43
TOM NEWMAN JR 74 8.87

SCHOOL DST 5 MADISON-GRANT
(VOTE FOR) 1
MARY JO BRUNT 181 61.36
COREY J SIZELOVE 114 38.64

SCHOOL DST 6 MADISON-GRANT
(VOTE FOR) 1
AMANDA KELICH 274 100.00

GOFF RETENTION
(VOTE FOR) 1
YES 217 75.35
NO. 71 24.65

BRADFORD RETENTION
(VOTE FOR) 1
YES 215 75.17
NO. 71 24.83

BROWN RETENTION
(VOTE FOR) 1
YES 215 74.39
NO. 74 25.61

MAY RETENTION
(VOTE FOR) 1
YES 217 75.87
NO. 69 24.13

ROBB RETENTION
(VOTE FOR) 1
YES 215 74.39
NO. 74 25.61

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0053 DUCK CK. 1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 354 | |
| BALLOTS CAST - TOTAL. | 261 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 73.73 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 53 74.65
DEMOCRATIC (DEM) 18 25.35
LIBERTARIAN (LIB). 0

PRESIDENT & VICE PRESIDENT

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 194 | 74.90 |
| BIDEN/HARRIS (DEM) | 61 | 23.55 |
| JORGENSEN/COHEN (LIB) | 4 | 1.54 |
| WRITE-IN | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 142 | 54.62 |
| MYERS/LAWSON (DEM) | 40 | 15.38 |
| RAINWATER/HENRY (LIB) | 78 | 30.00 |

ATTORNEY GENERAL INDIANA

| | | |
|---------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 192 | 74.71 |
| JONATHAN WEINZAPFEL (DEM) | 65 | 25.29 |

U.S. STATE REP DST 5

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 174 | 67.97 |
| CHRISTINA HALE (DEM) | 62 | 24.22 |
| KENNETH TUCKER (LIB) | 20 | 7.81 |
| WRITE-IN | 0 | |

STATE REP DST 32

| | | |
|-----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ANTHONY J (TONY) COOK (REP) | 200 | 78.13 |
| AMIE NEILING (DEM) | 56 | 21.88 |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|--------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 225 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | |
|-------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 179 | 69.92 |
| G GEORGE PANCOL (DEM) | 77 | 30.08 |

DIV 4 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 193 | 74.81 |
| ROSEMARY KHOURY (DEM) | 65 | 25.19 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 149 57.98
KYLE F NOONE (DEM) 108 42.02

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 190 74.22
JAMES (JAMEY) TOWNSEND (DEM) 66 25.78

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 161 62.40
DANIELLE DUNNICHAY-NOONE (DEM) 97 37.60

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 181 70.43
JOHN MANSHIP (DEM) 76 29.57

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 195 75.88
OLLIE H DIXON (DEM) 62 24.12

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 186 72.94
LINDSAY BROWN (DEM) 69 27.06

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 159 23.18
BEN GALE. 165 24.05
MIKEAL VAUGHN 174 25.36
TREVA L BOSTIC. 49 7.14
STEPHANY MAE FINNEY 64 9.33
TOM NEWMAN JR 75 10.93

SCHOOL AT LARGE ELWOOD
(VOTE FOR) 3
CHAD BOCK 45 16.30
STEPHANIE HOEL. 43 15.58

| | | |
|---------------------------------|----|-------|
| PAUL (BRENT) KANE. | 36 | 13.04 |
| SCOTT MORRIS | 32 | 11.59 |
| DAVID (MIKE) PETERSON | 21 | 7.61 |
| SANDRA RATLIFF. | 11 | 3.99 |
| ROBERT B SAVAGE | 34 | 12.32 |
| MONICA WELLS | 40 | 14.49 |
| ROB WRIGHT | 14 | 5.07 |

SCHOOL DST 5 MADISON-GRANT
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| MARY JO BRUNT | 94 | 69.12 |
| COREY J SIZELOVE | 42 | 30.88 |

SCHOOL DST 6 MADISON-GRANT
(VOTE FOR) 1

| | | |
|-------------------------|-----|--------|
| AMANDA KELICH | 140 | 100.00 |
|-------------------------|-----|--------|

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 151 | 70.56 |
| NO. | 63 | 29.44 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 151 | 70.89 |
| NO. | 62 | 29.11 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 160 | 74.77 |
| NO. | 54 | 25.23 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 154 | 72.64 |
| NO. | 58 | 27.36 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 156 | 73.58 |
| NO. | 56 | 26.42 |

Run Date:11/13/20 General Election
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0054 DUCK CK. 2

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 56 | |
| BALLOTS CAST - TOTAL | 45 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 80.36 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|-----------------------------|---|-------|
| REPUBLICAN (REP) | 8 | 61.54 |
| DEMOCRATIC (DEM) | 5 | 38.46 |
| LIBERTARIAN (LIB) | 0 | |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|----|-------|
| TRUMP/PENCE (REP) | 25 | 56.82 |
| BIDEN/HARRIS (DEM) | 18 | 40.91 |
| JORGENSEN/COHEN (LIB) | 1 | 2.27 |
| WRITE-IN | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|----|-------|
| HOLCOMB/CROUCH (REP) | 32 | 71.11 |
| MYERS/LAWSON (DEM) | 9 | 20.00 |
| RAINWATER/HENRY (LIB) | 4 | 8.89 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|----|-------|
| TODD ROKITA (REP) | 28 | 62.22 |
| JONATHAN WEINZAPFEL (DEM) | 17 | 37.78 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|----|-------|
| VICTORIA SPARTZ (REP) | 24 | 53.33 |
| CHRISTINA HALE (DEM) | 19 | 42.22 |
| KENNETH TUCKER (LIB) | 2 | 4.44 |
| WRITE-IN | 0 | |

STATE REP DST 35

(VOTE FOR) 1

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 29 64.44
LINDSAY BROWN (DEM) 16 35.56

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 25 20.00
BEN GALE. 27 21.60
MIKEAL VAUGHN 24 19.20
TREVA L BOSTIC. 11 8.80
STEPHANY MAE FINNEY 16 12.80
TOM NEWMAN JR 22 17.60

SCHOOL AT LARGE ELWOOD
(VOTE FOR) 3
CHAD BOCK 38 30.65
STEPHANIE HOEL. 16 12.90
PAUL (BRENT) KANE. 13 10.48
SCOTT MORRIS 6 4.84
DAVID (MIKE) PETERSON 5 4.03
SANDRA RATLIFF. 6 4.84
ROBERT B SAVAGE 20 16.13
MONICA WELLS 18 14.52
ROB WRIGHT 2 1.61

GOFF RETENTION
(VOTE FOR) 1
YES 33 78.57
NO. 9 21.43

BRADFORD RETENTION
(VOTE FOR) 1
YES 33 80.49
NO. 8 19.51

BROWN RETENTION
(VOTE FOR) 1
YES 31 75.61
NO. 10 24.39

MAY RETENTION
(VOTE FOR) 1
YES 29 72.50

NO. 11 27.50

ROBB RETENTION

(VOTE FOR) 1

YES 31 77.50

NO. 9 22.50

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0055 FALL CK. 1

VOTES PERCENT

REGISTERED VOTERS - TOTAL 883
BALLOTS CAST - TOTAL. 538
BALLOTS CAST - BLANK. 0
VOTER TURNOUT - TOTAL 60.93
VOTER TURNOUT - BLANK

STRAIGHT PARTY

(VOTE FOR) 1

REPUBLICAN (REP) 125 68.68

DEMOCRATIC (DEM) 55 30.22

LIBERTARIAN (LIB). 2 1.10

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

TRUMP/PENCE (REP). 335 63.09

BIDEN/HARRIS (DEM) 182 34.27

JORGENSEN/COHEN (LIB) 13 2.45

WRITE-IN. 1 .19

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

HOLCOMB/CROUCH (REP). 320 60.38

MYERS/LAWSON (DEM) 107 20.19

RAINWATER/HENRY (LIB) 103 19.43

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

TODD ROKITA (REP). 327 62.76

JONATHAN WEINZAPFEL (DEM) 194 37.24

U.S. STATE REP DST 5

| | | |
|-----------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | | 304 58.13 |
| CHRISTINA HALE (DEM) | | 185 35.37 |
| KENNETH TUCKER (LIB) | | 34 6.50 |
| WRITE-IN. | | 0 |

| | | |
|-----------------------|-----------|-----------|
| STATE REP DST 36 | | |
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP) | | 291 55.85 |
| TERRI JO AUSTIN (DEM) | | 230 44.15 |

| | | |
|---------------------------|-----------|------------|
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | | 453 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 |

| | | |
|---------------------------|-----------|-----------|
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | | 298 56.87 |
| G GEORGE PANCOL (DEM) | | 226 43.13 |

| | | |
|---------------------------|-----------|-----------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | | 348 67.18 |
| ROSEMARY KHOURY (DEM) | | 170 32.82 |

| | | |
|---------------------------|-----------|-----------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 349 66.86 |
| KYLE F NOONE (DEM) | | 173 33.14 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 349 66.86 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 173 33.14 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 336 64.62 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 184 35.38 |

| | | |
|-----------------|--|--|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 321 | 61.61 |
| JOHN MANSHIP (DEM) | | 200 | 38.39 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 391 | 75.63 |
| OLLIE H DIXON (DEM) | | 126 | 24.37 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 351 | 67.89 |
| LINDSAY BROWN (DEM) | | 166 | 32.11 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 285 | 20.27 |
| BEN GALE | | 289 | 20.55 |
| MIKEAL VAUGHN | | 285 | 20.27 |
| TREVA L BOSTIC | | 160 | 11.38 |
| STEPHANY MAE FINNEY | | 161 | 11.45 |
| TOM NEWMAN JR | | 226 | 16.07 |

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|--------|
| RICHARD (BUCK) EVANS | | 444 | 100.00 |
|----------------------|-----------|-----|--------|

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1

| | | | |
|-----------------|-----------|-----|--------|
| MICHAEL H HANNA | | 453 | 100.00 |
|-----------------|-----------|-----|--------|

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1

| | | | |
|-------------|-----------|-----|--------|
| CHRIS BOOTS | | 452 | 100.00 |
|-------------|-----------|-----|--------|

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| ANGELA (ANGIE) BROWN | | 210 | 45.16 |
| JEANNE FREDERICKS | | 125 | 26.88 |
| TOM LEE JEWELL | | 130 | 27.96 |

GOFF RETENTION
(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 353 | 77.58 |
|-----|-----------|-----|-------|

NO. 102 22.42

BRADFORD RETENTION

(VOTE FOR) 1

YES 342 76.17

NO. 107 23.83

BROWN RETENTION

(VOTE FOR) 1

YES 355 78.54

NO. 97 21.46

MAY RETENTION

(VOTE FOR) 1

YES 352 78.05

NO. 99 21.95

ROBB RETENTION

(VOTE FOR) 1

YES 350 78.13

NO. 98 21.88

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0056 FALL CK. 2

VOTES PERCENT

REGISTERED VOTERS - TOTAL 1194

BALLOTS CAST - TOTAL. 851

BALLOTS CAST - BLANK. 0

VOTER TURNOUT - TOTAL 71.27

VOTER TURNOUT - BLANK

STRAIGHT PARTY

(VOTE FOR) 1

REPUBLICAN (REP) 264 72.93

DEMOCRATIC (DEM) 96 26.52

LIBERTARIAN (LIB). 2 .55

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

TRUMP/PENCE (REP). 587 69.47

BIDEN/HARRIS (DEM) 243 28.76

| | | | |
|-----------------------|-----------|----|------|
| JORGENSEN/COHEN (LIB) | | 15 | 1.78 |
| WRITE-IN. | | 0 | |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 569 | 67.26 |
| MYERS/LAWSON (DEM) | | 154 | 18.20 |
| RAINWATER/HENRY (LIB) | | 123 | 14.54 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 582 | 69.78 |
| JONATHAN WEINZAPFEL (DEM) | | 252 | 30.22 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 548 | 65.39 |
| CHRISTINA HALE (DEM) | | 244 | 29.12 |
| KENNETH TUCKER (LIB) | | 46 | 5.49 |
| WRITE-IN. | | 0 | |

STATE REP DST 53
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ROBERT W CHERRY (REP) | | 722 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 726 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 524 | 62.60 |
| G GEORGE PANCOL (DEM) | | 313 | 37.40 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 612 | 73.29 |
| ROSEMARY KHOURY (DEM) | | 223 | 26.71 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 572 | 68.67 |
| KYLE F NOONE (DEM) | | 261 | 31.33 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|------------------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 609 | 74.00 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 214 | 26.00 |

CORONER COUNTY
(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 565 | 67.66 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 270 | 32.34 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 561 | 68.25 |
| JOHN MANSHIP (DEM) | | 261 | 31.75 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 658 | 79.28 |
| OLLIE H DIXON (DEM) | | 172 | 20.72 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 605 | 73.33 |
| LINDSAY BROWN (DEM) | | 220 | 26.67 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 492 | 22.70 |
| BEN GALE | | 496 | 22.89 |
| MIKEAL VAUGHN | | 497 | 22.93 |
| TREVA L BOSTIC | | 188 | 8.68 |
| STEPHANY MAE FINNEY | | 202 | 9.32 |
| TOM NEWMAN JR | | 292 | 13.47 |

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|--------|
| RICHARD (BUCK) EVANS | | 694 | 100.00 |
|----------------------|-----------|-----|--------|

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1

MICHAEL H HANNA 704 100.00

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1

CHRIS BOOTS. 700 100.00

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1

ANGELA (ANGIE) BROWN. 311 42.66
JEANNE FREDERICKS. 265 36.35
TOM LEE JEWELL. 153 20.99

GOFF RETENTION
(VOTE FOR) 1

YES 577 79.70
NO. 147 20.30

BRADFORD RETENTION
(VOTE FOR) 1

YES 565 79.80
NO. 143 20.20

BROWN RETENTION
(VOTE FOR) 1

YES 586 82.30
NO. 126 17.70

MAY RETENTION
(VOTE FOR) 1

YES 574 80.85
NO. 136 19.15

ROBB RETENTION
(VOTE FOR) 1

YES 564 79.89
NO. 142 20.11

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0057 FALL CK. 3

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS – TOTAL | 1266 | |
| BALLOTS CAST – TOTAL. | 828 | |
| BALLOTS CAST – BLANK. | 0 | |
| VOTER TURNOUT – TOTAL | | 65.40 |
| VOTER TURNOUT – BLANK | | |

STRAIGHT PARTY

| | | |
|----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 223 | 69.69 |
| DEMOCRATIC (DEM) | 93 | 29.06 |
| LIBERTARIAN (LIB). | 4 | 1.25 |

PRESIDENT & VICE PRESIDENT

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 492 | 59.78 |
| BIDEN/HARRIS (DEM) | 311 | 37.79 |
| JORGENSEN/COHEN (LIB) | 18 | 2.19 |
| WRITE-IN. | 2 | .24 |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 519 | 63.22 |
| MYERS/LAWSON (DEM) | 197 | 24.00 |
| RAINWATER/HENRY (LIB) | 105 | 12.79 |

ATTORNEY GENERAL INDIANA

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 514 | 63.69 |
| JONATHAN WEINZAPFEL (DEM) | 293 | 36.31 |

U.S. STATE REP DST 5

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 475 | 58.57 |
| CHRISTINA HALE (DEM). | 293 | 36.13 |
| KENNETH TUCKER (LIB). | 43 | 5.30 |
| WRITE-IN. | 0 | |

STATE REP DST 53

| | | |
|------------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ROBERT W CHERRY (REP) | 678 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 1 CIRCUIT COURT JUDGE

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 423 | 20.22 |
| BEN GALE. | 439 | 20.98 |
| MIKEAL VAUGHN | 457 | 21.85 |
| TREVA L BOSTIC. | 228 | 10.90 |
| STEPHANY MAE FINNEY | 246 | 11.76 |
| TOM NEWMAN JR | 299 | 14.29 |

SCHOOL DST 1 SOUTH MADISON

(VOTE FOR) 1

| | | |
|-------------------------------|-----|--------|
| RICHARD (BUCK) EVANS. | 667 | 100.00 |
|-------------------------------|-----|--------|

SCHOOL DST 2 SOUTH MADISON

(VOTE FOR) 1

| | | |
|---------------------------|-----|--------|
| MICHAEL H HANNA | 672 | 100.00 |
|---------------------------|-----|--------|

SCHOOL DST 3 SOUTH MADISON

(VOTE FOR) 1

| | | |
|----------------------|-----|--------|
| CHRIS BOOTS. | 662 | 100.00 |
|----------------------|-----|--------|

SCHOOL DST 4 AT LARGE SOUTH MADISON

(VOTE FOR) 1

| | | |
|-------------------------------|-----|-------|
| ANGELA (ANGIE) BROWN. | 329 | 47.41 |
| JEANNE FREDERICKS. | 236 | 34.01 |
| TOM LEE JEWELL. | 129 | 18.59 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 523 | 76.35 |
| NO. | 162 | 23.65 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 532 | 78.35 |
| NO. | 147 | 21.65 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 536 | 79.29 |
| NO. | 140 | 20.71 |

MAY RETENTION
(VOTE FOR) 1
YES 530 79.58
NO. 136 20.42

ROBB RETENTION
(VOTE FOR) 1
YES 536 79.64
NO. 137 20.36

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0058 FALL CK. 4

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1002 | |
| BALLOTS CAST - TOTAL. | 637 | |
| BALLOTS CAST - BLANK. | 1 | .16 |
| VOTER TURNOUT - TOTAL | | 63.57 |
| VOTER TURNOUT - BLANK | | .10 |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 158 60.31
DEMOCRATIC (DEM) 101 38.55
LIBERTARIAN (LIB). 3 1.15

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 348 54.72
BIDEN/HARRIS (DEM) 274 43.08
JORGENSEN/COHEN (LIB) 14 2.20
WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 344 54.43
MYERS/LAWSON (DEM) 179 28.32
RAINWATER/HENRY (LIB) 109 17.25

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 358 57.19

| | | |
|--|-----|--------|
| JONATHAN WEINZAPFEL (DEM) | 268 | 42.81 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 336 | 53.50 |
| CHRISTINA HALE (DEM). | 254 | 40.45 |
| KENNETH TUCKER (LIB). | 38 | 6.05 |
| WRITE-IN. | 0 | |
| STATE REP DST 53 | | |
| (VOTE FOR) 1 | | |
| ROBERT W CHERRY (REP) | 497 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 513 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 335 | 54.29 |
| G GEORGE PANCOL (DEM) | 282 | 45.71 |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 395 | 63.71 |
| ROSEMARY KHOURY (DEM) | 225 | 36.29 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 352 | 56.77 |
| KYLE F NOONE (DEM) | 268 | 43.23 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 371 | 60.23 |
| JAMES (JAMEY) TOWNSEND (DEM) | 245 | 39.77 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 361 | 57.95 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 262 | 42.05 |

SURVEYOR COUNTY

(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 350 | 56.91 |
| JOHN MANSHIP (DEM) | | 265 | 43.09 |

COMMISSIONER DST 2 COUNTY

(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 426 | 68.82 |
| OLLIE H DIXON (DEM) | | 193 | 31.18 |

COMMISSIONER DST 3 COUNTY

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 385 | 62.20 |
| LINDSAY BROWN (DEM) | | 234 | 37.80 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 306 | 18.36 |
| BEN GALE | | 308 | 18.48 |
| MIKEAL VAUGHN | | 327 | 19.62 |
| TREVA L BOSTIC | | 232 | 13.92 |
| STEPHANY MAE FINNEY | | 226 | 13.56 |
| TOM NEWMAN JR | | 268 | 16.08 |

SCHOOL DST 1 SOUTH MADISON

(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|--------|
| RICHARD (BUCK) EVANS | | 510 | 100.00 |
|----------------------|-----------|-----|--------|

SCHOOL DST 2 SOUTH MADISON

(VOTE FOR) 1

| | | | |
|-----------------|-----------|-----|--------|
| MICHAEL H HANNA | | 523 | 100.00 |
|-----------------|-----------|-----|--------|

SCHOOL DST 3 SOUTH MADISON

(VOTE FOR) 1

| | | | |
|-------------|-----------|-----|--------|
| CHRIS BOOTS | | 514 | 100.00 |
|-------------|-----------|-----|--------|

SCHOOL DST 4 AT LARGE SOUTH MADISON

(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| ANGELA (ANGIE) BROWN | | 263 | 47.99 |
| JEANNE FREDERICKS | | 183 | 33.39 |
| TOM LEE JEWELL | | 102 | 18.61 |

GOFF RETENTION
(VOTE FOR) 1
YES 418 78.42
NO. 115 21.58

BRADFORD RETENTION
(VOTE FOR) 1
YES 403 75.89
NO. 128 24.11

BROWN RETENTION
(VOTE FOR) 1
YES 418 78.57
NO. 114 21.43

MAY RETENTION
(VOTE FOR) 1
YES 436 81.65
NO. 98 18.35

ROBB RETENTION
(VOTE FOR) 1
YES 423 79.81
NO. 107 20.19

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0059 FALL CK. 5

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 819 | |
| BALLOTS CAST - TOTAL. | 510 | |
| BALLOTS CAST - BLANK. | 1 | .20 |
| VOTER TURNOUT - TOTAL | | 62.27 |
| VOTER TURNOUT - BLANK | | .12 |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 145 67.13
DEMOCRATIC (DEM) 67 31.02
LIBERTARIAN (LIB). 4 1.85

PRESIDENT & VICE PRESIDENT

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 295 | 58.19 |
| BIDEN/HARRIS (DEM) | 199 | 39.25 |
| JORGENSEN/COHEN (LIB) | 12 | 2.37 |
| WRITE-IN | 1 | .20 |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 311 | 61.34 |
| MYERS/LAWSON (DEM) | 119 | 23.47 |
| RAINWATER/HENRY (LIB) | 77 | 15.19 |

ATTORNEY GENERAL INDIANA

| | | |
|---------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 311 | 62.20 |
| JONATHAN WEINZAPFEL (DEM) | 189 | 37.80 |

U.S. STATE REP DST 5

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 286 | 56.97 |
| CHRISTINA HALE (DEM) | 182 | 36.25 |
| KENNETH TUCKER (LIB) | 34 | 6.77 |
| WRITE-IN | 0 | |

STATE REP DST 53

| | | |
|--------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ROBERT W CHERRY (REP) | 414 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|--------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 414 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | |
|-------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 293 | 58.84 |
| G GEORGE PANCOL (DEM) | 205 | 41.16 |

DIV 4 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 346 | 69.90 |
| ROSEMARY KHOURY (DEM) | 149 | 30.10 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 315 64.81
KYLE F NOONE (DEM) 171 35.19

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 326 66.94
JAMES (JAMEY) TOWNSEND (DEM) 161 33.06

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 307 63.04
DANIELLE DUNNICHAY-NOONE (DEM) 180 36.96

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 312 64.46
JOHN MANSHIP (DEM) 172 35.54

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 356 72.51
OLLIE H DIXON (DEM) 135 27.49

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 333 68.52
LINDSAY BROWN (DEM) 153 31.48

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 243 20.68
BEN GALE. 248 21.11
MIKEAL VAUGHN 247 21.02
TREVA L BOSTIC. 136 11.57
STEPHANY MAE FINNEY 144 12.26
TOM NEWMAN JR 157 13.36

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1

| | | |
|-------------------------------------|-----|--------|
| RICHARD (BUCK) EVANS. | 373 | 100.00 |
| SCHOOL DST 2 SOUTH MADISON | | |
| (VOTE FOR) 1 | | |
| MICHAEL H HANNA | 377 | 100.00 |
| SCHOOL DST 3 SOUTH MADISON | | |
| (VOTE FOR) 1 | | |
| CHRIS BOOTS. | 376 | 100.00 |
| SCHOOL DST 4 AT LARGE SOUTH MADISON | | |
| (VOTE FOR) 1 | | |
| ANGELA (ANGIE) BROWN. | 187 | 46.75 |
| JEANNE FREDERICKS. | 145 | 36.25 |
| TOM LEE JEWELL. | 68 | 17.00 |
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 298 | 75.44 |
| NO. | 97 | 24.56 |
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 300 | 76.34 |
| NO. | 93 | 23.66 |
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 312 | 78.59 |
| NO. | 85 | 21.41 |
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 309 | 78.63 |
| NO. | 84 | 21.37 |
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 308 | 77.97 |
| NO. | 87 | 22.03 |

PRECINCT REPORT
Run Date:11/13/20

Madison Co Indiana
General Election

Final

RUN TIME:01:44 PM Nov 3, 2020

0060 FALL CK. 6

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1416 | |
| BALLOTS CAST - TOTAL | 941 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 66.45 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 304 | 76.19 |
| DEMOCRATIC (DEM) | 94 | 23.56 |
| LIBERTARIAN (LIB) | 1 | .25 |

PRESIDENT & VICE PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 637 | 68.20 |
| BIDEN/HARRIS (DEM) | 283 | 30.30 |
| JORGENSEN/COHEN (LIB) | 13 | 1.39 |
| WRITE-IN. | 1 | .11 |

GOVERNOR & LT GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 589 | 62.86 |
| MYERS/LAWSON (DEM) | 179 | 19.10 |
| RAINWATER/HENRY (LIB) | 169 | 18.04 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 639 | 68.93 |
| JONATHAN WEINZAPFEL (DEM) | 288 | 31.07 |

U.S. STATE REP DST 5

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 608 | 65.10 |
| CHRISTINA HALE (DEM) | 280 | 29.98 |
| KENNETH TUCKER (LIB) | 46 | 4.93 |
| WRITE-IN. | 0 | |

STATE REP DST 53

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| ROBERT W CHERRY (REP) | 800 | 100.00 |

| | | | |
|--------------------------------|-----------|-----|--------|
| NO CANDIDATE FILED (DEM) | | 0 | |
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 812 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 586 | 63.83 |
| G GEORGE PANCOL (DEM) | | 332 | 36.17 |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 673 | 73.07 |
| ROSEMARY KHOURY (DEM) | | 248 | 26.93 |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 645 | 70.18 |
| KYLE F NOONE (DEM) | | 274 | 29.82 |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 670 | 72.98 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 248 | 27.02 |
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 624 | 67.68 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 298 | 32.32 |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 645 | 70.41 |
| JOHN MANSHIP (DEM) | | 271 | 29.59 |
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 710 | 76.92 |
| OLLIE H DIXON (DEM) | | 213 | 23.08 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 654 71.63
LINDSAY BROWN (DEM) 259 28.37

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 538 22.87
BEN GALE. 538 22.87
MIKEAL VAUGHN 538 22.87
TREVA L BOSTIC. 216 9.18
STEPHANY MAE FINNEY 248 10.54
TOM NEWMAN JR 274 11.65

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1
RICHARD (BUCK) EVANS. 767 100.00

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1
MICHAEL H HANNA 762 100.00

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1
CHRIS BOOTS. 768 100.00

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1
ANGELA (ANGIE) BROWN. 355 45.34
JEANNE FREDERICKS. 219 27.97
TOM LEE JEWELL. 209 26.69

GOFF RETENTION
(VOTE FOR) 1
YES 585 78.42
NO. 161 21.58

BRADFORD RETENTION
(VOTE FOR) 1
YES 582 78.23
NO. 162 21.77

BROWN RETENTION

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 480 62.18
JONATHAN WEINZAPFEL (DEM) 292 37.82

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 468 59.54
CHRISTINA HALE (DEM). 275 34.99
KENNETH TUCKER (LIB). 42 5.34
WRITE-IN. 1 .13

STATE REP DST 53
(VOTE FOR) 1
ROBERT W CHERRY (REP) 643 100.00
NO CANDIDATE FILED (DEM) 0

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 651 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 432 55.81
G GEORGE PANCOL (DEM) 342 44.19

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 537 69.65
ROSEMARY KHOURY (DEM) 234 30.35

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 482 63.25
KYLE F NOONE (DEM) 280 36.75

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 514 67.72
JAMES (JAMEY) TOWNSEND (DEM) 245 32.28

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 471 61.33
DANIELLE DUNNICHAY-NOONE (DEM) 297 38.67

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 475 63.16
JOHN MANSHIP (DEM) 277 36.84

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 587 76.93
OLLIE H DIXON (DEM) 176 23.07

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 532 70.00
LINDSAY BROWN (DEM) 228 30.00

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 424 20.89
BEN GALE. 438 21.58
MIKEAL VAUGHN 420 20.69
TREVA L BOSTIC. 227 11.18
STEPHANY MAE FINNEY 217 10.69
TOM NEWMAN JR 304 14.98

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1
RICHARD (BUCK) EVANS. 632 100.00

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1
MICHAEL H HANNA 653 100.00

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1
CHRIS BOOTS. 639 100.00

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| ANGELA (ANGIE) BROWN. | | 242 | 34.97 |
| JEANNE FREDERICKS. | | 204 | 29.48 |
| TOM LEE JEWELL. | | 246 | 35.55 |

GOFF RETENTION
(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 509 | 77.95 |
| NO. | | 144 | 22.05 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 499 | 76.53 |
| NO. | | 153 | 23.47 |

BROWN RETENTION
(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 513 | 79.41 |
| NO. | | 133 | 20.59 |

MAY RETENTION
(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 522 | 80.56 |
| NO. | | 126 | 19.44 |

ROBB RETENTION
(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 512 | 78.89 |
| NO. | | 137 | 21.11 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

0062 FALL CK. 8

| | | VOTES | PERCENT |
|---------------------------|-----------|-------|---------|
| REGISTERED VOTERS - TOTAL | | 1142 | |
| BALLOTS CAST - TOTAL. | | 775 | |
| BALLOTS CAST - BLANK. | | 0 | |
| VOTER TURNOUT - TOTAL | | | 67.86 |
| VOTER TURNOUT - BLANK | | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | | |
|------------------|-----------|-----|-------|
| REPUBLICAN (REP) | | 199 | 72.10 |
|------------------|-----------|-----|-------|

| | | |
|----------------------------|----|-------|
| DEMOCRATIC (DEM) | 76 | 27.54 |
| LIBERTARIAN (LIB). | 1 | .36 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 507 | 66.02 |
| BIDEN/HARRIS (DEM) | 243 | 31.64 |
| JORGENSEN/COHEN (LIB) | 18 | 2.34 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 457 | 59.74 |
| MYERS/LAWSON (DEM) | 161 | 21.05 |
| RAINWATER/HENRY (LIB) | 147 | 19.22 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 501 | 66.62 |
| JONATHAN WEINZAPFEL (DEM) | 251 | 33.38 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 465 | 61.26 |
| CHRISTINA HALE (DEM). | 241 | 31.75 |
| KENNETH TUCKER (LIB). | 53 | 6.98 |
| WRITE-IN. | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| KYLE PIERCE (REP). | 457 | 60.37 |
| TERRI JO AUSTIN (DEM) | 300 | 39.63 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|------------------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 652 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| STEPHEN J KOESTER (REP). | 471 | 62.55 |
| G GEORGE PANCOL (DEM) | 282 | 37.45 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP) 559 74.43
ROSEMARY KHOURY (DEM) 192 25.57

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 499 66.71
KYLE F NOONE (DEM) 249 33.29

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 519 69.66
JAMES (JAMEY) TOWNSEND (DEM) 226 30.34

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 486 65.15
DANIELLE DUNNICHAY-NOONE (DEM) 260 34.85

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 496 66.67
JOHN MANSHIP (DEM) 248 33.33

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 574 76.13
OLLIE H DIXON (DEM) 180 23.87

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 515 69.22
LINDSAY BROWN (DEM) 229 30.78

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 437 22.25
BEN GALE 429 21.84
MIKEAL VAUGHN 424 21.59
TREVA L BOSTIC 193 9.83
STEPHANY MAE FINNEY 215 10.95
TOM NEWMAN JR 266 13.54

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1
RICHARD (BUCK) EVANS. 620 100.00

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1
MICHAEL H HANNA 638 100.00

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1
CHRIS BOOTS. 615 100.00

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1
ANGELA (ANGIE) BROWN. 280 41.85
JEANNE FREDERICKS. 202 30.19
TOM LEE JEWELL. 187 27.95

GOFF RETENTION
(VOTE FOR) 1
YES 484 75.51
NO. 157 24.49

BRADFORD RETENTION
(VOTE FOR) 1
YES 481 75.75
NO. 154 24.25

BROWN RETENTION
(VOTE FOR) 1
YES 486 76.30
NO. 151 23.70

MAY RETENTION
(VOTE FOR) 1
YES 481 75.04
NO. 160 24.96

ROBB RETENTION
(VOTE FOR) 1
YES 473 74.37

NO. 163 25.63

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0063 FALL CK. 9

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 8 | |
| BALLOTS CAST - TOTAL. | 6 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 75.00 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|---|--------|
| REPUBLICAN (REP) | 0 | |
| DEMOCRATIC (DEM) | 1 | 100.00 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|---|-------|
| TRUMP/PENCE (REP). | 2 | 33.33 |
| BIDEN/HARRIS (DEM) | 4 | 66.67 |
| JORGENSEN/COHEN (LIB) | 0 | |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|---|-------|
| HOLCOMB/CROUCH (REP). | 3 | 50.00 |
| MYERS/LAWSON (DEM) | 3 | 50.00 |
| RAINWATER/HENRY (LIB) | 0 | |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|---|-------|
| TODD ROKITA (REP). | 1 | 25.00 |
| JONATHAN WEINZAPFEL (DEM) | 3 | 75.00 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|---|-------|
| VICTORIA SPARTZ (REP) | 3 | 50.00 |
| CHRISTINA HALE (DEM). | 3 | 50.00 |
| KENNETH TUCKER (LIB). | 0 | |
| WRITE-IN. | 0 | |

STATE REP DST 53
(VOTE FOR) 1
ROBERT W CHERRY (REP) 4 100.00
NO CANDIDATE FILED (DEM) 0

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 5 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 1 20.00
G GEORGE PANCOL (DEM) 4 80.00

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 2 50.00
ROSEMARY KHOURY (DEM) 2 50.00

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 2 50.00
KYLE F NOONE (DEM) 2 50.00

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 1 25.00
JAMES (JAMEY) TOWNSEND (DEM) 3 75.00

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 2 50.00
DANIELLE DUNNICHAY-NOONE (DEM) 2 50.00

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 1 25.00
JOHN MANSHIP (DEM) 3 75.00

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | |
|--------------------------------|---|-------|
| DARLENE LIKENS (REP) | 2 | 66.67 |
| OLLIE H DIXON (DEM) | 1 | 33.33 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | |
|---------------------------------|---|-------|
| JOHN M RICHWINE (REP) | 2 | 50.00 |
| LINDSAY BROWN (DEM) | 2 | 50.00 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|---|-------|
| ANTHONY EMERY | 1 | 9.09 |
| BEN GALE. | 2 | 18.18 |
| MIKEAL VAUGHN | 2 | 18.18 |
| TREVA L BOSTIC. | 2 | 18.18 |
| STEPHANY MAE FINNEY | 2 | 18.18 |
| TOM NEWMAN JR | 2 | 18.18 |

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1

| | | |
|-------------------------------|---|--------|
| RICHARD (BUCK) EVANS. | 4 | 100.00 |
|-------------------------------|---|--------|

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1

| | | |
|---------------------------|---|--------|
| MICHAEL H HANNA | 4 | 100.00 |
|---------------------------|---|--------|

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1

| | | |
|----------------------|---|--------|
| CHRIS BOOTS. | 4 | 100.00 |
|----------------------|---|--------|

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1

| | | |
|-------------------------------|---|-------|
| ANGELA (ANGIE) BROWN. | 1 | 33.33 |
| JEANNE FREDERICKS. | 2 | 66.67 |
| TOM LEE JEWELL. | 0 | |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|---|-------|
| YES | 3 | 75.00 |
| NO. | 1 | 25.00 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|---|-------|
| YES | 3 | 75.00 |
|---------------|---|-------|

| | | | |
|-----------------------|-----------|----|-------|
| HOLCOMB/CROUCH (REP) | | 62 | 58.49 |
| MYERS/LAWSON (DEM) | | 26 | 24.53 |
| RAINWATER/HENRY (LIB) | | 18 | 16.98 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|----|-------|
| TODD ROKITA (REP) | | 72 | 68.57 |
| JONATHAN WEINZAPFEL (DEM) | | 33 | 31.43 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|----|-------|
| VICTORIA SPARTZ (REP) | | 65 | 61.90 |
| CHRISTINA HALE (DEM) | | 32 | 30.48 |
| KENNETH TUCKER (LIB) | | 8 | 7.62 |
| WRITE-IN | | 0 | |

STATE REP DST 53
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|----|--------|
| ROBERT W CHERRY (REP) | | 97 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|----|--------|
| ANGELA WARNER SIMS (REP) | | 96 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|----|-------|
| STEPHEN J KOESTER (REP) | | 67 | 63.21 |
| G GEORGE PANCOL (DEM) | | 39 | 36.79 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|----|-------|
| DAVID HAPPE (REP) | | 75 | 71.43 |
| ROSEMARY KHOURY (DEM) | | 30 | 28.57 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|----|-------|
| SCOTT A NORRICK (REP) | | 72 | 68.57 |
| KYLE F NOONE (DEM) | | 33 | 31.43 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|------------------------------|-----------|----|-------|
| RICK GARDNER (REP) | | 77 | 73.33 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 28 | 26.67 |

CORONER COUNTY
(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|----|-------|
| TROY A ABBOTT (REP) | | 73 | 70.19 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 31 | 29.81 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | | |
|--------------------|-----------|----|-------|
| TOM SHEPHERD (REP) | | 70 | 66.67 |
| JOHN MANSHIP (DEM) | | 35 | 33.33 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|----|-------|
| DARLENE LIKENS (REP) | | 82 | 78.85 |
| OLLIE H DIXON (DEM) | | 22 | 21.15 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|----|-------|
| JOHN M RICHWINE (REP) | | 80 | 76.19 |
| LINDSAY BROWN (DEM) | | 25 | 23.81 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|----|-------|
| ANTHONY EMERY | | 61 | 23.02 |
| BEN GALE | | 61 | 23.02 |
| MIKEAL VAUGHN | | 61 | 23.02 |
| TREVA L BOSTIC | | 27 | 10.19 |
| STEPHANY MAE FINNEY | | 22 | 8.30 |
| TOM NEWMAN JR | | 33 | 12.45 |

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1

| | | | |
|----------------------|-----------|----|--------|
| RICHARD (BUCK) EVANS | | 88 | 100.00 |
|----------------------|-----------|----|--------|

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1

| | | | |
|-----------------|-----------|----|--------|
| MICHAEL H HANNA | | 88 | 100.00 |
|-----------------|-----------|----|--------|

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1

| | | | |
|-------------|-----------|----|--------|
| CHRIS BOOTS | | 86 | 100.00 |
|-------------|-----------|----|--------|

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 189 75.60
DEMOCRATIC (DEM) 61 24.40
LIBERTARIAN (LIB). 0

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 420 70.23
BIDEN/HARRIS (DEM) 169 28.26
JORGENSEN/COHEN (LIB) 9 1.51
WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 400 66.89
MYERS/LAWSON (DEM) 104 17.39
RAINWATER/HENRY (LIB) 94 15.72

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 419 71.38
JONATHAN WEINZAPFEL (DEM) 168 28.62

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 404 68.71
CHRISTINA HALE (DEM). 157 26.70
KENNETH TUCKER (LIB). 27 4.59
WRITE-IN. 0

STATE REP DST 53
(VOTE FOR) 1
ROBERT W CHERRY (REP) 521 100.00
NO CANDIDATE FILED (DEM) 0

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 517 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE

| | | | |
|--------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP). | | 367 | 62.20 |
| G GEORGE PANCOL (DEM) | | 223 | 37.80 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP). | | 432 | 73.85 |
| ROSEMARY KHOURY (DEM) | | 153 | 26.15 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 418 | 70.97 |
| KYLE F NOONE (DEM) | | 171 | 29.03 |

| | | | |
|------------------------------|-----------|-----|-------|
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 439 | 75.17 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 145 | 24.83 |

| | | | |
|--------------------------------|-----------|-----|-------|
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 416 | 70.51 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 174 | 29.49 |

| | | | |
|--------------------|-----------|-----|-------|
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 403 | 68.77 |
| JOHN MANSHIP (DEM) | | 183 | 31.23 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP). | | 472 | 80.00 |
| OLLIE H DIXON (DEM) | | 118 | 20.00 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| JOHN M RICHWINE (REP) | | 433 | 74.02 |
| LINDSAY BROWN (DEM) | | 152 | 25.98 |

| | | | |
|-------------------------|-----------|-----|-------|
| COUNCIL AT LARGE COUNTY | | | |
| (VOTE FOR) 3 | | | |
| ANTHONY EMERY | | 378 | 24.42 |
| BEN GALE. | | 376 | 24.29 |

| | | |
|-------------------------------|-----|-------|
| MIKEAL VAUGHN | 373 | 24.10 |
| TREVA L BOSTIC. | 125 | 8.07 |
| STEPHANY MAE FINNEY | 129 | 8.33 |
| TOM NEWMAN JR | 167 | 10.79 |

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1

| | | |
|-------------------------------|-----|--------|
| RICHARD (BUCK) EVANS. | 488 | 100.00 |
|-------------------------------|-----|--------|

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1

| | | |
|---------------------------|-----|--------|
| MICHAEL H HANNA | 493 | 100.00 |
|---------------------------|-----|--------|

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1

| | | |
|----------------------|-----|--------|
| CHRIS BOOTS. | 489 | 100.00 |
|----------------------|-----|--------|

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1

| | | |
|-------------------------------|-----|-------|
| ANGELA (ANGIE) BROWN. | 216 | 43.64 |
| JEANNE FREDERICKS. | 144 | 29.09 |
| TOM LEE JEWELL. | 135 | 27.27 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 405 | 81.49 |
| NO. | 92 | 18.51 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 399 | 80.61 |
| NO. | 96 | 19.39 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 401 | 82.17 |
| NO. | 87 | 17.83 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 399 | 81.60 |
| NO. | 90 | 18.40 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 402 | 82.55 |
| NO. | 85 | 17.45 |

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0066 GREEN 2

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1117 | |
| BALLOTS CAST - TOTAL. | 666 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 59.62 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 224 | 72.49 |
| DEMOCRATIC (DEM) | 82 | 26.54 |
| LIBERTARIAN (LIB). | 3 | .97 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 448 | 68.09 |
| BIDEN/HARRIS (DEM) | 189 | 28.72 |
| JORGENSEN/COHEN (LIB) | 17 | 2.58 |
| WRITE-IN. | 4 | .61 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 371 | 56.04 |
| MYERS/LAWSON (DEM) | 143 | 21.60 |
| RAINWATER/HENRY (LIB) | 148 | 22.36 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 441 | 67.74 |
| JONATHAN WEINZAPFEL (DEM) | 210 | 32.26 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 439 | 66.72 |
|---------------------------------|-----|-------|

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 482 74.38
OLLIE H DIXON (DEM) 166 25.62

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 471 73.02
LINDSAY BROWN (DEM) 174 26.98

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 381 23.72
BEN GALE. 364 22.67
MIKEAL VAUGHN 387 24.10
TREVA L BOSTIC. 137 8.53
STEPHANY MAE FINNEY 152 9.46
TOM NEWMAN JR 185 11.52

SCHOOL DST 1 SOUTH MADISON
(VOTE FOR) 1
RICHARD (BUCK) EVANS. 505 100.00

SCHOOL DST 2 SOUTH MADISON
(VOTE FOR) 1
MICHAEL H HANNA 507 100.00

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1
CHRIS BOOTS. 507 100.00

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1
ANGELA (ANGIE) BROWN. 238 48.37
JEANNE FREDERICKS. 141 28.66
TOM LEE JEWELL. 113 22.97

GOFF RETENTION
(VOTE FOR) 1
YES 410 76.92
NO. 123 23.08

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 535 | 49.13 |
| MYERS/LAWSON (DEM) | | 337 | 30.95 |
| RAINWATER/HENRY (LIB) | | 217 | 19.93 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 580 | 54.15 |
| JONATHAN WEINZAPFEL (DEM) | | 491 | 45.85 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 531 | 49.21 |
| CHRISTINA HALE (DEM) | | 469 | 43.47 |
| KENNETH TUCKER (LIB) | | 79 | 7.32 |
| WRITE-IN | | 0 | |

STATE REP DST 53

(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ROBERT W CHERRY (REP) | | 876 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 875 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 561 | 53.02 |
| G GEORGE PANCOL (DEM) | | 497 | 46.98 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 609 | 57.45 |
| ROSEMARY KHOURY (DEM) | | 451 | 42.55 |

DIV 5 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 576 | 54.55 |
| KYLE F NOONE (DEM) | | 480 | 45.45 |

AUDITOR COUNTY

(VOTE FOR) 1

| | | | |
|------------------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 607 | 57.59 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 447 | 42.41 |

CORONER COUNTY

(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 561 | 52.82 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 501 | 47.18 |

SURVEYOR COUNTY

(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 602 | 57.17 |
| JOHN MANSHIP (DEM) | | 451 | 42.83 |

COMMISSIONER DST 2 COUNTY

(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 621 | 58.86 |
| OLLIE H DIXON (DEM) | | 434 | 41.14 |

COMMISSIONER DST 3 COUNTY

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 581 | 55.23 |
| LINDSAY BROWN (DEM) | | 471 | 44.77 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 518 | 18.64 |
| BEN GALE | | 499 | 17.96 |
| MIKEAL VAUGHN | | 516 | 18.57 |
| TREVA L BOSTIC | | 387 | 13.93 |
| STEPHANY MAE FINNEY | | 428 | 15.40 |
| TOM NEWMAN JR | | 431 | 15.51 |

SCHOOL DST 1 SOUTH MADISON

(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|--------|
| RICHARD (BUCK) EVANS | | 883 | 100.00 |
|----------------------|-----------|-----|--------|

SCHOOL DST 2 SOUTH MADISON

(VOTE FOR) 1

| | | | |
|-----------------|-----------|-----|--------|
| MICHAEL H HANNA | | 878 | 100.00 |
|-----------------|-----------|-----|--------|

SCHOOL DST 3 SOUTH MADISON
(VOTE FOR) 1

CHRIS BOOTS. 894 100.00

SCHOOL DST 4 AT LARGE SOUTH MADISON
(VOTE FOR) 1

ANGELA (ANGIE) BROWN. 467 53.43
JEANNE FREDERICKS. 172 19.68
TOM LEE JEWELL. 235 26.89

GOFF RETENTION
(VOTE FOR) 1

YES 696 76.48
NO. 214 23.52

BRADFORD RETENTION
(VOTE FOR) 1

YES 681 76.09
NO. 214 23.91

BROWN RETENTION
(VOTE FOR) 1

YES 711 79.53
NO. 183 20.47

MAY RETENTION
(VOTE FOR) 1

YES 712 79.73
NO. 181 20.27

ROBB RETENTION
(VOTE FOR) 1

YES 712 79.91
NO. 179 20.09

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0068 GREEN 4

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1313 | |
| BALLOTS CAST - TOTAL. | 656 | |

| | | | |
|-----------------------|-----------|---|-------|
| BALLOTS CAST – BLANK. | | 0 | |
| VOTER TURNOUT – TOTAL | | | 49.96 |
| VOTER TURNOUT – BLANK | | | |

STRAIGHT PARTY

| | | | |
|-------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| REPUBLICAN (REP) | | 219 | 66.77 |
| DEMOCRATIC (DEM) | | 106 | 32.32 |
| LIBERTARIAN (LIB) | | 3 | .91 |

PRESIDENT & VICE PRESIDENT

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TRUMP/PENCE (REP) | | 417 | 63.86 |
| BIDEN/HARRIS (DEM) | | 219 | 33.54 |
| JORGENSEN/COHEN (LIB) | | 17 | 2.60 |
| WRITE-IN. | | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| HOLCOMB/CROUCH (REP) | | 349 | 53.28 |
| MYERS/LAWSON (DEM) | | 172 | 26.26 |
| RAINWATER/HENRY (LIB) | | 134 | 20.46 |

ATTORNEY GENERAL INDIANA

| | | | |
|---------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TODD ROKITA (REP) | | 420 | 65.32 |
| JONATHAN WEINZAPFEL (DEM) | | 223 | 34.68 |

U.S. STATE REP DST 5

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| VICTORIA SPARTZ (REP) | | 387 | 59.81 |
| CHRISTINA HALE (DEM) | | 220 | 34.00 |
| KENNETH TUCKER (LIB) | | 40 | 6.18 |
| WRITE-IN. | | 0 | |

STATE REP DST 53

| | | | |
|--------------------------|-----------|-----|--------|
| (VOTE FOR) 1 | | | |
| ROBERT W CHERRY (REP) | | 547 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 1 CIRCUIT COURT JUDGE

| | | | |
|--------------------------|-----------|-----|--------|
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 548 | 100.00 |

| | | |
|--|-----|-------|
| NO CANDIDATE FILED (DEM) | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 403 | 62.87 |
| G GEORGE PANCOL (DEM) | 238 | 37.13 |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 414 | 64.59 |
| ROSEMARY KHOURY (DEM) | 227 | 35.41 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 418 | 65.83 |
| KYLE F NOONE (DEM) | 217 | 34.17 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 420 | 66.14 |
| JAMES (JAMEY) TOWNSEND (DEM) | 215 | 33.86 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 403 | 63.36 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 233 | 36.64 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 420 | 66.46 |
| JOHN MANSHIP (DEM) | 212 | 33.54 |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | 430 | 67.93 |
| OLLIE H DIXON (DEM) | 203 | 32.07 |
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 414 | 65.51 |
| LINDSAY BROWN (DEM) | 218 | 34.49 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 329 | 21.80 |
| BEN GALE. | 297 | 19.68 |
| MIKEAL VAUGHN | 323 | 21.40 |
| TREVA L BOSTIC. | 170 | 11.27 |
| STEPHANY MAE FINNEY | 196 | 12.99 |
| TOM NEWMAN JR | 194 | 12.86 |

SCHOOL DST 1 SOUTH MADISON

(VOTE FOR) 1

| | | |
|-------------------------------|-----|--------|
| RICHARD (BUCK) EVANS. | 502 | 100.00 |
|-------------------------------|-----|--------|

SCHOOL DST 2 SOUTH MADISON

(VOTE FOR) 1

| | | |
|---------------------------|-----|--------|
| MICHAEL H HANNA | 504 | 100.00 |
|---------------------------|-----|--------|

SCHOOL DST 3 SOUTH MADISON

(VOTE FOR) 1

| | | |
|----------------------|-----|--------|
| CHRIS BOOTS. | 509 | 100.00 |
|----------------------|-----|--------|

SCHOOL DST 4 AT LARGE SOUTH MADISON

(VOTE FOR) 1

| | | |
|-------------------------------|-----|-------|
| ANGELA (ANGIE) BROWN. | 303 | 58.27 |
| JEANNE FREDERICKS. | 121 | 23.27 |
| TOM LEE JEWELL. | 96 | 18.46 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 413 | 76.20 |
| NO. | 129 | 23.80 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 415 | 77.14 |
| NO. | 123 | 22.86 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 430 | 80.07 |
| NO. | 107 | 19.93 |

MAY RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 430 | 79.93 |
| NO. | 108 | 20.07 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 430 | 79.63 |
| NO. | 110 | 20.37 |

PRECINCT REPORT Madison Co Indiana Final
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| | | |
|-------------------------------------|-------|---------|
| 0069 JACKSON 1 | | |
| | VOTES | PERCENT |
| REGISTERED VOTERS - TOTAL | 1468 | |
| BALLOTS CAST - TOTAL. | 1065 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 72.55 |
| VOTER TURNOUT - BLANK | | |

| | | |
|----------------------------|-----|-------|
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 290 | 77.75 |
| DEMOCRATIC (DEM) | 82 | 21.98 |
| LIBERTARIAN (LIB). | 1 | .27 |

| | | |
|---------------------------------|-----|-------|
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 775 | 73.32 |
| BIDEN/HARRIS (DEM) | 261 | 24.69 |
| JORGENSEN/COHEN (LIB) | 19 | 1.80 |
| WRITE-IN. | 2 | .19 |

| | | |
|---------------------------------|-----|-------|
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 686 | 64.90 |
| MYERS/LAWSON (DEM) | 176 | 16.65 |
| RAINWATER/HENRY (LIB) | 195 | 18.45 |

| | | |
|-------------------------------------|-----|-------|
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 759 | 73.05 |
| JONATHAN WEINZAPFEL (DEM) | 280 | 26.95 |

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 733 69.61
CHRISTINA HALE (DEM). 273 25.93
KENNETH TUCKER (LIB). 46 4.37
WRITE-IN. 1 .09

STATE REP DST 35
(VOTE FOR) 1
ELIZABETH ROWRAY (REP) 684 65.33
MELANIE M WRIGHT (DEM) 363 34.67

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 926 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 726 70.01
G GEORGE PANCOL (DEM) 311 29.99

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 784 75.46
ROSEMARY KHOURY (DEM) 255 24.54

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 735 70.33
KYLE F NOONE (DEM) 310 29.67

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 800 77.59
JAMES (JAMEY) TOWNSEND (DEM) 231 22.41

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 718 68.84
DANIELLE DUNNICHAY-NOONE (DEM) 325 31.16

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 763 73.79
JOHN MANSHIP (DEM) 271 26.21

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 864 83.08
OLLIE H DIXON (DEM) 176 16.92

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 802 77.26
LINDSAY BROWN (DEM) 236 22.74

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 669 24.66
BEN GALE. 658 24.25
MIKEAL VAUGHN 654 24.11
TREVA L BOSTIC. 224 8.26
STEPHANY MAE FINNEY 205 7.56
TOM NEWMAN JR 303 11.17

SCHOOL DST 1 FRANKTON-LAPEL
(VOTE FOR) 1
MICHAEL S. RUSCHE. 530 60.78
ROBERT (ROB) TROTTER JR. 342 39.22

SCHOOL DST 2 FRANKTON-LAPEL
(VOTE FOR) 1
RANDY CUNNINGHAM 875 100.00

SCHOOL DST 3 FRANKTON-LAPEL
(VOTE FOR) 1
MELISSA DUNCAN. 862 100.00

SCHOOL DST 4 FRANKTON-LAPEL
(VOTE FOR) 1
TAMI BAILEY-DAVIS. 466 53.08
GEORGE (GEEP) HARRISON 412 46.92

GOFF RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 667 | 75.28 |
| NO. | 219 | 24.72 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 663 | 75.34 |
| NO. | 217 | 24.66 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 676 | 76.64 |
| NO. | 206 | 23.36 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 678 | 77.66 |
| NO. | 195 | 22.34 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 657 | 75.43 |
| NO. | 214 | 24.57 |

PRECINCT REPORT Madison Co Indiana Final
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0070 LAFAYETTE 1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1027 | |
| BALLOTS CAST - TOTAL. | 608 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 59.20 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 143 | 78.14 |
| DEMOCRATIC (DEM) | 40 | 21.86 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| TRUMP/PENCE (REP) | | 431 | 71.71 |
| BIDEN/HARRIS (DEM) | | 161 | 26.79 |
| JORGENSEN/COHEN (LIB) | | 8 | 1.33 |
| WRITE-IN | | 1 | .17 |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 367 | 61.47 |
| MYERS/LAWSON (DEM) | | 125 | 20.94 |
| RAINWATER/HENRY (LIB) | | 105 | 17.59 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 404 | 69.54 |
| JONATHAN WEINZAPFEL (DEM) | | 177 | 30.46 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 370 | 63.36 |
| CHRISTINA HALE (DEM) | | 181 | 30.99 |
| KENNETH TUCKER (LIB) | | 32 | 5.48 |
| WRITE-IN | | 1 | .17 |

STATE REP DST 35
(VOTE FOR) 1

| | | | |
|------------------------|-----------|-----|-------|
| ELIZABETH ROWRAY (REP) | | 317 | 54.00 |
| MELANIE M WRIGHT (DEM) | | 270 | 46.00 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 507 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 395 | 67.29 |
| G GEORGE PANCOL (DEM) | | 192 | 32.71 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 424 | 72.48 |
| ROSEMARY KHOURY (DEM) | | 161 | 27.52 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 364 61.80
KYLE F NOONE (DEM) 225 38.20

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 412 70.67
JAMES (JAMEY) TOWNSEND (DEM) 171 29.33

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 361 60.77
DANIELLE DUNNICHAY-NOONE (DEM) 233 39.23

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 391 66.95
JOHN MANSHIP (DEM) 193 33.05

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 450 76.66
OLLIE H DIXON (DEM) 137 23.34

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 426 72.33
LINDSAY BROWN (DEM) 163 27.67

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 325 21.47
BEN GALE. 334 22.06
MIKEAL VAUGHN 338 22.32
TREVA L BOSTIC. 154 10.17
STEPHANY MAE FINNEY 147 9.71
TOM NEWMAN JR 216 14.27

SCHOOL DST 1 FRANKTON-LAPEL
(VOTE FOR) 1
MICHAEL S. RUSCHE. 289 58.98
ROBERT (ROB) TROTTER JR. 201 41.02

SCHOOL DST 2 FRANKTON-LAPEL
(VOTE FOR) 1
RANDY CUNNINGHAM 494 100.00

SCHOOL DST 3 FRANKTON-LAPEL
(VOTE FOR) 1
MELISSA DUNCAN. 496 100.00

SCHOOL DST 4 FRANKTON-LAPEL
(VOTE FOR) 1
TAMI BAILEY-DAVIS. 232 42.65
GEORGE (GEEP) HARRISON 312 57.35

GOFF RETENTION
(VOTE FOR) 1
YES 357 72.86
NO. 133 27.14

BRADFORD RETENTION
(VOTE FOR) 1
YES 339 70.04
NO. 145 29.96

BROWN RETENTION
(VOTE FOR) 1
YES 347 71.25
NO. 140 28.75

MAY RETENTION
(VOTE FOR) 1
YES 359 73.87
NO. 127 26.13

ROBB RETENTION
(VOTE FOR) 1
YES 350 71.43
NO. 140 28.57

PRECINCT REPORT Madison Co Indiana Final
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0071 LAFAYETTE 2

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1070 | |
| BALLOTS CAST - TOTAL. | 617 | |
| BALLOTS CAST - BLANK. | 1 | .16 |
| VOTER TURNOUT - TOTAL | | 57.66 |
| VOTER TURNOUT - BLANK | | .09 |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 186 | 76.86 |
| DEMOCRATIC (DEM) | 55 | 22.73 |
| LIBERTARIAN (LIB). | 1 | .41 |

PRESIDENT & VICE PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 430 | 70.26 |
| BIDEN/HARRIS (DEM) | 172 | 28.10 |
| JORGENSEN/COHEN (LIB) | 10 | 1.63 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 398 | 65.57 |
| MYERS/LAWSON (DEM) | 119 | 19.60 |
| RAINWATER/HENRY (LIB) | 90 | 14.83 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 411 | 68.39 |
| JONATHAN WEINZAPFEL (DEM) | 190 | 31.61 |

U.S. STATE REP DST 5

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 385 | 63.53 |
| CHRISTINA HALE (DEM). | 181 | 29.87 |
| KENNETH TUCKER (LIB). | 40 | 6.60 |
| WRITE-IN. | 0 | |

STATE REP DST 35

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| ELIZABETH ROWRAY (REP) | 349 | 57.69 |
| MELANIE M WRIGHT (DEM) | 256 | 42.31 |

| | | | |
|---------------------------|-----------|-----|--------|
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 521 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 404 | 67.22 |
| G GEORGE PANCOL (DEM) | | 197 | 32.78 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 446 | 74.09 |
| ROSEMARY KHOURY (DEM) | | 156 | 25.91 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 402 | 66.56 |
| KYLE F NOONE (DEM) | | 202 | 33.44 |

| | | | |
|------------------------------|-----------|-----|-------|
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 442 | 73.54 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 159 | 26.46 |

| | | | |
|--------------------------------|-----------|-----|-------|
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 401 | 65.85 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 208 | 34.15 |

| | | | |
|--------------------|-----------|-----|-------|
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 412 | 68.21 |
| JOHN MANSHIP (DEM) | | 192 | 31.79 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 481 | 79.11 |
| OLLIE H DIXON (DEM) | | 127 | 20.89 |

| | | | |
|---------------------------|--|--|--|
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |

| | | |
|---------------------------------|-----|-------|
| JOHN M RICHWINE (REP) | 438 | 72.52 |
| LINDSAY BROWN (DEM) | 166 | 27.48 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 344 | 22.50 |
| BEN GALE. | 345 | 22.56 |
| MIKEAL VAUGHN | 346 | 22.63 |
| TREVA L BOSTIC. | 130 | 8.50 |
| STEPHANY MAE FINNEY | 155 | 10.14 |
| TOM NEWMAN JR | 209 | 13.67 |

SCHOOL DST 1 FRANKTON-LAPEL
(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| MICHAEL S. RUSCHE. | 287 | 58.45 |
| ROBERT (ROB) TROTTER JR. | 204 | 41.55 |

SCHOOL DST 2 FRANKTON-LAPEL
(VOTE FOR) 1

| | | |
|----------------------------|-----|--------|
| RANDY CUNNINGHAM | 490 | 100.00 |
|----------------------------|-----|--------|

SCHOOL DST 3 FRANKTON-LAPEL
(VOTE FOR) 1

| | | |
|-------------------------|-----|--------|
| MELISSA DUNCAN. | 486 | 100.00 |
|-------------------------|-----|--------|

SCHOOL DST 4 FRANKTON-LAPEL
(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| TAMI BAILEY-DAVIS. | 261 | 50.48 |
| GEORGE (GEEP) HARRISON | 256 | 49.52 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 380 | 74.51 |
| NO. | 130 | 25.49 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 379 | 75.20 |
| NO. | 125 | 24.80 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 371 | 74.05 |
|---------------|-----|-------|

NO. 130 25.95

MAY RETENTION
(VOTE FOR) 1

YES 367 73.55

NO. 132 26.45

ROBB RETENTION
(VOTE FOR) 1

YES 378 75.30

NO. 124 24.70

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0072 LAFAYETTE 3

VOTES PERCENT

REGISTERED VOTERS - TOTAL 764

BALLOTS CAST - TOTAL. 368

BALLOTS CAST - BLANK. 0

VOTER TURNOUT - TOTAL 48.17

VOTER TURNOUT - BLANK

STRAIGHT PARTY
(VOTE FOR) 1

REPUBLICAN (REP) 85 60.28

DEMOCRATIC (DEM) 53 37.59

LIBERTARIAN (LIB). 3 2.13

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

TRUMP/PENCE (REP). 230 62.84

BIDEN/HARRIS (DEM) 123 33.61

JORGENSEN/COHEN (LIB) 13 3.55

WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

HOLCOMB/CROUCH (REP). 204 55.89

MYERS/LAWSON (DEM) 99 27.12

RAINWATER/HENRY (LIB) 62 16.99

ATTORNEY GENERAL INDIANA

| | | |
|---------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 220 | 60.61 |
| JONATHAN WEINZAPFEL (DEM) | 143 | 39.39 |

| | | |
|-----------------------|-----|-------|
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 207 | 57.34 |
| CHRISTINA HALE (DEM) | 125 | 34.63 |
| KENNETH TUCKER (LIB) | 29 | 8.03 |
| WRITE-IN | 0 | |

| | | |
|------------------------|-----|-------|
| STATE REP DST 35 | | |
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | 199 | 55.28 |
| MELANIE M WRIGHT (DEM) | 161 | 44.72 |

| | | |
|---------------------------|-----|--------|
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 299 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

| | | |
|---------------------------|-----|-------|
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 206 | 57.06 |
| G GEORGE PANCOL (DEM) | 155 | 42.94 |

| | | |
|---------------------------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 228 | 63.69 |
| ROSEMARY KHOURY (DEM) | 130 | 36.31 |

| | | |
|---------------------------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 220 | 61.28 |
| KYLE F NOONE (DEM) | 139 | 38.72 |

| | | |
|------------------------------|-----|-------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 233 | 66.01 |
| JAMES (JAMEY) TOWNSEND (DEM) | 120 | 33.99 |

| | | |
|----------------|--|--|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |

| | | |
|--|-----|-------|
| TROY A ABBOTT (REP) | 209 | 57.73 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 153 | 42.27 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | |
|------------------------------|-----|-------|
| TOM SHEPHERD (REP) | 220 | 61.28 |
| JOHN MANSHIP (DEM) | 139 | 38.72 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | |
|-------------------------------|-----|-------|
| DARLENE LIKENS (REP). | 268 | 75.07 |
| OLLIE H DIXON (DEM) | 89 | 24.93 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| JOHN M RICHWINE (REP) | 249 | 68.98 |
| LINDSAY BROWN (DEM) | 112 | 31.02 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 192 | 21.01 |
| BEN GALE. | 192 | 21.01 |
| MIKEAL VAUGHN | 190 | 20.79 |
| TREVA L BOSTIC. | 98 | 10.72 |
| STEPHANY MAE FINNEY | 108 | 11.82 |
| TOM NEWMAN JR | 134 | 14.66 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|----|-------|
| CARRIE BALE. | 19 | 61.29 |
| ROBERT (BUCKIE) BOOKHART | 12 | 38.71 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| ANDREW JONES | 5 | 16.67 |
| KELLIE J KELLEY | 11 | 36.67 |
| NICOLE R MILBURN | 3 | 10.00 |
| HOLLY RENZ | 11 | 36.67 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|----|-------|
| KENNETH HODSON. | 16 | 55.17 |
| LIDDIA SANGLTON | 5 | 17.24 |
| TAMMY SLOSS. | 8 | 27.59 |

SCHOOL DST 1 FRANKTON-LAPEL
(VOTE FOR) 1
MICHAEL S. RUSCHE. 148 53.43
ROBERT (ROB) TROTTER JR. 129 46.57

SCHOOL DST 2 FRANKTON-LAPEL
(VOTE FOR) 1
RANDY CUNNINGHAM 276 100.00

SCHOOL DST 3 FRANKTON-LAPEL
(VOTE FOR) 1
MELISSA DUNCAN. 275 100.00

SCHOOL DST 4 FRANKTON-LAPEL
(VOTE FOR) 1
TAMI BAILEY-DAVIS. 170 59.23
GEORGE (GEEP) HARRISON 117 40.77

GOFF RETENTION
(VOTE FOR) 1
YES 233 74.20
NO. 81 25.80

BRADFORD RETENTION
(VOTE FOR) 1
YES 238 76.28
NO. 74 23.72

BROWN RETENTION
(VOTE FOR) 1
YES 244 77.96
NO. 69 22.04

MAY RETENTION
(VOTE FOR) 1
YES 242 77.32
NO. 71 22.68

ROBB RETENTION
(VOTE FOR) 1
YES 233 74.92

NO. 78 25.08

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0073 LAFAYETTE 4

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 831 | |
| BALLOTS CAST - TOTAL. | 433 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 52.11 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 116 | 59.79 |
| DEMOCRATIC (DEM) | 75 | 38.66 |
| LIBERTARIAN (LIB). | 3 | 1.55 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 250 | 58.55 |
| BIDEN/HARRIS (DEM) | 164 | 38.41 |
| JORGENSEN/COHEN (LIB) | 9 | 2.11 |
| WRITE-IN. | 4 | .94 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 241 | 56.18 |
| MYERS/LAWSON (DEM) | 129 | 30.07 |
| RAINWATER/HENRY (LIB) | 59 | 13.75 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 230 | 54.50 |
| JONATHAN WEINZAPFEL (DEM) | 192 | 45.50 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 216 | 51.67 |
| CHRISTINA HALE (DEM). | 172 | 41.15 |
| KENNETH TUCKER (LIB). | 29 | 6.94 |
| WRITE-IN. | 1 | .24 |

| | | | |
|--------------------------------|-----------|-----|--------|
| STATE REP DST 35 | | | |
| (VOTE FOR) 1 | | | |
| ELIZABETH ROWRAY (REP) | | 215 | 50.83 |
| MELANIE M WRIGHT (DEM) | | 208 | 49.17 |
| | | | |
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 333 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |
| | | | |
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 235 | 55.42 |
| G GEORGE PANCOL (DEM) | | 189 | 44.58 |
| | | | |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 255 | 60.57 |
| ROSEMARY KHOURY (DEM) | | 166 | 39.43 |
| | | | |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 249 | 59.57 |
| KYLE F NOONE (DEM) | | 169 | 40.43 |
| | | | |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 260 | 62.20 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 158 | 37.80 |
| | | | |
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 243 | 57.58 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 179 | 42.42 |
| | | | |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 235 | 56.90 |
| JOHN MANSHIP (DEM) | | 178 | 43.10 |
| | | | |
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |

| | | |
|--------------------------------|-----|-------|
| DARLENE LIKENS (REP) | 289 | 68.48 |
| OLLIE H DIXON (DEM) | 133 | 31.52 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| JOHN M RICHWINE (REP) | 265 | 62.95 |
| LINDSAY BROWN (DEM) | 156 | 37.05 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 187 | 18.26 |
| BEN GALE. | 202 | 19.73 |
| MIKEAL VAUGHN | 194 | 18.95 |
| TREVA L BOSTIC. | 134 | 13.09 |
| STEPHANY MAE FINNEY | 127 | 12.40 |
| TOM NEWMAN JR | 180 | 17.58 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 175 | 52.24 |
| ROBERT (BUCKIE) BOOKHART | 160 | 47.76 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 81 | 23.96 |
| KELLIE J KELLEY | 92 | 27.22 |
| NICOLE R MILBURN | 34 | 10.06 |
| HOLLY RENZ | 131 | 38.76 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 171 | 51.82 |
| LIDDIA SANGLTON | 66 | 20.00 |
| TAMMY SLOSS. | 93 | 28.18 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 237 | 69.91 |
| NO. | 102 | 30.09 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 236 | 70.45 |
| NO. | 99 | 29.55 |

| | | | |
|-----------------------|-----------|----|-------|
| MYERS/LAWSON (DEM) | | 81 | 26.13 |
| RAINWATER/HENRY (LIB) | | 50 | 16.13 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 182 | 59.67 |
| JONATHAN WEINZAPFEL (DEM) | | 123 | 40.33 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 173 | 56.17 |
| CHRISTINA HALE (DEM) | | 116 | 37.66 |
| KENNETH TUCKER (LIB) | | 19 | 6.17 |
| WRITE-IN. | | 0 | |

STATE REP DST 35
(VOTE FOR) 1

| | | | |
|------------------------|-----------|-----|-------|
| ELIZABETH ROWRAY (REP) | | 147 | 48.36 |
| MELANIE M WRIGHT (DEM) | | 157 | 51.64 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 269 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 191 | 62.62 |
| G GEORGE PANCOL (DEM) | | 114 | 37.38 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 189 | 61.76 |
| ROSEMARY KHOURY (DEM) | | 117 | 38.24 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 164 | 53.42 |
| KYLE F NOONE (DEM) | | 143 | 46.58 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 185 | 61.06 |
|--------------------|-----------|-----|-------|

| | | |
|--|-----|-------|
| JAMES (JAMEY) TOWNSEND (DEM) | 118 | 38.94 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 170 | 55.19 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 138 | 44.81 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 180 | 59.02 |
| JOHN MANSHIP (DEM) | 125 | 40.98 |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP). | 213 | 69.84 |
| OLLIE H DIXON (DEM) | 92 | 30.16 |
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 185 | 60.66 |
| LINDSAY BROWN (DEM) | 120 | 39.34 |
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 157 | 19.77 |
| BEN GALE. | 163 | 20.53 |
| MIKEAL VAUGHN | 151 | 19.02 |
| TREVA L BOSTIC. | 101 | 12.72 |
| STEPHANY MAE FINNEY | 100 | 12.59 |
| TOM NEWMAN JR | 122 | 15.37 |
| SCHOOLS DST 1 ALEXANDRIA | | |
| (VOTE FOR) 1 | | |
| AMY RENEE BAIR. | 159 | 55.02 |
| BRAD J JUSTUS | 130 | 44.98 |
| SCHOOLS DST 4 ALEXANDRIA | | |
| (VOTE FOR) 1 | | |
| LARRY KENT OLIVER II. | 91 | 31.71 |
| CARRIE BETH ROWLAND | 196 | 68.29 |
| SCHOOLS DST 5 AT LARGE ALEXANDRIA | | |
| (VOTE FOR) 1 | | |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 279 | 69.58 |
| BIDEN/HARRIS (DEM) | 111 | 27.68 |
| JORGENSEN/COHEN (LIB) | 11 | 2.74 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 246 | 61.81 |
| MYERS/LAWSON (DEM) | 85 | 21.36 |
| RAINWATER/HENRY (LIB) | 67 | 16.83 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 253 | 64.87 |
| JONATHAN WEINZAPFEL (DEM) | 137 | 35.13 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 246 | 62.28 |
| CHRISTINA HALE (DEM). | 121 | 30.63 |
| KENNETH TUCKER (LIB). | 28 | 7.09 |
| WRITE-IN. | 0 | |

STATE REP DST 35

(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| ELIZABETH ROWRAY (REP) | 213 | 54.20 |
| MELANIE M WRIGHT (DEM) | 180 | 45.80 |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|------------------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 343 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| STEPHEN J KOESTER (REP). | 274 | 69.54 |
| G GEORGE PANCOL (DEM) | 120 | 30.46 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 281 | 71.32 |
| ROSEMARY KHOURY (DEM) | | 113 | 28.68 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 262 | 66.33 |
| KYLE F NOONE (DEM) | | 133 | 33.67 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|------------------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 261 | 66.75 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 130 | 33.25 |

CORONER COUNTY
(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 252 | 63.48 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 145 | 36.52 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 266 | 68.03 |
| JOHN MANSHIP (DEM) | | 125 | 31.97 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 312 | 79.59 |
| OLLIE H DIXON (DEM) | | 80 | 20.41 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 279 | 71.54 |
| LINDSAY BROWN (DEM) | | 111 | 28.46 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 225 | 22.89 |
| BEN GALE | | 208 | 21.16 |
| MIKEAL VAUGHN | | 208 | 21.16 |
| TREVA L BOSTIC | | 87 | 8.85 |
| STEPHANY MAE FINNEY | | 110 | 11.19 |
| TOM NEWMAN JR | | 145 | 14.75 |

SCHOOLS DST 1 ALEXANDRIA
(VOTE FOR) 1
AMY RENEE BAIR. 222 61.67
BRAD J JUSTUS 138 38.33

SCHOOLS DST 4 ALEXANDRIA
(VOTE FOR) 1
LARRY KENT OLIVER II. 126 35.29
CARRIE BETH ROWLAND 231 64.71

SCHOOLS DST 5 AT LARGE ALEXANDRIA
(VOTE FOR) 1
DIANA L SAYRE 337 100.00

GOFF RETENTION
(VOTE FOR) 1
YES 249 73.24
NO. 91 26.76

BRADFORD RETENTION
(VOTE FOR) 1
YES 241 71.51
NO. 96 28.49

BROWN RETENTION
(VOTE FOR) 1
YES 254 75.60
NO. 82 24.40

MAY RETENTION
(VOTE FOR) 1
YES 261 77.91
NO. 74 22.09

ROBB RETENTION
(VOTE FOR) 1
YES 250 74.63
NO. 85 25.37

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 690 | |
| BALLOTS CAST - TOTAL. | 298 | |
| BALLOTS CAST - BLANK. | 2 | .67 |
| VOTER TURNOUT - TOTAL | | 43.19 |
| VOTER TURNOUT - BLANK | | .29 |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 53 | 59.55 |
| DEMOCRATIC (DEM) | 36 | 40.45 |
| LIBERTARIAN (LIB). | 0 | |
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 183 | 62.46 |
| BIDEN/HARRIS (DEM) | 107 | 36.52 |
| JORGENSEN/COHEN (LIB) | 2 | .68 |
| WRITE-IN. | 1 | .34 |
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 160 | 55.75 |
| MYERS/LAWSON (DEM) | 71 | 24.74 |
| RAINWATER/HENRY (LIB) | 56 | 19.51 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 170 | 60.28 |
| JONATHAN WEINZAPFEL (DEM) | 112 | 39.72 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 158 | 54.48 |
| CHRISTINA HALE (DEM). | 111 | 38.28 |
| KENNETH TUCKER (LIB). | 21 | 7.24 |
| WRITE-IN. | 0 | |
| STATE REP DST 35 | | |
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | 133 | 46.34 |
| MELANIE M WRIGHT (DEM) | 154 | 53.66 |

| | | | |
|---------------------------|-----------|-----|--------|
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 254 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 182 | 63.41 |
| G GEORGE PANCOL (DEM) | | 105 | 36.59 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 178 | 62.24 |
| ROSEMARY KHOURY (DEM) | | 108 | 37.76 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 159 | 55.40 |
| KYLE F NOONE (DEM) | | 128 | 44.60 |

| | | | |
|------------------------------|-----------|-----|-------|
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 175 | 62.50 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 105 | 37.50 |

| | | | |
|--------------------------------|-----------|-----|-------|
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 163 | 56.60 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 125 | 43.40 |

| | | | |
|--------------------|-----------|-----|-------|
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 169 | 59.51 |
| JOHN MANSHIP (DEM) | | 115 | 40.49 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 211 | 74.82 |
| OLLIE H DIXON (DEM) | | 71 | 25.18 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| JOHN M RICHWINE (REP) | | 185 | 65.37 |

| | | |
|-------------------------------|----|-------|
| LINDSAY BROWN (DEM) | 98 | 34.63 |
|-------------------------------|----|-------|

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 147 | 20.19 |
| BEN GALE. | 129 | 17.72 |
| MIKEAL VAUGHN | 134 | 18.41 |
| TREVA L BOSTIC. | 92 | 12.64 |
| STEPHANY MAE FINNEY | 107 | 14.70 |
| TOM NEWMAN JR | 119 | 16.35 |

SCHOOLS DST 1 ALEXANDRIA
(VOTE FOR) 1

| | | |
|-------------------------|-----|-------|
| AMY RENEE BAIR. | 140 | 53.64 |
| BRAD J JUSTUS | 121 | 46.36 |

SCHOOLS DST 4 ALEXANDRIA
(VOTE FOR) 1

| | | |
|-------------------------------|-----|-------|
| LARRY KENT OLIVER II. | 65 | 25.10 |
| CARRIE BETH ROWLAND | 194 | 74.90 |

SCHOOLS DST 5 AT LARGE ALEXANDRIA
(VOTE FOR) 1

| | | |
|-------------------------|-----|--------|
| DIANA L SAYRE | 250 | 100.00 |
|-------------------------|-----|--------|

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 178 | 70.36 |
| NO. | 75 | 29.64 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 179 | 71.31 |
| NO. | 72 | 28.69 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 190 | 74.80 |
| NO. | 64 | 25.20 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 190 | 75.10 |
|---------------|-----|-------|

NO. 63 24.90

ROBB RETENTION

(VOTE FOR) 1

YES 188 74.02

NO. 66 25.98

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0077 MONROE 4

VOTES PERCENT

REGISTERED VOTERS - TOTAL 599
BALLOTS CAST - TOTAL. 299
BALLOTS CAST - BLANK. 0
VOTER TURNOUT - TOTAL 49.92
VOTER TURNOUT - BLANK

STRAIGHT PARTY

(VOTE FOR) 1

REPUBLICAN (REP) 65 75.58

DEMOCRATIC (DEM) 20 23.26

LIBERTARIAN (LIB). 1 1.16

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

TRUMP/PENCE (REP). 200 67.11

BIDEN/HARRIS (DEM) 96 32.21

JORGENSEN/COHEN (LIB) 2 .67

WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

HOLCOMB/CROUCH (REP). 178 59.73

MYERS/LAWSON (DEM) 63 21.14

RAINWATER/HENRY (LIB) 57 19.13

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

TODD ROKITA (REP). 191 65.19

JONATHAN WEINZAPFEL (DEM) 102 34.81

U.S. STATE REP DST 5

| | | |
|-----------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | | 178 60.54 |
| CHRISTINA HALE (DEM) | | 97 32.99 |
| KENNETH TUCKER (LIB) | | 19 6.46 |
| WRITE-IN. | | 0 |

| | | |
|------------------------|-----------|-----------|
| STATE REP DST 35 | | |
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | | 159 54.45 |
| MELANIE M WRIGHT (DEM) | | 133 45.55 |

| | | |
|---------------------------|-----------|------------|
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | | 260 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 |

| | | |
|---------------------------|-----------|-----------|
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | | 198 68.04 |
| G GEORGE PANCOL (DEM) | | 93 31.96 |

| | | |
|---------------------------|-----------|-----------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | | 206 70.31 |
| ROSEMARY KHOURY (DEM) | | 87 29.69 |

| | | |
|---------------------------|-----------|-----------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 168 57.73 |
| KYLE F NOONE (DEM) | | 123 42.27 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 204 70.10 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 87 29.90 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 161 54.76 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 133 45.24 |

| | | |
|-----------------|--|--|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 191 | 65.86 |
| JOHN MANSHIP (DEM) | | 99 | 34.14 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 233 | 80.07 |
| OLLIE H DIXON (DEM) | | 58 | 19.93 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 199 | 68.86 |
| LINDSAY BROWN (DEM) | | 90 | 31.14 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 165 | 21.88 |
| BEN GALE | | 166 | 22.02 |
| MIKEAL VAUGHN | | 163 | 21.62 |
| TREVA L BOSTIC | | 72 | 9.55 |
| STEPHANY MAE FINNEY | | 74 | 9.81 |
| TOM NEWMAN JR | | 114 | 15.12 |

SCHOOLS DST 1 ALEXANDRIA
(VOTE FOR) 1

| | | | |
|----------------|-----------|-----|-------|
| AMY RENEE BAIR | | 149 | 55.19 |
| BRAD J JUSTUS | | 121 | 44.81 |

SCHOOLS DST 4 ALEXANDRIA
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| LARRY KENT OLIVER II | | 94 | 34.94 |
| CARRIE BETH ROWLAND | | 175 | 65.06 |

SCHOOLS DST 5 AT LARGE ALEXANDRIA
(VOTE FOR) 1

| | | | |
|---------------|-----------|-----|--------|
| DIANA L SAYRE | | 256 | 100.00 |
|---------------|-----------|-----|--------|

GOFF RETENTION
(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 194 | 77.60 |
| NO | | 56 | 22.40 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 186 | 62.63 |
| MYERS/LAWSON (DEM) | 71 | 23.91 |
| RAINWATER/HENRY (LIB) | 40 | 13.47 |

ATTORNEY GENERAL INDIANA

| | | |
|---------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 191 | 63.88 |
| JONATHAN WEINZAPFEL (DEM) | 108 | 36.12 |

U.S. STATE REP DST 5

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 174 | 58.39 |
| CHRISTINA HALE (DEM) | 113 | 37.92 |
| KENNETH TUCKER (LIB) | 11 | 3.69 |
| WRITE-IN | 0 | |

STATE REP DST 35

| | | |
|------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | 145 | 48.49 |
| MELANIE M WRIGHT (DEM) | 154 | 51.51 |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|--------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 255 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | |
|-------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 204 | 68.46 |
| G GEORGE PANCOL (DEM) | 94 | 31.54 |

DIV 4 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 189 | 64.07 |
| ROSEMARY KHOURY (DEM) | 106 | 35.93 |

DIV 5 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 177 | 58.80 |
| KYLE F NOONE (DEM) | 124 | 41.20 |

AUDITOR COUNTY

| | | |
|------------------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 200 67.57 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 96 32.43 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 182 61.07 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 116 38.93 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 185 62.50 |
| JOHN MANSHIP (DEM) | | 111 37.50 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 221 74.66 |
| OLLIE H DIXON (DEM) | | 75 25.34 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 198 66.89 |
| LINDSAY BROWN (DEM) | | 98 33.11 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 156 20.18 |
| BEN GALE | | 158 20.44 |
| MIKEAL VAUGHN | | 153 19.79 |
| TREVA L BOSTIC | | 86 11.13 |
| STEPHANY MAE FINNEY | | 91 11.77 |
| TOM NEWMAN JR | | 129 16.69 |

| | | |
|--------------------------|-----------|-----------|
| SCHOOLS DST 1 ALEXANDRIA | | |
| (VOTE FOR) 1 | | |
| AMY RENEE BAIR | | 150 55.76 |
| BRAD J JUSTUS | | 119 44.24 |

| | | |
|--------------------------|-----------|-----------|
| SCHOOLS DST 4 ALEXANDRIA | | |
| (VOTE FOR) 1 | | |
| LARRY KENT OLIVER II | | 82 30.15 |
| CARRIE BETH ROWLAND | | 190 69.85 |

SCHOOLS DST 5 AT LARGE ALEXANDRIA
 (VOTE FOR) 1
 DIANA L SAYRE 262 100.00

GOFF RETENTION
 (VOTE FOR) 1
 YES 201 74.72
 NO. 68 25.28

BRADFORD RETENTION
 (VOTE FOR) 1
 YES 206 76.87
 NO. 62 23.13

BROWN RETENTION
 (VOTE FOR) 1
 YES 214 80.15
 NO. 53 19.85

MAY RETENTION
 (VOTE FOR) 1
 YES 213 79.18
 NO. 56 20.82

ROBB RETENTION
 (VOTE FOR) 1
 YES 204 75.84
 NO. 65 24.16

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

0079 MONROE 6

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 679 | |
| BALLOTS CAST - TOTAL. | 458 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 67.45 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
 (VOTE FOR) 1
 REPUBLICAN (REP) 156 86.19

| | | |
|----------------------------|----|-------|
| DEMOCRATIC (DEM) | 25 | 13.81 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 345 | 76.50 |
| BIDEN/HARRIS (DEM) | 97 | 21.51 |
| JORGENSEN/COHEN (LIB) | 8 | 1.77 |
| WRITE-IN. | 1 | .22 |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 309 | 68.21 |
| MYERS/LAWSON (DEM) | 60 | 13.25 |
| RAINWATER/HENRY (LIB) | 84 | 18.54 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 325 | 73.36 |
| JONATHAN WEINZAPFEL (DEM) | 118 | 26.64 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 322 | 71.88 |
| CHRISTINA HALE (DEM). | 97 | 21.65 |
| KENNETH TUCKER (LIB). | 29 | 6.47 |
| WRITE-IN. | 0 | |

STATE REP DST 35
(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| ELIZABETH ROWRAY (REP) | 301 | 67.34 |
| MELANIE M WRIGHT (DEM) | 146 | 32.66 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|------------------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 402 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| STEPHEN J KOESTER (REP). | 352 | 78.40 |
| G GEORGE PANCOL (DEM) | 97 | 21.60 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP) 346 77.93
ROSEMARY KHOURY (DEM) 98 22.07

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 318 71.62
KYLE F NOONE (DEM) 126 28.38

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 336 75.51
JAMES (JAMEY) TOWNSEND (DEM) 109 24.49

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 326 72.44
DANIELLE DUNNICHAY-NOONE (DEM) 124 27.56

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 312 71.07
JOHN MANSHIP (DEM) 127 28.93

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 357 80.59
OLLIE H DIXON (DEM) 86 19.41

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 333 75.00
LINDSAY BROWN (DEM) 111 25.00

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 277 24.51
BEN GALE 261 23.10
MIKEAL VAUGHN 274 24.25
TREVA L BOSTIC 88 7.79
STEPHANY MAE FINNEY 95 8.41
TOM NEWMAN JR 135 11.95

SCHOOLS DST 1 ALEXANDRIA
(VOTE FOR) 1
AMY RENEE BAIR. 226 54.20
BRAD J JUSTUS 191 45.80

SCHOOLS DST 4 ALEXANDRIA
(VOTE FOR) 1
LARRY KENT OLIVER II. 135 32.07
CARRIE BETH ROWLAND 286 67.93

SCHOOLS DST 5 AT LARGE ALEXANDRIA
(VOTE FOR) 1
DIANA L SAYRE 398 100.00

GOFF RETENTION
(VOTE FOR) 1
YES 288 73.85
NO. 102 26.15

BRADFORD RETENTION
(VOTE FOR) 1
YES 295 75.06
NO. 98 24.94

BROWN RETENTION
(VOTE FOR) 1
YES 295 75.26
NO. 97 24.74

MAY RETENTION
(VOTE FOR) 1
YES 298 75.83
NO. 95 24.17

ROBB RETENTION
(VOTE FOR) 1
YES 295 74.87
NO. 99 25.13

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0080 MONROE 7

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 887 | |
| BALLOTS CAST - TOTAL | 521 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 58.74 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 141 | 71.94 |
| DEMOCRATIC (DEM) | 54 | 27.55 |
| LIBERTARIAN (LIB) | 1 | .51 |

PRESIDENT & VICE PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 362 | 70.29 |
| BIDEN/HARRIS (DEM) | 146 | 28.35 |
| JORGENSEN/COHEN (LIB) | 7 | 1.36 |
| WRITE-IN | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 327 | 63.74 |
| MYERS/LAWSON (DEM) | 101 | 19.69 |
| RAINWATER/HENRY (LIB) | 85 | 16.57 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 357 | 70.28 |
| JONATHAN WEINZAPFEL (DEM) | 151 | 29.72 |

U.S. STATE REP DST 5

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 326 | 63.67 |
| CHRISTINA HALE (DEM) | 153 | 29.88 |
| KENNETH TUCKER (LIB) | 33 | 6.45 |
| WRITE-IN | 0 | |

STATE REP DST 35

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| ELIZABETH ROWRAY (REP) | 273 | 53.32 |
| MELANIE M WRIGHT (DEM) | 239 | 46.68 |

| | | | |
|---------------------------|-----------|-----|--------|
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 430 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 346 | 68.24 |
| G GEORGE PANCOL (DEM) | | 161 | 31.76 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 366 | 71.76 |
| ROSEMARY KHOURY (DEM) | | 144 | 28.24 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 319 | 62.92 |
| KYLE F NOONE (DEM) | | 188 | 37.08 |

| | | | |
|------------------------------|-----------|-----|-------|
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 359 | 70.95 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 147 | 29.05 |

| | | | |
|--------------------------------|-----------|-----|-------|
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 336 | 64.86 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 182 | 35.14 |

| | | | |
|--------------------|-----------|-----|-------|
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 333 | 65.55 |
| JOHN MANSHIP (DEM) | | 175 | 34.45 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 402 | 78.82 |
| OLLIE H DIXON (DEM) | | 108 | 21.18 |

COMMISSIONER DST 3 COUNTY

| | | |
|-----------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 364 71.65 |
| LINDSAY BROWN (DEM) | | 144 28.35 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 297 23.02 |
| BEN GALE | | 286 22.17 |
| MIKEAL VAUGHN | | 287 22.25 |
| TREVA L BOSTIC | | 114 8.84 |
| STEPHANY MAE FINNEY | | 136 10.54 |
| TOM NEWMAN JR | | 170 13.18 |

| | | |
|--------------------------|-----------|-----------|
| SCHOOLS DST 1 ALEXANDRIA | | |
| (VOTE FOR) 1 | | |
| AMY RENEE BAIR | | 240 52.52 |
| BRAD J JUSTUS | | 217 47.48 |

| | | |
|--------------------------|-----------|-----------|
| SCHOOLS DST 4 ALEXANDRIA | | |
| (VOTE FOR) 1 | | |
| LARRY KENT OLIVER II | | 181 39.35 |
| CARRIE BETH ROWLAND | | 279 60.65 |

| | | |
|-----------------------------------|-----------|------------|
| SCHOOLS DST 5 AT LARGE ALEXANDRIA | | |
| (VOTE FOR) 1 | | |
| DIANA L SAYRE | | 431 100.00 |

| | | |
|----------------|-----------|-----------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 317 74.94 |
| NO | | 106 25.06 |

| | | |
|--------------------|-----------|-----------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 311 73.18 |
| NO | | 114 26.82 |

| | | |
|-----------------|-----------|-----------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 314 74.23 |
| NO | | 109 25.77 |

MAY RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 310 | 73.46 |
| NO. | 112 | 26.54 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 305 | 72.45 |
| NO. | 116 | 27.55 |

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

| | | |
|-------------------------------------|-------|---------|
| 0081 MONROE 8 | | |
| | VOTES | PERCENT |
| REGISTERED VOTERS - TOTAL | 1158 | |
| BALLOTS CAST - TOTAL. | 672 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 58.03 |
| VOTER TURNOUT - BLANK | | |

| | | |
|----------------------------|-----|-------|
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 180 | 82.95 |
| DEMOCRATIC (DEM) | 35 | 16.13 |
| LIBERTARIAN (LIB). | 2 | .92 |

| | | |
|---------------------------------|-----|-------|
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 510 | 76.35 |
| BIDEN/HARRIS (DEM) | 145 | 21.71 |
| JORGENSEN/COHEN (LIB) | 13 | 1.95 |
| WRITE-IN. | 0 | |

| | | |
|---------------------------------|-----|-------|
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 455 | 68.22 |
| MYERS/LAWSON (DEM) | 89 | 13.34 |
| RAINWATER/HENRY (LIB) | 123 | 18.44 |

| | | |
|-------------------------------------|-----|-------|
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 507 | 77.64 |
| JONATHAN WEINZAPFEL (DEM) | 146 | 22.36 |

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 460 69.59
CHRISTINA HALE (DEM). 159 24.05
KENNETH TUCKER (LIB). 41 6.20
WRITE-IN. 1 .15

STATE REP DST 35
(VOTE FOR) 1
ELIZABETH ROWRAY (REP) 403 60.78
MELANIE M WRIGHT (DEM) 260 39.22

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 595 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 497 75.65
G GEORGE PANCOL (DEM) 160 24.35

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 515 78.99
ROSEMARY KHOURY (DEM) 137 21.01

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 442 67.17
KYLE F NOONE (DEM) 216 32.83

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 499 76.42
JAMES (JAMEY) TOWNSEND (DEM) 154 23.58

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 448 67.57
DANIELLE DUNNICHAY-NOONE (DEM) 215 32.43

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 490 74.70
JOHN MANSHIP (DEM) 166 25.30

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 559 85.21
OLLIE H DIXON (DEM) 97 14.79

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 522 79.94
LINDSAY BROWN (DEM) 131 20.06

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 418 24.39
BEN GALE. 424 24.74
MIKEAL VAUGHN 418 24.39
TREVA L BOSTIC. 129 7.53
STEPHANY MAE FINNEY 133 7.76
TOM NEWMAN JR 192 11.20

SCHOOLS DST 1 ALEXANDRIA
(VOTE FOR) 1
AMY RENEE BAIR. 334 55.12
BRAD J JUSTUS 272 44.88

SCHOOLS DST 4 ALEXANDRIA
(VOTE FOR) 1
LARRY KENT OLIVER II. 199 32.52
CARRIE BETH ROWLAND 413 67.48

SCHOOLS DST 5 AT LARGE ALEXANDRIA
(VOTE FOR) 1
DIANA L SAYRE 580 100.00

GOFF RETENTION
(VOTE FOR) 1
YES 440 76.92
NO. 132 23.08

BRADFORD RETENTION
(VOTE FOR) 1
YES 441 77.78
NO. 126 22.22

BROWN RETENTION
(VOTE FOR) 1
YES 450 78.81
NO. 121 21.19

MAY RETENTION
(VOTE FOR) 1
YES 445 78.21
NO. 124 21.79

ROBB RETENTION
(VOTE FOR) 1
YES 439 76.75
NO. 133 23.25

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0082 PIPE CK. 1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 934 | |
| BALLOTS CAST - TOTAL. | 448 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 47.97 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 98 62.03
DEMOCRATIC (DEM) 56 35.44
LIBERTARIAN (LIB). 4 2.53

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 290 65.91
BIDEN/HARRIS (DEM) 135 30.68
JORGENSEN/COHEN (LIB) 14 3.18
WRITE-IN. 1 .23

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 204 | 46.47 |
| MYERS/LAWSON (DEM) | | 130 | 29.61 |
| RAINWATER/HENRY (LIB) | | 105 | 23.92 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 273 | 62.90 |
| JONATHAN WEINZAPFEL (DEM) | | 161 | 37.10 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 244 | 55.96 |
| CHRISTINA HALE (DEM) | | 158 | 36.24 |
| KENNETH TUCKER (LIB) | | 34 | 7.80 |
| WRITE-IN | | 0 | |

STATE REP DST 35
(VOTE FOR) 1

| | | | |
|------------------------|-----------|-----|-------|
| ELIZABETH ROWRAY (REP) | | 234 | 53.67 |
| MELANIE M WRIGHT (DEM) | | 202 | 46.33 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 367 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 266 | 61.57 |
| G GEORGE PANCOL (DEM) | | 166 | 38.43 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 264 | 60.69 |
| ROSEMARY KHOURY (DEM) | | 171 | 39.31 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 221 | 50.11 |
| KYLE F NOONE (DEM) | | 220 | 49.89 |

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 269 62.12
JAMES (JAMEY) TOWNSEND (DEM) 164 37.88

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 232 52.37
DANIELLE DUNNICHAY-NOONE (DEM) 211 47.63

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 265 61.06
JOHN MANSHIP (DEM) 169 38.94

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 305 70.28
OLLIE H DIXON (DEM) 129 29.72

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 283 65.06
LINDSAY BROWN (DEM) 152 34.94

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 237 20.97
BEN GALE. 210 18.58
MIKEAL VAUGHN 231 20.44
TREVA L BOSTIC. 133 11.77
STEPHANY MAE FINNEY 146 12.92
TOM NEWMAN JR 173 15.31

SCHOOL AT LARGE ELWOOD
(VOTE FOR) 3
CHAD BOCK 149 12.72
STEPHANIE HOEL. 185 15.80
PAUL (BRENT) KANE. 126 10.76
SCOTT MORRIS 125 10.67
DAVID (MIKE) PETERSON 92 7.86
SANDRA RATLIFF. 92 7.86
ROBERT B SAVAGE 154 13.15
MONICA WELLS 170 14.52

ROB WRIGHT 78 6.66

GOFF RETENTION
(VOTE FOR) 1

YES 272 70.10
NO. 116 29.90

BRADFORD RETENTION
(VOTE FOR) 1

YES 277 72.32
NO. 106 27.68

BROWN RETENTION
(VOTE FOR) 1

YES 276 72.44
NO. 105 27.56

MAY RETENTION
(VOTE FOR) 1

YES 287 75.53
NO. 93 24.47

ROBB RETENTION
(VOTE FOR) 1

YES 272 71.96
NO. 106 28.04

PRECINCT REPORT Madison Co Indiana Final
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0083 PIPE CK. 2

REGISTERED VOTERS - TOTAL 540
BALLOTS CAST - TOTAL. 299
BALLOTS CAST - BLANK. 0
VOTER TURNOUT - TOTAL 55.37
VOTER TURNOUT - BLANK

STRAIGHT PARTY
(VOTE FOR) 1

REPUBLICAN (REP) 74 69.81
DEMOCRATIC (DEM) 31 29.25
LIBERTARIAN (LIB). 1 .94

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| TRUMP/PENCE (REP) | 198 | 66.89 |
| BIDEN/HARRIS (DEM) | 90 | 30.41 |
| JORGENSEN/COHEN (LIB) | 6 | 2.03 |
| WRITE-IN | 2 | .68 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 161 | 54.39 |
| MYERS/LAWSON (DEM) | 72 | 24.32 |
| RAINWATER/HENRY (LIB) | 63 | 21.28 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| TODD ROKITA (REP) | 191 | 65.19 |
| JONATHAN WEINZAPFEL (DEM) | 102 | 34.81 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|-----------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 173 | 59.25 |
| CHRISTINA HALE (DEM) | 103 | 35.27 |
| KENNETH TUCKER (LIB) | 16 | 5.48 |
| WRITE-IN | 0 | |

STATE REP DST 35

(VOTE FOR) 1

| | | |
|------------------------|-----|-------|
| ELIZABETH ROWRAY (REP) | 157 | 53.22 |
| MELANIE M WRIGHT (DEM) | 138 | 46.78 |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|--------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 250 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|-------------------------|-----|-------|
| STEPHEN J KOESTER (REP) | 183 | 62.67 |
| G GEORGE PANCOL (DEM) | 109 | 37.33 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| DAVID HAPPE (REP) | 202 | 69.42 |
| ROSEMARY KHOURY (DEM) | 89 | 30.58 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| SCOTT A NORRICK (REP) | 140 | 47.30 |
| KYLE F NOONE (DEM) | 156 | 52.70 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | |
|--|-----|-------|
| RICK GARDNER (REP) | 190 | 65.29 |
| JAMES (JAMEY) TOWNSEND (DEM) | 101 | 34.71 |

CORONER COUNTY
(VOTE FOR) 1

| | | |
|--|-----|-------|
| TROY A ABBOTT (REP) | 149 | 50.51 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 146 | 49.49 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | |
|------------------------------|-----|-------|
| TOM SHEPHERD (REP) | 184 | 63.45 |
| JOHN MANSHIP (DEM) | 106 | 36.55 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | |
|--------------------------------|-----|-------|
| DARLENE LIKENS (REP) | 204 | 70.10 |
| OLLIE H DIXON (DEM) | 87 | 29.90 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| JOHN M RICHWINE (REP) | 206 | 71.03 |
| LINDSAY BROWN (DEM) | 84 | 28.97 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 158 | 21.21 |
| BEN GALE | 140 | 18.79 |
| MIKEAL VAUGHN | 153 | 20.54 |
| TREVA L BOSTIC | 79 | 10.60 |
| STEPHANY MAE FINNEY | 99 | 13.29 |
| TOM NEWMAN JR | 116 | 15.57 |

SCHOOL AT LARGE ELWOOD

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 3 | | |
| CHAD BOCK | 107 | 13.58 |
| STEPHANIE HOEL. | 124 | 15.74 |
| PAUL (BRENT) KANE. | 93 | 11.80 |
| SCOTT MORRIS | 82 | 10.41 |
| DAVID (MIKE) PETERSON | 56 | 7.11 |
| SANDRA RATLIFF. | 46 | 5.84 |
| ROBERT B SAVAGE | 117 | 14.85 |
| MONICA WELLS | 116 | 14.72 |
| ROB WRIGHT | 47 | 5.96 |

| | | |
|----------------|-----|-------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 187 | 76.95 |
| NO. | 56 | 23.05 |

| | | |
|--------------------|-----|-------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 185 | 76.13 |
| NO. | 58 | 23.87 |

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 187 | 76.02 |
| NO. | 59 | 23.98 |

| | | |
|---------------|-----|-------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 192 | 78.05 |
| NO. | 54 | 21.95 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 183 | 75.00 |
| NO. | 61 | 25.00 |

PRECINCT REPORT Madison Co Indiana Final
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| | | |
|-------------------------------------|-------|---------|
| 0084 PIPE CK. 3 | | |
| | VOTES | PERCENT |
| REGISTERED VOTERS - TOTAL | 604 | |
| BALLOTS CAST - TOTAL. | 362 | |
| BALLOTS CAST - BLANK. | 0 | |

| | | | |
|-----------------------|-----------|--|-------|
| VOTER TURNOUT – TOTAL | | | 59.93 |
| VOTER TURNOUT – BLANK | | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | | |
|-------------------|-----------|----|-------|
| REPUBLICAN (REP) | | 83 | 68.60 |
| DEMOCRATIC (DEM) | | 37 | 30.58 |
| LIBERTARIAN (LIB) | | 1 | .83 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| TRUMP/PENCE (REP) | | 247 | 68.61 |
| BIDEN/HARRIS (DEM) | | 108 | 30.00 |
| JORGENSEN/COHEN (LIB) | | 5 | 1.39 |
| WRITE-IN | | 0 | |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 213 | 59.50 |
| MYERS/LAWSON (DEM) | | 74 | 20.67 |
| RAINWATER/HENRY (LIB) | | 71 | 19.83 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 233 | 66.19 |
| JONATHAN WEINZAPFEL (DEM) | | 119 | 33.81 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 209 | 58.71 |
| CHRISTINA HALE (DEM) | | 123 | 34.55 |
| KENNETH TUCKER (LIB) | | 24 | 6.74 |
| WRITE-IN | | 0 | |

STATE REP DST 35
(VOTE FOR) 1

| | | | |
|------------------------|-----------|-----|-------|
| ELIZABETH ROWRAY (REP) | | 203 | 57.02 |
| MELANIE M WRIGHT (DEM) | | 153 | 42.98 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 296 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP) 214 60.62
G GEORGE PANCOL (DEM) 139 39.38

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP) 237 67.33
ROSEMARY KHOURY (DEM) 115 32.67

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 178 49.86
KYLE F NOONE (DEM) 179 50.14

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 235 66.38
JAMES (JAMEY) TOWNSEND (DEM) 119 33.62

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 196 54.90
DANIELLE DUNNICHAY-NOONE (DEM) 161 45.10

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 237 67.52
JOHN MANSHIP (DEM) 114 32.48

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 270 76.27
OLLIE H DIXON (DEM) 84 23.73

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 243 68.64
LINDSAY BROWN (DEM) 111 31.36

COUNCIL AT LARGE COUNTY

| | | |
|-------------------------------|-----|-------|
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 195 | 21.41 |
| BEN GALE. | 186 | 20.42 |
| MIKEAL VAUGHN | 199 | 21.84 |
| TREVA L BOSTIC. | 92 | 10.10 |
| STEPHANY MAE FINNEY | 108 | 11.86 |
| TOM NEWMAN JR | 131 | 14.38 |

| | | |
|---------------------------------|-----|-------|
| SCHOOL AT LARGE ELWOOD | | |
| (VOTE FOR) 3 | | |
| CHAD BOCK | 146 | 16.08 |
| STEPHANIE HOEL. | 134 | 14.76 |
| PAUL (BRENT) KANE. | 99 | 10.90 |
| SCOTT MORRIS | 98 | 10.79 |
| DAVID (MIKE) PETERSON | 82 | 9.03 |
| SANDRA RATLIFF. | 65 | 7.16 |
| ROBERT B SAVAGE | 120 | 13.22 |
| MONICA WELLS | 132 | 14.54 |
| ROB WRIGHT | 32 | 3.52 |

| | | |
|----------------|-----|-------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 217 | 75.61 |
| NO. | 70 | 24.39 |

| | | |
|--------------------|-----|-------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 221 | 76.74 |
| NO. | 67 | 23.26 |

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 216 | 76.06 |
| NO. | 68 | 23.94 |

| | | |
|---------------|-----|-------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 211 | 73.78 |
| NO. | 75 | 26.22 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 212 | 74.91 |
| NO. | 71 | 25.09 |

PRECINCT REPORT
Run Date:11/13/20
RUN TIME:01:44 PM

Madison Co Indiana
General Election
Nov 3, 2020

Final

0085 PIPE CK. 4

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1118 | |
| BALLOTS CAST - TOTAL. | 592 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 52.95 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 124 | 68.51 |
| DEMOCRATIC (DEM) | 54 | 29.83 |
| LIBERTARIAN (LIB). | 3 | 1.66 |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 411 | 69.66 |
| BIDEN/HARRIS (DEM) | 167 | 28.31 |
| JORGENSEN/COHEN (LIB) | 10 | 1.69 |
| WRITE-IN. | 2 | .34 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 343 | 58.43 |
| MYERS/LAWSON (DEM) | 122 | 20.78 |
| RAINWATER/HENRY (LIB) | 122 | 20.78 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 369 | 63.84 |
| JONATHAN WEINZAPFEL (DEM) | 209 | 36.16 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 340 | 58.12 |
| CHRISTINA HALE (DEM). | 192 | 32.82 |
| KENNETH TUCKER (LIB). | 53 | 9.06 |
| WRITE-IN. | 0 | |

STATE REP DST 35

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| JOHN M RICHWINE (REP) | 381 | 66.73 |
| LINDSAY BROWN (DEM) | 190 | 33.27 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 309 | 20.21 |
| BEN GALE. | 321 | 20.99 |
| MIKEAL VAUGHN | 310 | 20.27 |
| TREVA L BOSTIC. | 160 | 10.46 |
| STEPHANY MAE FINNEY | 195 | 12.75 |
| TOM NEWMAN JR | 234 | 15.30 |

SCHOOL AT LARGE ELWOOD
(VOTE FOR) 3

| | | |
|---------------------------------|-----|-------|
| CHAD BOCK | 222 | 14.17 |
| STEPHANIE HOEL. | 223 | 14.23 |
| PAUL (BRENT) KANE. | 172 | 10.98 |
| SCOTT MORRIS | 176 | 11.23 |
| DAVID (MIKE) PETERSON | 126 | 8.04 |
| SANDRA RATLIFF. | 97 | 6.19 |
| ROBERT B SAVAGE | 233 | 14.87 |
| MONICA WELLS | 221 | 14.10 |
| ROB WRIGHT | 97 | 6.19 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 348 | 67.97 |
| NO. | 164 | 32.03 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 350 | 68.36 |
| NO. | 162 | 31.64 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 366 | 70.93 |
| NO. | 150 | 29.07 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 356 | 68.86 |
| NO. | 161 | 31.14 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 366 | 70.52 |
| NO. | 153 | 29.48 |

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 RUN TIME:01:44 PM Nov 3, 2020

0086 PIPE CK. 5

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 373 | |
| BALLOTS CAST - TOTAL. | 198 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 53.08 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| REPUBLICAN (REP) | 38 | 79.17 |
| DEMOCRATIC (DEM) | 9 | 18.75 |
| LIBERTARIAN (LIB). | 1 | 2.08 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 147 | 75.00 |
| BIDEN/HARRIS (DEM) | 43 | 21.94 |
| JORGENSEN/COHEN (LIB) | 6 | 3.06 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 111 | 56.35 |
| MYERS/LAWSON (DEM) | 35 | 17.77 |
| RAINWATER/HENRY (LIB) | 51 | 25.89 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 128 | 66.32 |
| JONATHAN WEINZAPFEL (DEM) | 65 | 33.68 |

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 117 59.39
CHRISTINA HALE (DEM). 58 29.44
KENNETH TUCKER (LIB). 20 10.15
WRITE-IN. 2 1.02

STATE REP DST 35
(VOTE FOR) 1
ELIZABETH ROWRAY (REP) 111 56.63
MELANIE M WRIGHT (DEM) 85 43.37

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 175 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 129 66.84
G GEORGE PANCOL (DEM) 64 33.16

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 129 66.84
ROSEMARY KHOURY (DEM) 64 33.16

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 104 52.79
KYLE F NOONE (DEM) 93 47.21

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 133 69.63
JAMES (JAMEY) TOWNSEND (DEM) 58 30.37

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 108 55.38
DANIELLE DUNNICHAY-NOONE (DEM) 87 44.62

SURVEYOR COUNTY

| | | |
|--------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 119 62.30 |
| JOHN MANSHIP (DEM) | | 72 37.70 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 148 76.29 |
| OLLIE H DIXON (DEM) | | 46 23.71 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 135 69.95 |
| LINDSAY BROWN (DEM) | | 58 30.05 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 112 21.58 |
| BEN GALE | | 102 19.65 |
| MIKEAL VAUGHN | | 118 22.74 |
| TREVA L BOSTIC | | 52 10.02 |
| STEPHANY MAE FINNEY | | 69 13.29 |
| TOM NEWMAN JR | | 66 12.72 |

| | | |
|------------------------|-----------|----------|
| SCHOOL AT LARGE ELWOOD | | |
| (VOTE FOR) 3 | | |
| CHAD BOCK | | 75 13.81 |
| STEPHANIE HOEL | | 87 16.02 |
| PAUL (BRENT) KANE | | 57 10.50 |
| SCOTT MORRIS | | 69 12.71 |
| DAVID (MIKE) PETERSON | | 29 5.34 |
| SANDRA RATLIFF | | 37 6.81 |
| ROBERT B SAVAGE | | 77 14.18 |
| MONICA WELLS | | 78 14.36 |
| ROB WRIGHT | | 34 6.26 |

| | | |
|----------------|-----------|-----------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 137 78.74 |
| NO. | | 37 21.26 |

| | | |
|--------------------|-----------|-----------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 145 82.86 |
| NO. | | 30 17.14 |

BROWN RETENTION
(VOTE FOR) 1
YES 139 80.81
NO. 33 19.19

MAY RETENTION
(VOTE FOR) 1
YES 141 81.03
NO. 33 18.97

ROBB RETENTION
(VOTE FOR) 1
YES 138 78.86
NO. 37 21.14

PRECINCT REPORT Madison Co Indiana Final
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RUN TIME:01:44 PM Nov 3, 2020

0087 PIPE CK. 6

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 774 | |
| BALLOTS CAST - TOTAL. | 448 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 57.88 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 96 71.11
DEMOCRATIC (DEM) 37 27.41
LIBERTARIAN (LIB). 2 1.48

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 314 70.56
BIDEN/HARRIS (DEM) 124 27.87
JORGENSEN/COHEN (LIB) 7 1.57
WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 254 57.47
MYERS/LAWSON (DEM) 77 17.42

| | | |
|--|-----|--------|
| RAINWATER/HENRY (LIB) | 111 | 25.11 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 292 | 66.51 |
| JONATHAN WEINZAPFEL (DEM) | 147 | 33.49 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 268 | 61.19 |
| CHRISTINA HALE (DEM). | 135 | 30.82 |
| KENNETH TUCKER (LIB). | 35 | 7.99 |
| WRITE-IN. | 0 | |
| STATE REP DST 35 | | |
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | 240 | 54.30 |
| MELANIE M WRIGHT (DEM) | 202 | 45.70 |
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 378 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 293 | 66.29 |
| G GEORGE PANCOL (DEM) | 149 | 33.71 |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 293 | 67.20 |
| ROSEMARY KHOURY (DEM) | 143 | 32.80 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 192 | 43.15 |
| KYLE F NOONE (DEM) | 253 | 56.85 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 297 | 67.65 |
| JAMES (JAMEY) TOWNSEND (DEM) | 142 | 32.35 |

CORONER COUNTY

(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 214 | 48.31 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 229 | 51.69 |

SURVEYOR COUNTY

(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 284 | 64.69 |
| JOHN MANSHIP (DEM) | | 155 | 35.31 |

COMMISSIONER DST 2 COUNTY

(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 335 | 76.14 |
| OLLIE H DIXON (DEM) | | 105 | 23.86 |

COMMISSIONER DST 3 COUNTY

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 318 | 72.11 |
| LINDSAY BROWN (DEM) | | 123 | 27.89 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 266 | 22.74 |
| BEN GALE | | 243 | 20.77 |
| MIKEAL VAUGHN | | 262 | 22.39 |
| TREVA L BOSTIC | | 113 | 9.66 |
| STEPHANY MAE FINNEY | | 127 | 10.85 |
| TOM NEWMAN JR | | 159 | 13.59 |

SCHOOL AT LARGE ELWOOD

(VOTE FOR) 3

| | | | |
|-----------------------|-----------|-----|-------|
| CHAD BOCK | | 178 | 14.85 |
| STEPHANIE HOEL | | 188 | 15.68 |
| PAUL (BRENT) KANE | | 151 | 12.59 |
| SCOTT MORRIS | | 131 | 10.93 |
| DAVID (MIKE) PETERSON | | 84 | 7.01 |
| SANDRA RATLIFF | | 63 | 5.25 |
| ROBERT B SAVAGE | | 163 | 13.59 |
| MONICA WELLS | | 181 | 15.10 |
| ROB WRIGHT | | 60 | 5.00 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 301 | 76.79 |
| NO. | 91 | 23.21 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 296 | 76.09 |
| NO. | 93 | 23.91 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 297 | 76.35 |
| NO. | 92 | 23.65 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 296 | 76.68 |
| NO. | 90 | 23.32 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 306 | 78.87 |
| NO. | 82 | 21.13 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

0088 PIPE CK. 7

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 514 | |
| BALLOTS CAST - TOTAL. | 251 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 48.83 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| REPUBLICAN (REP) | 45 | 56.25 |
| DEMOCRATIC (DEM) | 34 | 42.50 |
| LIBERTARIAN (LIB). | 1 | 1.25 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| TRUMP/PENCE (REP). | 163 | 65.73 |
|----------------------------|-----|-------|

| | | | |
|-----------------------|-----------|----|-------|
| BIDEN/HARRIS (DEM) | | 81 | 32.66 |
| JORGENSEN/COHEN (LIB) | | 3 | 1.21 |
| WRITE-IN. | | 1 | .40 |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 129 | 52.02 |
| MYERS/LAWSON (DEM) | | 56 | 22.58 |
| RAINWATER/HENRY (LIB) | | 63 | 25.40 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 154 | 62.35 |
| JONATHAN WEINZAPFEL (DEM) | | 93 | 37.65 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 139 | 56.05 |
| CHRISTINA HALE (DEM) | | 80 | 32.26 |
| KENNETH TUCKER (LIB) | | 29 | 11.69 |
| WRITE-IN. | | 0 | |

STATE REP DST 35
(VOTE FOR) 1

| | | | |
|------------------------|-----------|-----|-------|
| ELIZABETH ROWRAY (REP) | | 120 | 48.78 |
| MELANIE M WRIGHT (DEM) | | 126 | 51.22 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 211 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 143 | 58.85 |
| G GEORGE PANCOL (DEM) | | 100 | 41.15 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 153 | 61.69 |
| ROSEMARY KHOURY (DEM) | | 95 | 38.31 |

DIV 5 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 102 41.30 |
| KYLE F NOONE (DEM) | | 145 58.70 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 156 63.16 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 91 36.84 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 115 46.18 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 134 53.82 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 154 62.35 |
| JOHN MANSHIP (DEM) | | 93 37.65 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 178 71.49 |
| OLLIE H DIXON (DEM) | | 71 28.51 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 167 67.07 |
| LINDSAY BROWN (DEM) | | 82 32.93 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 140 20.96 |
| BEN GALE | | 125 18.71 |
| MIKEAL VAUGHN | | 124 18.56 |
| TREVA L BOSTIC | | 82 12.28 |
| STEPHANY MAE FINNEY | | 88 13.17 |
| TOM NEWMAN JR | | 109 16.32 |

| | | |
|------------------------|-----------|-----------|
| SCHOOL AT LARGE ELWOOD | | |
| (VOTE FOR) 3 | | |
| CHAD BOCK | | 86 12.86 |
| STEPHANIE HOEL | | 103 15.40 |
| PAUL (BRENT) KANE | | 68 10.16 |
| SCOTT MORRIS | | 53 7.92 |

| | | |
|---------------------------------|-----|-------|
| DAVID (MIKE) PETERSON | 46 | 6.88 |
| SANDRA RATLIFF. | 62 | 9.27 |
| ROBERT B SAVAGE | 110 | 16.44 |
| MONICA WELLS | 91 | 13.60 |
| ROB WRIGHT | 50 | 7.47 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 159 | 71.30 |
| NO. | 64 | 28.70 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 164 | 73.87 |
| NO. | 58 | 26.13 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 170 | 76.58 |
| NO. | 52 | 23.42 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 172 | 76.79 |
| NO. | 52 | 23.21 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 166 | 74.77 |
| NO. | 56 | 25.23 |

PRECINCT REPORT Madison Co Indiana Final
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RUN TIME:01:44 PM Nov 3, 2020

0089 PIPE CK. 8

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 551 | |
| BALLOTS CAST - TOTAL. | 304 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 55.17 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| | | |
|----------------------------|----|-------|
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 52 | 53.61 |
| DEMOCRATIC (DEM) | 44 | 45.36 |
| LIBERTARIAN (LIB). | 1 | 1.03 |

PRESIDENT & VICE PRESIDENT

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 204 | 68.23 |
| BIDEN/HARRIS (DEM) | 87 | 29.10 |
| JORGENSEN/COHEN (LIB) | 6 | 2.01 |
| WRITE-IN. | 2 | .67 |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 159 | 52.65 |
| MYERS/LAWSON (DEM) | 89 | 29.47 |
| RAINWATER/HENRY (LIB) | 54 | 17.88 |

ATTORNEY GENERAL INDIANA

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 182 | 60.87 |
| JONATHAN WEINZAPFEL (DEM) | 117 | 39.13 |

U.S. STATE REP DST 5

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 172 | 57.14 |
| CHRISTINA HALE (DEM). | 104 | 34.55 |
| KENNETH TUCKER (LIB). | 25 | 8.31 |
| WRITE-IN. | 0 | |

STATE REP DST 35

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | 151 | 50.50 |
| MELANIE M WRIGHT (DEM) | 148 | 49.50 |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|------------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 244 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | |
|----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 174 | 57.62 |

| | | |
|--|-----|-------|
| G GEORGE PANCOL (DEM) | 128 | 42.38 |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 174 | 58.00 |
| ROSEMARY KHOURY (DEM) | 126 | 42.00 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 110 | 36.30 |
| KYLE F NOONE (DEM) | 193 | 63.70 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 188 | 62.25 |
| JAMES (JAMEY) TOWNSEND (DEM) | 114 | 37.75 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 134 | 44.22 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 169 | 55.78 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 183 | 61.00 |
| JOHN MANSHIP (DEM) | 117 | 39.00 |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP). | 209 | 69.90 |
| OLLIE H DIXON (DEM) | 90 | 30.10 |
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 196 | 65.12 |
| LINDSAY BROWN (DEM) | 105 | 34.88 |
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 159 | 20.20 |
| BEN GALE. | 145 | 18.42 |
| MIKEAL VAUGHN | 155 | 19.70 |
| TREVA L BOSTIC. | 101 | 12.83 |

| | | |
|-------------------------------|-----|-------|
| STEPHANY MAE FINNEY | 102 | 12.96 |
| TOM NEWMAN JR | 125 | 15.88 |

SCHOOL AT LARGE ELWOOD
(VOTE FOR) 3

| | | |
|---------------------------------|-----|-------|
| CHAD BOCK | 109 | 13.96 |
| STEPHANIE HOEL. | 107 | 13.70 |
| PAUL (BRENT) KANE. | 94 | 12.04 |
| SCOTT MORRIS | 91 | 11.65 |
| DAVID (MIKE) PETERSON | 55 | 7.04 |
| SANDRA RATLIFF. | 53 | 6.79 |
| ROBERT B SAVAGE | 129 | 16.52 |
| MONICA WELLS | 95 | 12.16 |
| ROB WRIGHT | 48 | 6.15 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 186 | 70.99 |
| NO. | 76 | 29.01 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 192 | 73.00 |
| NO. | 71 | 27.00 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 195 | 73.58 |
| NO. | 70 | 26.42 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 203 | 77.19 |
| NO. | 60 | 22.81 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 197 | 74.34 |
| NO. | 68 | 25.66 |

| | | |
|-------------------|--------------------|-------|
| PRECINCT REPORT | Madison Co Indiana | Final |
| Run Date:11/13/20 | General Election | |
| RUN TIME:01:44 PM | Nov 3, 2020 | |

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 596 | |
| BALLOTS CAST - TOTAL. | 406 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 68.12 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 66 | 75.86 |
| DEMOCRATIC (DEM) | 21 | 24.14 |
| LIBERTARIAN (LIB). | 0 | |
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 288 | 72.00 |
| BIDEN/HARRIS (DEM) | 105 | 26.25 |
| JORGENSEN/COHEN (LIB) | 6 | 1.50 |
| WRITE-IN. | 1 | .25 |
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 208 | 52.00 |
| MYERS/LAWSON (DEM) | 78 | 19.50 |
| RAINWATER/HENRY (LIB) | 114 | 28.50 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 283 | 71.28 |
| JONATHAN WEINZAPFEL (DEM) | 114 | 28.72 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 265 | 66.25 |
| CHRISTINA HALE (DEM). | 107 | 26.75 |
| KENNETH TUCKER (LIB). | 28 | 7.00 |
| WRITE-IN. | 0 | |
| STATE REP DST 35 | | |
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | 218 | 54.36 |
| MELANIE M WRIGHT (DEM) | 183 | 45.64 |

| | | | |
|---------------------------|-----------|-----|--------|
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 352 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 276 | 69.35 |
| G GEORGE PANCOL (DEM) | | 122 | 30.65 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 267 | 67.09 |
| ROSEMARY KHOURY (DEM) | | 131 | 32.91 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 234 | 57.64 |
| KYLE F NOONE (DEM) | | 172 | 42.36 |

| | | | |
|------------------------------|-----------|-----|-------|
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 271 | 68.43 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 125 | 31.57 |

| | | | |
|--------------------------------|-----------|-----|-------|
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 239 | 59.16 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 165 | 40.84 |

| | | | |
|--------------------|-----------|-----|-------|
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 263 | 66.25 |
| JOHN MANSHIP (DEM) | | 134 | 33.75 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 287 | 74.35 |
| OLLIE H DIXON (DEM) | | 99 | 25.65 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| JOHN M RICHWINE (REP) | | 263 | 66.25 |

LINDSAY BROWN (DEM) 134 33.75

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

ANTHONY EMERY 221 22.17
BEN GALE. 198 19.86
MIKEAL VAUGHN 234 23.47
TREVA L BOSTIC. 91 9.13
STEPHANY MAE FINNEY 116 11.63
TOM NEWMAN JR 137 13.74

SCHOOL AT LARGE ELWOOD
(VOTE FOR) 3

CHAD BOCK 103 15.24
STEPHANIE HOEL. 115 17.01
PAUL (BRENT) KANE. 76 11.24
SCOTT MORRIS 84 12.43
DAVID (MIKE) PETERSON 42 6.21
SANDRA RATLIFF. 38 5.62
ROBERT B SAVAGE 92 13.61
MONICA WELLS 95 14.05
ROB WRIGHT 31 4.59

SCHOOL DST 1 FRANKTON-LAPEL
(VOTE FOR) 1

MICHAEL S. RUSCHE. 77 62.60
ROBERT (ROB) TROTTER JR. 46 37.40

SCHOOL DST 2 FRANKTON-LAPEL
(VOTE FOR) 1

RANDY CUNNINGHAM 124 100.00

SCHOOL DST 3 FRANKTON-LAPEL
(VOTE FOR) 1

MELISSA DUNCAN. 117 100.00

SCHOOL DST 4 FRANKTON-LAPEL
(VOTE FOR) 1

TAMI BAILEY-DAVIS. 52 39.39
GEORGE (GEEP) HARRISON 80 60.61

GOFF RETENTION
(VOTE FOR) 1

YES 239 70.92

NO. 98 29.08

BRADFORD RETENTION

(VOTE FOR) 1

YES 239 70.71

NO. 99 29.29

BROWN RETENTION

(VOTE FOR) 1

YES 239 71.77

NO. 94 28.23

MAY RETENTION

(VOTE FOR) 1

YES 248 74.25

NO. 86 25.75

ROBB RETENTION

(VOTE FOR) 1

YES 250 74.18

NO. 87 25.82

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0091 PIPE CK. 10

VOTES PERCENT

REGISTERED VOTERS - TOTAL 721

BALLOTS CAST - TOTAL. 513

BALLOTS CAST - BLANK. 0

VOTER TURNOUT - TOTAL 71.15

VOTER TURNOUT - BLANK

STRAIGHT PARTY

(VOTE FOR) 1

REPUBLICAN (REP) 101 65.16

DEMOCRATIC (DEM) 54 34.84

LIBERTARIAN (LIB). 0

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

TRUMP/PENCE (REP). 323 64.99

BIDEN/HARRIS (DEM) 165 33.20

JORGENSEN/COHEN (LIB) 9 1.81

WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 291 | 57.74 |
| MYERS/LAWSON (DEM) | 110 | 21.83 |
| RAINWATER/HENRY (LIB) | 103 | 20.44 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 324 | 65.32 |
| JONATHAN WEINZAPFEL (DEM) | 172 | 34.68 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 294 | 58.80 |
| CHRISTINA HALE (DEM). | 173 | 34.60 |
| KENNETH TUCKER (LIB). | 32 | 6.40 |
| WRITE-IN. | 1 | .20 |

STATE REP DST 35

(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| ELIZABETH ROWRAY (REP) | 268 | 53.49 |
| MELANIE M WRIGHT (DEM) | 233 | 46.51 |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|------------------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 417 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| STEPHEN J KOESTER (REP). | 318 | 64.90 |
| G GEORGE PANCOL (DEM) | 172 | 35.10 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| DAVID HAPPE (REP). | 320 | 64.52 |
| ROSEMARY KHOURY (DEM) | 176 | 35.48 |

DIV 5 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| SCOTT A NORRICK (REP) | 269 | 53.80 |
|---------------------------------|-----|-------|

| | | |
|--|-----|-------|
| KYLE F NOONE (DEM) | 231 | 46.20 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 324 | 66.94 |
| JAMES (JAMEY) TOWNSEND (DEM) | 160 | 33.06 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 280 | 55.45 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 225 | 44.55 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 315 | 64.15 |
| JOHN MANSHIP (DEM) | 176 | 35.85 |
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | 362 | 73.73 |
| OLLIE H DIXON (DEM) | 129 | 26.27 |
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | 337 | 68.22 |
| LINDSAY BROWN (DEM) | 157 | 31.78 |
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 268 | 20.44 |
| BEN GALE | 281 | 21.43 |
| MIKEAL VAUGHN | 269 | 20.52 |
| TREVA L BOSTIC | 152 | 11.59 |
| STEPHANY MAE FINNEY | 163 | 12.43 |
| TOM NEWMAN JR | 178 | 13.58 |
| SCHOOL AT LARGE ELWOOD | | |
| (VOTE FOR) 3 | | |
| CHAD BOCK | 174 | 15.34 |
| STEPHANIE HOEL | 156 | 13.76 |
| PAUL (BRENT) KANE | 136 | 11.99 |
| SCOTT MORRIS | 132 | 11.64 |
| DAVID (MIKE) PETERSON | 80 | 7.05 |
| SANDRA RATLIFF | 78 | 6.88 |

| | | |
|---------------------------|-----|-------|
| ROBERT B SAVAGE | 153 | 13.49 |
| MONICA WELLS | 155 | 13.67 |
| ROB WRIGHT | 70 | 6.17 |

SCHOOL DST 1 FRANKTON-LAPEL
(VOTE FOR) 1

| | | |
|----------------------------------|----|-------|
| MICHAEL S. RUSCHE. | 37 | 71.15 |
| ROBERT (ROB) TROTTER JR. | 15 | 28.85 |

SCHOOL DST 2 FRANKTON-LAPEL
(VOTE FOR) 1

| | | |
|----------------------------|----|--------|
| RANDY CUNNINGHAM | 56 | 100.00 |
|----------------------------|----|--------|

SCHOOL DST 3 FRANKTON-LAPEL
(VOTE FOR) 1

| | | |
|-------------------------|----|--------|
| MELISSA DUNCAN. | 56 | 100.00 |
|-------------------------|----|--------|

SCHOOL DST 4 FRANKTON-LAPEL
(VOTE FOR) 1

| | | |
|----------------------------------|----|-------|
| TAMI BAILEY-DAVIS. | 23 | 40.35 |
| GEORGE (GEEP) HARRISON | 34 | 59.65 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 314 | 72.52 |
| NO. | 119 | 27.48 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 321 | 74.13 |
| NO. | 112 | 25.87 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 318 | 74.30 |
| NO. | 110 | 25.70 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 336 | 78.32 |
| NO. | 93 | 21.68 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 329 | 76.51 |
| NO. | 101 | 23.49 |

PRECINCT REPORT Madison Co Indiana Final
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0092 PIPE CK. 11

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 793 | |
| BALLOTS CAST - TOTAL. | 526 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 66.33 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 129 | 77.71 |
| DEMOCRATIC (DEM) | 36 | 21.69 |
| LIBERTARIAN (LIB). | 1 | .60 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 386 | 74.81 |
| BIDEN/HARRIS (DEM) | 119 | 23.06 |
| JORGENSEN/COHEN (LIB) | 10 | 1.94 |
| WRITE-IN. | 1 | .19 |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 322 | 62.28 |
| MYERS/LAWSON (DEM) | 78 | 15.09 |
| RAINWATER/HENRY (LIB) | 117 | 22.63 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 372 | 72.94 |
| JONATHAN WEINZAPFEL (DEM) | 138 | 27.06 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 343 | 66.47 |
| CHRISTINA HALE (DEM). | 136 | 26.36 |

| | | |
|--|-----|--------|
| KENNETH TUCKER (LIB) | 37 | 7.17 |
| WRITE-IN. | 0 | |
| STATE REP DST 35 | | |
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | 301 | 58.00 |
| MELANIE M WRIGHT (DEM) | 218 | 42.00 |
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 453 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 360 | 70.87 |
| G GEORGE PANCOL (DEM) | 148 | 29.13 |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 375 | 73.39 |
| ROSEMARY KHOURY (DEM) | 136 | 26.61 |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 302 | 58.41 |
| KYLE F NOONE (DEM) | 215 | 41.59 |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 386 | 75.24 |
| JAMES (JAMEY) TOWNSEND (DEM) | 127 | 24.76 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 302 | 58.19 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 217 | 41.81 |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 353 | 69.22 |
| JOHN MANSHIP (DEM) | 157 | 30.78 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 410 80.08
OLLIE H DIXON (DEM) 102 19.92

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 378 73.40
LINDSAY BROWN (DEM) 137 26.60

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 311 22.97
BEN GALE. 307 22.67
MIKEAL VAUGHN 298 22.01
TREVA L BOSTIC. 130 9.60
STEPHANY MAE FINNEY 130 9.60
TOM NEWMAN JR 178 13.15

SCHOOL AT LARGE ELWOOD
(VOTE FOR) 3
CHAD BOCK 5 10.20
STEPHANIE HOEL. 10 20.41
PAUL (BRENT) KANE. 4 8.16
SCOTT MORRIS 7 14.29
DAVID (MIKE) PETERSON 1 2.04
SANDRA RATLIFF. 6 12.24
ROBERT B SAVAGE 8 16.33
MONICA WELLS 4 8.16
ROB WRIGHT 4 8.16

SCHOOL DST 1 FRANKTON-LAPEL
(VOTE FOR) 1
MICHAEL S. RUSCHE. 261 61.27
ROBERT (ROB) TROTTER JR. 165 38.73

SCHOOL DST 2 FRANKTON-LAPEL
(VOTE FOR) 1
RANDY CUNNINGHAM 427 100.00

SCHOOL DST 3 FRANKTON-LAPEL
(VOTE FOR) 1
MELISSA DUNCAN. 421 100.00

SCHOOL DST 4 FRANKTON-LAPEL

(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| TAMI BAILEY-DAVIS. | 170 | 36.25 |
| GEORGE (GEEP) HARRISON | 299 | 63.75 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 320 | 71.59 |
| NO. | 127 | 28.41 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 326 | 72.93 |
| NO. | 121 | 27.07 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 323 | 72.10 |
| NO. | 125 | 27.90 |

MAY RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 331 | 74.22 |
| NO. | 115 | 25.78 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 318 | 71.95 |
| NO. | 124 | 28.05 |

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0093 PIPE CK. 12

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 830 | |
| BALLOTS CAST - TOTAL. | 479 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 57.71 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| REPUBLICAN (REP) | 88 | 68.75 |
| DEMOCRATIC (DEM) | 40 | 31.25 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 355 | 74.27 |
| BIDEN/HARRIS (DEM) | 115 | 24.06 |
| JORGENSEN/COHEN (LIB) | 6 | 1.26 |
| WRITE-IN. | 2 | .42 |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 255 | 53.57 |
| MYERS/LAWSON (DEM) | 86 | 18.07 |
| RAINWATER/HENRY (LIB) | 135 | 28.36 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 318 | 68.68 |
| JONATHAN WEINZAPFEL (DEM) | 145 | 31.32 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 307 | 65.46 |
| CHRISTINA HALE (DEM). | 118 | 25.16 |
| KENNETH TUCKER (LIB). | 44 | 9.38 |
| WRITE-IN. | 0 | |

STATE REP DST 35
(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| ELIZABETH ROWRAY (REP) | 287 | 60.55 |
| MELANIE M WRIGHT (DEM) | 187 | 39.45 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|------------------------------------|-----|--------|
| ANGELA WARNER SIMS (REP) | 398 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | |
|----------------------------------|-----|-------|
| STEPHEN J KOESTER (REP). | 331 | 69.83 |
| G GEORGE PANCOL (DEM) | 143 | 30.17 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP) 348 74.68
ROSEMARY KHOURY (DEM) 118 25.32

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 281 59.03
KYLE F NOONE (DEM) 195 40.97

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 336 71.49
JAMES (JAMEY) TOWNSEND (DEM) 134 28.51

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 283 59.58
DANIELLE DUNNICHAY-NOONE (DEM) 192 40.42

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 315 66.74
JOHN MANSHIP (DEM) 157 33.26

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 335 71.89
OLLIE H DIXON (DEM) 131 28.11

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 304 65.10
LINDSAY BROWN (DEM) 163 34.90

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 266 21.97
BEN GALE 269 22.21
MIKEAL VAUGHN 278 22.96
TREVA L BOSTIC 115 9.50
STEPHANY MAE FINNEY 126 10.40

| | | |
|----------------------------------|-----|--------|
| TOM NEWMAN JR | 157 | 12.96 |
| SCHOOL DST 1 FRANKTON-LAPEL | | |
| (VOTE FOR) 1 | | |
| MICHAEL S. RUSCHE. | 253 | 60.96 |
| ROBERT (ROB) TROTTER JR. | 162 | 39.04 |
| SCHOOL DST 2 FRANKTON-LAPEL | | |
| (VOTE FOR) 1 | | |
| RANDY CUNNINGHAM | 401 | 100.00 |
| SCHOOL DST 3 FRANKTON-LAPEL | | |
| (VOTE FOR) 1 | | |
| MELISSA DUNCAN. | 403 | 100.00 |
| SCHOOL DST 4 FRANKTON-LAPEL | | |
| (VOTE FOR) 1 | | |
| TAMI BAILEY-DAVIS. | 169 | 38.41 |
| GEORGE (GEEP) HARRISON | 271 | 61.59 |
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 286 | 68.75 |
| NO. | 130 | 31.25 |
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 279 | 67.23 |
| NO. | 136 | 32.77 |
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 295 | 70.41 |
| NO. | 124 | 29.59 |
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 295 | 70.91 |
| NO. | 121 | 29.09 |
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |

| | | |
|---------------|-----|-------|
| YES | 296 | 70.98 |
| NO. | 121 | 29.02 |

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0094 RICHLAND 1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 400 | |
| BALLOTS CAST - TOTAL. | 232 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 58.00 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| REPUBLICAN (REP) | 72 | 82.76 |
| DEMOCRATIC (DEM) | 15 | 17.24 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 166 | 73.13 |
| BIDEN/HARRIS (DEM) | 56 | 24.67 |
| JORGENSEN/COHEN (LIB) | 4 | 1.76 |
| WRITE-IN. | 1 | .44 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 151 | 66.23 |
| MYERS/LAWSON (DEM) | 34 | 14.91 |
| RAINWATER/HENRY (LIB) | 43 | 18.86 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 169 | 75.78 |
| JONATHAN WEINZAPFEL (DEM) | 54 | 24.22 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 146 | 64.32 |
| CHRISTINA HALE (DEM). | 64 | 28.19 |
| KENNETH TUCKER (LIB). | 17 | 7.49 |
| WRITE-IN. | 0 | |

| | | |
|--|-----|--------|
| STATE REP DST 35 | | |
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | 132 | 57.39 |
| MELANIE M WRIGHT (DEM) | 98 | 42.61 |
| | | |
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 200 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |
| | | |
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP). | 154 | 67.25 |
| G GEORGE PANCOL (DEM) | 75 | 32.75 |
| | | |
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP). | 170 | 75.56 |
| ROSEMARY KHOURY (DEM) | 55 | 24.44 |
| | | |
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 162 | 71.05 |
| KYLE F NOONE (DEM) | 66 | 28.95 |
| | | |
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | 163 | 72.44 |
| JAMES (JAMEY) TOWNSEND (DEM) | 62 | 27.56 |
| | | |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | 166 | 72.81 |
| DANIELLE DUNNICHAY-NOONE (DEM) | 62 | 27.19 |
| | | |
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | 155 | 67.98 |
| JOHN MANSHIP (DEM) | 73 | 32.02 |
| | | |
| COMMISSIONER DST 2 COUNTY | | |

| | | |
|-----------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP). | | 183 79.91 |
| OLLIE H DIXON (DEM) | | 46 20.09 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 176 77.19 |
| LINDSAY BROWN (DEM) | | 52 22.81 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 140 23.73 |
| BEN GALE. | | 134 22.71 |
| MIKEAL VAUGHN | | 124 21.02 |
| TREVA L BOSTIC. | | 54 9.15 |
| STEPHANY MAE FINNEY | | 54 9.15 |
| TOM NEWMAN JR | | 84 14.24 |

| | | |
|--------------------------------|-----------|-----------|
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE. | | 109 57.98 |
| ROBERT (BUCKIE) BOOKHART | | 79 42.02 |

| | | |
|-----------------------------|-----------|----------|
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | | 49 26.78 |
| KELLIE J KELLEY | | 24 13.11 |
| NICOLE R MILBURN | | 27 14.75 |
| HOLLY RENZ | | 83 45.36 |

| | | |
|------------------------------|-----------|-----------|
| SCHOOLS SOUTH POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| KENNETH HODSON. | | 110 64.71 |
| LIDDIA SANGLTON | | 24 14.12 |
| TAMMY SLOSS. | | 36 21.18 |

| | | |
|----------------|-----------|-----------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 142 77.17 |
| NO. | | 42 22.83 |

| | | |
|--------------------|-----------|-----------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 143 78.57 |

NO. 39 21.43

BROWN RETENTION
(VOTE FOR) 1

YES 142 77.60

NO. 41 22.40

MAY RETENTION
(VOTE FOR) 1

YES 140 77.35

NO. 41 22.65

ROBB RETENTION
(VOTE FOR) 1

YES 135 75.00

NO. 45 25.00

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0095 RICHLAND 2

VOTES PERCENT

REGISTERED VOTERS - TOTAL 922

BALLOTS CAST - TOTAL. 587

BALLOTS CAST - BLANK. 0

VOTER TURNOUT - TOTAL 63.67

VOTER TURNOUT - BLANK

STRAIGHT PARTY
(VOTE FOR) 1

REPUBLICAN (REP) 166 70.94

DEMOCRATIC (DEM) 66 28.21

LIBERTARIAN (LIB). 2 .85

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

TRUMP/PENCE (REP). 373 64.53

BIDEN/HARRIS (DEM) 196 33.91

JORGENSEN/COHEN (LIB) 9 1.56

WRITE-IN. 0

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 374 | 64.71 |
| MYERS/LAWSON (DEM) | | 133 | 23.01 |
| RAINWATER/HENRY (LIB) | | 71 | 12.28 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 364 | 63.75 |
| JONATHAN WEINZAPFEL (DEM) | | 207 | 36.25 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 339 | 58.45 |
| CHRISTINA HALE (DEM) | | 210 | 36.21 |
| KENNETH TUCKER (LIB) | | 31 | 5.34 |
| WRITE-IN | | 0 | |

STATE REP DST 35
(VOTE FOR) 1

| | | | |
|------------------------|-----------|-----|-------|
| ELIZABETH ROWRAY (REP) | | 300 | 52.17 |
| MELANIE M WRIGHT (DEM) | | 275 | 47.83 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 494 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 337 | 58.61 |
| G GEORGE PANCOL (DEM) | | 238 | 41.39 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 389 | 67.65 |
| ROSEMARY KHOURY (DEM) | | 186 | 32.35 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 361 | 63.00 |
| KYLE F NOONE (DEM) | | 212 | 37.00 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|------------------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 394 | 69.49 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 173 | 30.51 |

CORONER COUNTY
(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 370 | 64.46 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 204 | 35.54 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 371 | 65.66 |
| JOHN MANSHIP (DEM) | | 194 | 34.34 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 447 | 78.01 |
| OLLIE H DIXON (DEM) | | 126 | 21.99 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 386 | 67.36 |
| LINDSAY BROWN (DEM) | | 187 | 32.64 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 291 | 19.96 |
| BEN GALE | | 298 | 20.44 |
| MIKEAL VAUGHN | | 276 | 18.93 |
| TREVA L BOSTIC | | 176 | 12.07 |
| STEPHANY MAE FINNEY | | 177 | 12.14 |
| TOM NEWMAN JR | | 240 | 16.46 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|-------|
| CARRIE BALE | | 264 | 54.77 |
| ROBERT (BUCKIE) BOOKHART | | 218 | 45.23 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | | |
|------------------|-----------|-----|-------|
| ANDREW JONES | | 91 | 19.40 |
| KELLIE J KELLEY | | 117 | 24.95 |
| NICOLE R MILBURN | | 41 | 8.74 |
| HOLLY RENZ | | 220 | 46.91 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | | |
|-----------------|-----------|-----|-------|
| KENNETH HODSON. | | 283 | 61.52 |
| LIDDIA SANGLTON | | 66 | 14.35 |
| TAMMY SLOSS. | | 111 | 24.13 |

GOFF RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 362 | 74.79 |
| NO. | | 122 | 25.21 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 355 | 74.27 |
| NO. | | 123 | 25.73 |

BROWN RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 374 | 78.41 |
| NO. | | 103 | 21.59 |

MAY RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 384 | 80.84 |
| NO. | | 91 | 19.16 |

ROBB RETENTION

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 372 | 78.65 |
| NO. | | 101 | 21.35 |

PRECINCT REPORT Madison Co Indiana Final
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 RUN TIME:01:44 PM Nov 3, 2020

0096 RICHLAND 3

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1107 | |
| BALLOTS CAST - TOTAL. | 682 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 61.61 |
| VOTER TURNOUT - BLANK | | |

| | | |
|----------------------------|-----|-------|
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 157 | 70.72 |
| DEMOCRATIC (DEM) | 64 | 28.83 |
| LIBERTARIAN (LIB). | 1 | .45 |

| | | |
|---------------------------------|-----|-------|
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 428 | 63.31 |
| BIDEN/HARRIS (DEM) | 232 | 34.32 |
| JORGENSEN/COHEN (LIB) | 12 | 1.78 |
| WRITE-IN. | 4 | .59 |

| | | |
|---------------------------------|-----|-------|
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 437 | 64.84 |
| MYERS/LAWSON (DEM) | 141 | 20.92 |
| RAINWATER/HENRY (LIB) | 96 | 14.24 |

| | | |
|-------------------------------------|-----|-------|
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 436 | 65.27 |
| JONATHAN WEINZAPFEL (DEM) | 232 | 34.73 |

| | | |
|---------------------------------|-----|-------|
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 399 | 59.64 |
| CHRISTINA HALE (DEM). | 234 | 34.98 |
| KENNETH TUCKER (LIB). | 36 | 5.38 |
| WRITE-IN. | 0 | |

| | | |
|----------------------------------|-----|-------|
| STATE REP DST 35 | | |
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | 356 | 53.29 |
| MELANIE M WRIGHT (DEM) | 312 | 46.71 |

| | | |
|------------------------------------|-----|--------|
| DIV 1 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 582 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

| | | |
|---------------------------|--|--|
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |

| | | | |
|--------------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 391 | 58.18 |
| G GEORGE PANCOL (DEM) | | 281 | 41.82 |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 471 | 70.30 |
| ROSEMARY KHOURY (DEM) | | 199 | 29.70 |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 445 | 66.82 |
| KYLE F NOONE (DEM) | | 221 | 33.18 |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 458 | 68.98 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 206 | 31.02 |
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 445 | 66.42 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 225 | 33.58 |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 445 | 67.73 |
| JOHN MANSHIP (DEM) | | 212 | 32.27 |
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 535 | 80.57 |
| OLLIE H DIXON (DEM) | | 129 | 19.43 |
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| JOHN M RICHWINE (REP) | | 489 | 73.64 |
| LINDSAY BROWN (DEM) | | 175 | 26.36 |
| COUNCIL AT LARGE COUNTY | | | |
| (VOTE FOR) 3 | | | |
| ANTHONY EMERY | | 352 | 20.30 |
| BEN GALE | | 383 | 22.09 |
| MIKEAL VAUGHN | | 368 | 21.22 |

| | | |
|-------------------------------|-----|-------|
| TREVA L BOSTIC. | 171 | 9.86 |
| STEPHANY MAE FINNEY | 182 | 10.50 |
| TOM NEWMAN JR | 278 | 16.03 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 332 | 58.66 |
| ROBERT (BUCKIE) BOOKHART | 234 | 41.34 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 90 | 16.19 |
| KELLIE J KELLEY | 124 | 22.30 |
| NICOLE R MILBURN | 53 | 9.53 |
| HOLLY RENZ | 289 | 51.98 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 306 | 59.42 |
| LIDDIA SANGLTON | 81 | 15.73 |
| TAMMY SLOSS. | 128 | 24.85 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 416 | 75.50 |
| NO. | 135 | 24.50 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 412 | 75.18 |
| NO. | 136 | 24.82 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 411 | 75.69 |
| NO. | 132 | 24.31 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 419 | 76.60 |
| NO. | 128 | 23.40 |

ROBB RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 416 | 76.89 |
| NO. | 125 | 23.11 |

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| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 600 | |
| BALLOTS CAST - TOTAL. | 391 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 65.17 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| | | |
|----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 106 | 70.67 |
| DEMOCRATIC (DEM) | 44 | 29.33 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 251 | 65.03 |
| BIDEN/HARRIS (DEM) | 124 | 32.12 |
| JORGENSEN/COHEN (LIB) | 11 | 2.85 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 231 | 59.84 |
| MYERS/LAWSON (DEM) | 95 | 24.61 |
| RAINWATER/HENRY (LIB) | 60 | 15.54 |

ATTORNEY GENERAL INDIANA

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 243 | 63.12 |
| JONATHAN WEINZAPFEL (DEM) | 142 | 36.88 |

U.S. STATE REP DST 5

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 221 | 57.85 |
| CHRISTINA HALE (DEM). | 128 | 33.51 |
| KENNETH TUCKER (LIB). | 33 | 8.64 |

| | | | |
|--|-----|--------|--|
| WRITE-IN. | | 0 | |
| STATE REP DST 35 | | | |
| (VOTE FOR) 1 | | | |
| ELIZABETH ROWRAY (REP) | 218 | 56.77 | |
| MELANIE M WRIGHT (DEM) | 166 | 43.23 | |
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | 317 | 100.00 | |
| NO CANDIDATE FILED (DEM) | 0 | | |
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP). | 230 | 60.21 | |
| G GEORGE PANCOL (DEM) | 152 | 39.79 | |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP). | 261 | 67.79 | |
| ROSEMARY KHOURY (DEM) | 124 | 32.21 | |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | 238 | 61.82 | |
| KYLE F NOONE (DEM) | 147 | 38.18 | |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | 251 | 65.54 | |
| JAMES (JAMEY) TOWNSEND (DEM) | 132 | 34.46 | |
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | 245 | 63.64 | |
| DANIELLE DUNNICHAY-NOONE (DEM) | 140 | 36.36 | |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | 244 | 63.87 | |
| JOHN MANSHIP (DEM) | 138 | 36.13 | |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 296 76.68
OLLIE H DIXON (DEM) 90 23.32

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 264 69.11
LINDSAY BROWN (DEM) 118 30.89

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 210 21.08
BEN GALE. 216 21.69
MIKEAL VAUGHN 206 20.68
TREVA L BOSTIC. 111 11.14
STEPHANY MAE FINNEY 103 10.34
TOM NEWMAN JR 150 15.06

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 163 48.80
ROBERT (BUCKIE) BOOKHART 171 51.20

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 39 11.57
KELLIE J KELLEY 66 19.58
NICOLE R MILBURN 33 9.79
HOLLY RENZ 199 59.05

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1
KENNETH HODSON. 195 59.27
LIDDIA SANGLTON 43 13.07
TAMMY SLOSS. 91 27.66

GOFF RETENTION
(VOTE FOR) 1
YES 246 75.69
NO. 79 24.31

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 239 | 74.92 |
| NO. | 80 | 25.08 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 240 | 75.00 |
| NO. | 80 | 25.00 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 243 | 75.94 |
| NO. | 77 | 24.06 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 250 | 78.37 |
| NO. | 69 | 21.63 |

PRECINCT REPORT Madison Co Indiana Final
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 RUN TIME:01:44 PM Nov 3, 2020

0098 RICHLAND 5

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 402 | |
| BALLOTS CAST - TOTAL. | 256 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 63.68 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|----|-------|
| REPUBLICAN (REP) | 72 | 72.73 |
| DEMOCRATIC (DEM) | 27 | 27.27 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 168 | 66.93 |
| BIDEN/HARRIS (DEM) | 79 | 31.47 |
| JORGENSEN/COHEN (LIB) | 3 | 1.20 |
| WRITE-IN. | 1 | .40 |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 168 | 66.40 |
| MYERS/LAWSON (DEM) | 55 | 21.74 |
| RAINWATER/HENRY (LIB) | 30 | 11.86 |

ATTORNEY GENERAL INDIANA

| | | |
|---------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 154 | 64.17 |
| JONATHAN WEINZAPFEL (DEM) | 86 | 35.83 |

U.S. STATE REP DST 5

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 139 | 57.44 |
| CHRISTINA HALE (DEM) | 78 | 32.23 |
| KENNETH TUCKER (LIB) | 25 | 10.33 |
| WRITE-IN | 0 | |

STATE REP DST 35

| | | |
|------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ELIZABETH ROWRAY (REP) | 150 | 60.98 |
| MELANIE M WRIGHT (DEM) | 96 | 39.02 |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|--------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | 203 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | |
|-------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | 149 | 59.36 |
| G GEORGE PANCOL (DEM) | 102 | 40.64 |

DIV 4 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | 172 | 69.64 |
| ROSEMARY KHOURY (DEM) | 75 | 30.36 |

DIV 5 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----|-------|
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | 166 | 67.21 |
| KYLE F NOONE (DEM) | 81 | 32.79 |

AUDITOR COUNTY

| | | |
|------------------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 169 69.83 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 73 30.17 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 159 64.63 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 87 35.37 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 161 65.18 |
| JOHN MANSHIP (DEM) | | 86 34.82 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 196 79.03 |
| OLLIE H DIXON (DEM) | | 52 20.97 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 172 70.49 |
| LINDSAY BROWN (DEM) | | 72 29.51 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 139 21.72 |
| BEN GALE | | 135 21.09 |
| MIKEAL VAUGHN | | 138 21.56 |
| TREVA L BOSTIC | | 61 9.53 |
| STEPHANY MAE FINNEY | | 71 11.09 |
| TOM NEWMAN JR | | 96 15.00 |

| | | |
|--------------------------------|-----------|-----------|
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE | | 120 57.97 |
| ROBERT (BUCKIE) BOOKHART | | 87 42.03 |

| | | |
|-----------------------------|-----------|-----------|
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | | 38 18.18 |
| KELLIE J KELLEY | | 46 22.01 |
| NICOLE R MILBURN | | 24 11.48 |
| HOLLY RENZ | | 101 48.33 |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 87 63.04
DEMOCRATIC (DEM) 51 36.96
LIBERTARIAN (LIB). 0

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 192 57.49
BIDEN/HARRIS (DEM) 133 39.82
JORGENSEN/COHEN (LIB) 8 2.40
WRITE-IN. 1 .30

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 204 61.45
MYERS/LAWSON (DEM) 89 26.81
RAINWATER/HENRY (LIB) 39 11.75

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 199 60.49
JONATHAN WEINZAPFEL (DEM) 130 39.51

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 180 54.38
CHRISTINA HALE (DEM). 141 42.60
KENNETH TUCKER (LIB). 9 2.72
WRITE-IN. 1 .30

STATE REP DST 35
(VOTE FOR) 1
ELIZABETH ROWRAY (REP) 167 50.76
MELANIE M WRIGHT (DEM) 162 49.24

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 272 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE

| | | |
|-------------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | | 180 54.71 |
| G GEORGE PANCOL (DEM) | | 149 45.29 |

| | | |
|---------------------------|-----------|-----------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | | 211 64.92 |
| ROSEMARY KHOURY (DEM) | | 114 35.08 |

| | | |
|---------------------------|-----------|-----------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 200 61.16 |
| KYLE F NOONE (DEM) | | 127 38.84 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 201 62.62 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 120 37.38 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 183 55.96 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 144 44.04 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 201 62.04 |
| JOHN MANSHIP (DEM) | | 123 37.96 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 240 73.39 |
| OLLIE H DIXON (DEM) | | 87 26.61 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 214 66.05 |
| LINDSAY BROWN (DEM) | | 110 33.95 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 165 19.12 |
| BEN GALE | | 175 20.28 |

| | | |
|-------------------------------|-----|-------|
| MIKEAL VAUGHN | 170 | 19.70 |
| TREVA L BOSTIC. | 114 | 13.21 |
| STEPHANY MAE FINNEY | 91 | 10.54 |
| TOM NEWMAN JR | 148 | 17.15 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 162 | 56.64 |
| ROBERT (BUCKIE) BOOKHART | 124 | 43.36 |

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 25 | 8.83 |
| KELLIE J KELLEY | 73 | 25.80 |
| NICOLE R MILBURN | 27 | 9.54 |
| HOLLY RENZ | 158 | 55.83 |

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 134 | 50.57 |
| LIDDIA SANGLTON | 53 | 20.00 |
| TAMMY SLOSS. | 78 | 29.43 |

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 186 | 68.63 |
| NO. | 85 | 31.37 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 190 | 69.34 |
| NO. | 84 | 30.66 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 190 | 69.60 |
| NO. | 83 | 30.40 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 188 | 68.61 |
| NO. | 86 | 31.39 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 184 | 67.15 |
| NO. | 90 | 32.85 |

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0100 STONY CK. 1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 886 | |
| BALLOTS CAST - TOTAL. | 516 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 58.24 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 142 | 68.60 |
| DEMOCRATIC (DEM) | 65 | 31.40 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 330 | 64.58 |
| BIDEN/HARRIS (DEM) | 170 | 33.27 |
| JORGENSEN/COHEN (LIB) | 8 | 1.57 |
| WRITE-IN. | 3 | .59 |

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 306 | 59.77 |
| MYERS/LAWSON (DEM) | 118 | 23.05 |
| RAINWATER/HENRY (LIB) | 88 | 17.19 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 326 | 64.55 |
| JONATHAN WEINZAPFEL (DEM) | 179 | 35.45 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| VICTORIA SPARTZ (REP) | 302 | 59.10 |
| CHRISTINA HALE (DEM). | 174 | 34.05 |

| | | | |
|--------------------------------|-----------|-----|--------|
| KENNETH TUCKER (LIB). | | 34 | 6.65 |
| WRITE-IN. | | 1 | .20 |
| STATE REP DST 53 | | | |
| (VOTE FOR) 1 | | | |
| ROBERT W CHERRY (REP) | | 422 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 431 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP). | | 318 | 62.85 |
| G GEORGE PANCOL (DEM) | | 188 | 37.15 |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP). | | 344 | 67.72 |
| ROSEMARY KHOURY (DEM) | | 164 | 32.28 |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 348 | 68.77 |
| KYLE F NOONE (DEM) | | 158 | 31.23 |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 340 | 66.80 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 169 | 33.20 |
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 325 | 64.23 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 181 | 35.77 |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 333 | 65.94 |
| JOHN MANSHIP (DEM) | | 172 | 34.06 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 363 71.60
OLLIE H DIXON (DEM) 144 28.40

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 341 67.13
LINDSAY BROWN (DEM) 167 32.87

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 277 22.30
BEN GALE. 268 21.58
MIKEAL VAUGHN 272 21.90
TREVA L BOSTIC. 133 10.71
STEPHANY MAE FINNEY 129 10.39
TOM NEWMAN JR 163 13.12

SCHOOL DST 1 FRANKTON-LAPEL
(VOTE FOR) 1
MICHAEL S. RUSCHE. 298 68.82
ROBERT (ROB) TROTTER JR. 135 31.18

SCHOOL DST 2 FRANKTON-LAPEL
(VOTE FOR) 1
RANDY CUNNINGHAM 400 100.00

SCHOOL DST 3 FRANKTON-LAPEL
(VOTE FOR) 1
MELISSA DUNCAN. 408 100.00

SCHOOL DST 4 FRANKTON-LAPEL
(VOTE FOR) 1
TAMI BAILEY-DAVIS. 266 63.03
GEORGE (GEEP) HARRISON 156 36.97

GOFF RETENTION
(VOTE FOR) 1
YES 302 74.02
NO. 106 25.98

GOVERNOR & LT GOVERNOR INDIANA

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 405 | 60.72 |
| MYERS/LAWSON (DEM) | | 119 | 17.84 |
| RAINWATER/HENRY (LIB) | | 143 | 21.44 |

ATTORNEY GENERAL INDIANA

(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 469 | 71.49 |
| JONATHAN WEINZAPFEL (DEM) | | 187 | 28.51 |

U.S. STATE REP DST 5

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 442 | 66.87 |
| CHRISTINA HALE (DEM) | | 188 | 28.44 |
| KENNETH TUCKER (LIB) | | 31 | 4.69 |
| WRITE-IN | | 0 | |

STATE REP DST 53

(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ROBERT W CHERRY (REP) | | 588 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 1 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 591 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 464 | 70.09 |
| G GEORGE PANCOL (DEM) | | 198 | 29.91 |

DIV 4 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 476 | 72.45 |
| ROSEMARY KHOURY (DEM) | | 181 | 27.55 |

DIV 5 CIRCUIT COURT JUDGE

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 481 | 72.66 |
| KYLE F NOONE (DEM) | | 181 | 27.34 |

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 486 74.09
JAMES (JAMEY) TOWNSEND (DEM) 170 25.91

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 451 68.33
DANIELLE DUNNICHAY-NOONE (DEM) 209 31.67

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 473 72.43
JOHN MANSHIP (DEM) 180 27.57

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 522 79.57
OLLIE H DIXON (DEM) 134 20.43

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 482 73.93
LINDSAY BROWN (DEM) 170 26.07

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 414 23.70
BEN GALE. 402 23.01
MIKEAL VAUGHN 415 23.76
TREVA L BOSTIC. 166 9.50
STEPHANY MAE FINNEY 156 8.93
TOM NEWMAN JR 194 11.10

SCHOOL DST 1 FRANKTON-LAPEL
(VOTE FOR) 1
MICHAEL S. RUSCHE. 406 70.24
ROBERT (ROB) TROTTER JR. 172 29.76

SCHOOL DST 2 FRANKTON-LAPEL
(VOTE FOR) 1
RANDY CUNNINGHAM 550 100.00

SCHOOL DST 3 FRANKTON-LAPEL
(VOTE FOR) 1
MELISSA DUNCAN. 547 100.00

SCHOOL DST 4 FRANKTON-LAPEL
(VOTE FOR) 1
TAMI BAILEY-DAVIS. 355 63.96
GEORGE (GEEP) HARRISON 200 36.04

GOFF RETENTION
(VOTE FOR) 1
YES 439 78.67
NO. 119 21.33

BRADFORD RETENTION
(VOTE FOR) 1
YES 433 78.16
NO. 121 21.84

BROWN RETENTION
(VOTE FOR) 1
YES 440 79.14
NO. 116 20.86

MAY RETENTION
(VOTE FOR) 1
YES 445 80.04
NO. 111 19.96

ROBB RETENTION
(VOTE FOR) 1
YES 449 81.05
NO. 105 18.95

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0102 STONY CK. 3

REGISTERED VOTERS - TOTAL 840
BALLOTS CAST - TOTAL. 516
BALLOTS CAST - BLANK. 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP) 356 70.63
G GEORGE PANCOL (DEM) 148 29.37

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP) 399 79.64
ROSEMARY KHOURY (DEM) 102 20.36

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 369 72.92
KYLE F NOONE (DEM) 137 27.08

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 384 77.42
JAMES (JAMEY) TOWNSEND (DEM) 112 22.58

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 358 70.75
DANIELLE DUNNICHAY-NOONE (DEM) 148 29.25

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 378 75.45
JOHN MANSHIP (DEM) 123 24.55

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP) 415 82.67
OLLIE H DIXON (DEM) 87 17.33

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 378 76.83
LINDSAY BROWN (DEM) 114 23.17

COUNCIL AT LARGE COUNTY

| | | |
|-------------------------------|-----|-------|
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | 324 | 24.81 |
| BEN GALE. | 326 | 24.96 |
| MIKEAL VAUGHN | 315 | 24.12 |
| TREVA L BOSTIC. | 101 | 7.73 |
| STEPHANY MAE FINNEY | 92 | 7.04 |
| TOM NEWMAN JR | 148 | 11.33 |

| | | |
|----------------------------------|-----|-------|
| SCHOOL DST 1 FRANKTON-LAPEL | | |
| (VOTE FOR) 1 | | |
| MICHAEL S. RUSCHE. | 295 | 70.57 |
| ROBERT (ROB) TROTTER JR. | 123 | 29.43 |

| | | |
|-----------------------------|-----|--------|
| SCHOOL DST 2 FRANKTON-LAPEL | | |
| (VOTE FOR) 1 | | |
| RANDY CUNNINGHAM | 379 | 100.00 |

| | | |
|-----------------------------|-----|--------|
| SCHOOL DST 3 FRANKTON-LAPEL | | |
| (VOTE FOR) 1 | | |
| MELISSA DUNCAN. | 389 | 100.00 |

| | | |
|----------------------------------|-----|-------|
| SCHOOL DST 4 FRANKTON-LAPEL | | |
| (VOTE FOR) 1 | | |
| TAMI BAILEY-DAVIS. | 267 | 65.76 |
| GEORGE (GEEP) HARRISON | 139 | 34.24 |

| | | |
|----------------|-----|-------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 302 | 74.02 |
| NO. | 106 | 25.98 |

| | | |
|--------------------|-----|-------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 292 | 71.74 |
| NO. | 115 | 28.26 |

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 295 | 73.57 |
| NO. | 106 | 26.43 |

| | | |
|---------------|--|--|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |

| | | |
|---------------|-----|-------|
| YES | 296 | 73.09 |
| NO. | 109 | 26.91 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 293 | 72.17 |
| NO. | 113 | 27.83 |

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0103 UNION TWP. 1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 820 | |
| BALLOTS CAST - TOTAL. | 565 | |
| BALLOTS CAST - BLANK. | 1 | .18 |
| VOTER TURNOUT - TOTAL | | 68.90 |
| VOTER TURNOUT - BLANK | | .12 |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 154 | 74.04 |
| DEMOCRATIC (DEM) | 54 | 25.96 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 366 | 65.24 |
| BIDEN/HARRIS (DEM) | 185 | 32.98 |
| JORGENSEN/COHEN (LIB) | 10 | 1.78 |
| WRITE-IN. | 0 | |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 370 | 65.84 |
| MYERS/LAWSON (DEM) | 125 | 22.24 |
| RAINWATER/HENRY (LIB) | 67 | 11.92 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 379 | 68.54 |
| JONATHAN WEINZAPFEL (DEM) | 174 | 31.46 |

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 339 61.19
CHRISTINA HALE (DEM). 187 33.75
KENNETH TUCKER (LIB). 28 5.05
WRITE-IN. 0

STATE REP DST 35
(VOTE FOR) 1
ELIZABETH ROWRAY (REP) 289 51.70
MELANIE M WRIGHT (DEM) 270 48.30

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 480 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 346 62.01
G GEORGE PANCOL (DEM) 212 37.99

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 385 69.24
ROSEMARY KHOURY (DEM) 171 30.76

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 375 67.69
KYLE F NOONE (DEM) 179 32.31

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 379 69.16
JAMES (JAMEY) TOWNSEND (DEM) 169 30.84

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 370 66.19
DANIELLE DUNNICHAY-NOONE (DEM) 189 33.81

SURVEYOR COUNTY

| | | |
|--------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 353 64.07 |
| JOHN MANSHIP (DEM) | | 198 35.93 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 434 78.20 |
| OLLIE H DIXON (DEM) | | 121 21.80 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 383 69.64 |
| LINDSAY BROWN (DEM) | | 167 30.36 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 310 21.15 |
| BEN GALE | | 333 22.71 |
| MIKEAL VAUGHN | | 329 22.44 |
| TREVA L BOSTIC | | 155 10.57 |
| STEPHANY MAE FINNEY | | 148 10.10 |
| TOM NEWMAN JR | | 191 13.03 |

| | | |
|--------------------------------|-----------|-----------|
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE | | 281 58.79 |
| ROBERT (BUCKIE) BOOKHART | | 197 41.21 |

| | | |
|-----------------------------|-----------|-----------|
| SCHOOLS EAST POS 2 ANDERSON | | |
| (VOTE FOR) 1 | | |
| ANDREW JONES | | 69 14.29 |
| KELLIE J KELLEY | | 92 19.05 |
| NICOLE R MILBURN | | 43 8.90 |
| HOLLY RENZ | | 279 57.76 |

| | | |
|------------------------------|-----------|-----------|
| SCHOOLS SOUTH POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| KENNETH HODSON | | 261 57.36 |
| LIDDIA SANGLTON | | 75 16.48 |
| TAMMY SLOSS | | 119 26.15 |

| | | |
|----------------|-----------|-----------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | | 359 75.74 |

NO. 115 24.26

BRADFORD RETENTION

(VOTE FOR) 1

YES 358 76.01

NO. 113 23.99

BROWN RETENTION

(VOTE FOR) 1

YES 358 75.85

NO. 114 24.15

MAY RETENTION

(VOTE FOR) 1

YES 365 76.52

NO. 112 23.48

ROBB RETENTION

(VOTE FOR) 1

YES 354 75.32

NO. 116 24.68

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0104 UNION TWP. 2

VOTES PERCENT

REGISTERED VOTERS - TOTAL 914

BALLOTS CAST - TOTAL. 627

BALLOTS CAST - BLANK. 0

VOTER TURNOUT - TOTAL 68.60

VOTER TURNOUT - BLANK

STRAIGHT PARTY

(VOTE FOR) 1

REPUBLICAN (REP) 159 71.95

DEMOCRATIC (DEM) 62 28.05

LIBERTARIAN (LIB). 0

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

TRUMP/PENCE (REP). 382 61.61

BIDEN/HARRIS (DEM) 231 37.26

| | | | |
|-----------------------|-----------|---|-----|
| JORGENSEN/COHEN (LIB) | | 5 | .81 |
| WRITE-IN. | | 2 | .32 |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP). | | 415 | 67.26 |
| MYERS/LAWSON (DEM) | | 153 | 24.80 |
| RAINWATER/HENRY (LIB) | | 49 | 7.94 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP). | | 388 | 63.61 |
| JONATHAN WEINZAPFEL (DEM) | | 222 | 36.39 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 369 | 60.39 |
| CHRISTINA HALE (DEM). | | 226 | 36.99 |
| KENNETH TUCKER (LIB). | | 16 | 2.62 |
| WRITE-IN. | | 0 | |

STATE REP DST 35
(VOTE FOR) 1

| | | | |
|------------------------|-----------|-----|-------|
| ELIZABETH ROWRAY (REP) | | 319 | 51.70 |
| MELANIE M WRIGHT (DEM) | | 298 | 48.30 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 505 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP). | | 360 | 58.54 |
| G GEORGE PANCOL (DEM) | | 255 | 41.46 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP). | | 410 | 67.55 |
| ROSEMARY KHOURY (DEM) | | 197 | 32.45 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| SCOTT A NORRICK (REP) | | 385 | 62.91 |
| KYLE F NOONE (DEM) | | 227 | 37.09 |

AUDITOR COUNTY
(VOTE FOR) 1

| | | | |
|------------------------------|-----------|-----|-------|
| RICK GARDNER (REP) | | 410 | 67.32 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 199 | 32.68 |

CORONER COUNTY
(VOTE FOR) 1

| | | | |
|--------------------------------|-----------|-----|-------|
| TROY A ABBOTT (REP) | | 373 | 60.75 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 241 | 39.25 |

SURVEYOR COUNTY
(VOTE FOR) 1

| | | | |
|--------------------|-----------|-----|-------|
| TOM SHEPHERD (REP) | | 391 | 64.95 |
| JOHN MANSHIP (DEM) | | 211 | 35.05 |

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1

| | | | |
|----------------------|-----------|-----|-------|
| DARLENE LIKENS (REP) | | 474 | 77.58 |
| OLLIE H DIXON (DEM) | | 137 | 22.42 |

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| JOHN M RICHWINE (REP) | | 420 | 69.65 |
| LINDSAY BROWN (DEM) | | 183 | 30.35 |

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | | |
|---------------------|-----------|-----|-------|
| ANTHONY EMERY | | 327 | 19.78 |
| BEN GALE | | 369 | 22.32 |
| MIKEAL VAUGHN | | 344 | 20.81 |
| TREVA L BOSTIC | | 193 | 11.68 |
| STEPHANY MAE FINNEY | | 180 | 10.89 |
| TOM NEWMAN JR | | 240 | 14.52 |

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|-------|
| CARRIE BALE | | 295 | 56.73 |
| ROBERT (BUCKIE) BOOKHART | | 225 | 43.27 |

SCHOOLS EAST POS 2 ANDERSON

| | | |
|----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| ANDREW JONES | 44 | 8.06 |
| KELLIE J KELLEY | 89 | 16.30 |
| NICOLE R MILBURN | 22 | 4.03 |
| HOLLY RENZ | 391 | 71.61 |

| | | |
|------------------------------|-----|-------|
| SCHOOLS SOUTH POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| KENNETH HODSON. | 285 | 57.58 |
| LIDDIA SANGLTON | 77 | 15.56 |
| TAMMY SLOSS. | 133 | 26.87 |

| | | |
|----------------|-----|-------|
| GOFF RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 399 | 77.18 |
| NO. | 118 | 22.82 |

| | | |
|--------------------|-----|-------|
| BRADFORD RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 390 | 76.77 |
| NO. | 118 | 23.23 |

| | | |
|-----------------|-----|-------|
| BROWN RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 389 | 76.42 |
| NO. | 120 | 23.58 |

| | | |
|---------------|-----|-------|
| MAY RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 397 | 78.00 |
| NO. | 112 | 22.00 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 394 | 77.56 |
| NO. | 114 | 22.44 |

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| | | |
|-------------------------------------|-------|---------|
| 0105 UNION TWP. 3 | | |
| | VOTES | PERCENT |
| REGISTERED VOTERS - TOTAL | 810 | |

| | | | |
|-----------------------|-----------|-----|-------|
| BALLOTS CAST – TOTAL. | | 377 | |
| BALLOTS CAST – BLANK. | | 0 | |
| VOTER TURNOUT – TOTAL | | | 46.54 |
| VOTER TURNOUT – BLANK | | | |

STRAIGHT PARTY

| | | | |
|-------------------|-----------|----|-------|
| (VOTE FOR) 1 | | | |
| REPUBLICAN (REP) | | 98 | 60.12 |
| DEMOCRATIC (DEM) | | 64 | 39.26 |
| LIBERTARIAN (LIB) | | 1 | .61 |

PRESIDENT & VICE PRESIDENT

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TRUMP/PENCE (REP) | | 218 | 58.13 |
| BIDEN/HARRIS (DEM) | | 152 | 40.53 |
| JORGENSEN/COHEN (LIB) | | 5 | 1.33 |
| WRITE-IN. | | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| HOLCOMB/CROUCH (REP) | | 200 | 53.76 |
| MYERS/LAWSON (DEM) | | 120 | 32.26 |
| RAINWATER/HENRY (LIB) | | 52 | 13.98 |

ATTORNEY GENERAL INDIANA

| | | | |
|---------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TODD ROKITA (REP) | | 221 | 60.05 |
| JONATHAN WEINZAPFEL (DEM) | | 147 | 39.95 |

U.S. STATE REP DST 5

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| VICTORIA SPARTZ (REP) | | 191 | 51.90 |
| CHRISTINA HALE (DEM) | | 143 | 38.86 |
| KENNETH TUCKER (LIB) | | 34 | 9.24 |
| WRITE-IN. | | 0 | |

STATE REP DST 35

| | | | |
|------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| ELIZABETH ROWRAY (REP) | | 178 | 47.98 |
| MELANIE M WRIGHT (DEM) | | 193 | 52.02 |

DIV 1 CIRCUIT COURT JUDGE

| | | | |
|--------------|--|--|--|
| (VOTE FOR) 1 | | | |
|--------------|--|--|--|

| | | | |
|--------------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 306 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |
| | | | |
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 217 | 58.81 |
| G GEORGE PANCOL (DEM) | | 152 | 41.19 |
| | | | |
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 219 | 59.19 |
| ROSEMARY KHOURY (DEM) | | 151 | 40.81 |
| | | | |
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 214 | 57.84 |
| KYLE F NOONE (DEM) | | 156 | 42.16 |
| | | | |
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 226 | 61.41 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 142 | 38.59 |
| | | | |
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 209 | 56.49 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 161 | 43.51 |
| | | | |
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 223 | 60.76 |
| JOHN MANSHIP (DEM) | | 144 | 39.24 |
| | | | |
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 247 | 66.94 |
| OLLIE H DIXON (DEM) | | 122 | 33.06 |
| | | | |
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| JOHN M RICHWINE (REP) | | 225 | 60.98 |
| LINDSAY BROWN (DEM) | | 144 | 39.02 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 181 | 19.76 |
| BEN GALE. | 176 | 19.21 |
| MIKEAL VAUGHN | 175 | 19.10 |
| TREVA L BOSTIC. | 115 | 12.55 |
| STEPHANY MAE FINNEY | 120 | 13.10 |
| TOM NEWMAN JR | 149 | 16.27 |

SCHOOLS CENTRAL POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 167 | 52.68 |
| ROBERT (BUCKIE) BOOKHART | 150 | 47.32 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 68 | 22.30 |
| KELLIE J KELLEY | 65 | 21.31 |
| NICOLE R MILBURN | 42 | 13.77 |
| HOLLY RENZ | 130 | 42.62 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 187 | 62.33 |
| LIDDIA SANGLTON | 54 | 18.00 |
| TAMMY SLOSS. | 59 | 19.67 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 223 | 71.02 |
| NO. | 91 | 28.98 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 231 | 73.33 |
| NO. | 84 | 26.67 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 237 | 75.00 |
| NO. | 79 | 25.00 |

MAY RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 236 | 74.21 |
| NO. | 82 | 25.79 |

| | | |
|----------------|-----|-------|
| ROBB RETENTION | | |
| (VOTE FOR) 1 | | |
| YES | 232 | 74.12 |
| NO. | 81 | 25.88 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

| | | |
|-------------------------------------|-------|---------|
| 0106 UNION TWP. 4 | | |
| | VOTES | PERCENT |
| REGISTERED VOTERS - TOTAL | 926 | |
| BALLOTS CAST - TOTAL. | 452 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 48.81 |
| VOTER TURNOUT - BLANK | | |

| | | |
|----------------------------|-----|-------|
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 106 | 61.99 |
| DEMOCRATIC (DEM) | 64 | 37.43 |
| LIBERTARIAN (LIB). | 1 | .58 |

| | | |
|---------------------------------|-----|-------|
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 272 | 60.99 |
| BIDEN/HARRIS (DEM) | 156 | 34.98 |
| JORGENSEN/COHEN (LIB) | 16 | 3.59 |
| WRITE-IN. | 2 | .45 |

| | | |
|---------------------------------|-----|-------|
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 234 | 52.23 |
| MYERS/LAWSON (DEM) | 125 | 27.90 |
| RAINWATER/HENRY (LIB) | 89 | 19.87 |

| | | |
|-------------------------------------|-----|-------|
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 259 | 58.33 |
| JONATHAN WEINZAPFEL (DEM) | 185 | 41.67 |

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 238 53.48
CHRISTINA HALE (DEM). 163 36.63
KENNETH TUCKER (LIB). 44 9.89
WRITE-IN. 0

STATE REP DST 35
(VOTE FOR) 1
ELIZABETH ROWRAY (REP) 219 48.88
MELANIE M WRIGHT (DEM) 229 51.12

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 365 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 257 57.49
G GEORGE PANCOL (DEM) 190 42.51

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 284 63.53
ROSEMARY KHOURY (DEM) 163 36.47

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 263 58.84
KYLE F NOONE (DEM) 184 41.16

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 283 63.45
JAMES (JAMEY) TOWNSEND (DEM) 163 36.55

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 255 56.92
DANIELLE DUNNICHAY-NOONE (DEM) 193 43.08

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 275 62.64
JOHN MANSHIP (DEM) 164 37.36

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 305 68.54
OLLIE H DIXON (DEM) 140 31.46

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 270 61.09
LINDSAY BROWN (DEM) 172 38.91

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 222 19.01
BEN GALE. 222 19.01
MIKEAL VAUGHN 241 20.63
TREVA L BOSTIC. 148 12.67
STEPHANY MAE FINNEY 157 13.44
TOM NEWMAN JR 178 15.24

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 205 52.84
ROBERT (BUCKIE) BOOKHART 183 47.16

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 72 18.41
KELLIE J KELLEY 108 27.62
NICOLE R MILBURN 56 14.32
HOLLY RENZ 155 39.64

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1
KENNETH HODSON. 198 51.70
LIDDIA SANGLTON 85 22.19
TAMMY SLOSS. 100 26.11

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 306 | 77.47 |
| NO. | 89 | 22.53 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 306 | 77.27 |
| NO. | 90 | 22.73 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 308 | 78.37 |
| NO. | 85 | 21.63 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 307 | 77.92 |
| NO. | 87 | 22.08 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 304 | 77.16 |
| NO. | 90 | 22.84 |

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0107 UNION TWP. 5

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1002 | |
| BALLOTS CAST - TOTAL. | 628 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 62.67 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 157 | 65.69 |
| DEMOCRATIC (DEM) | 81 | 33.89 |
| LIBERTARIAN (LIB). | 1 | .42 |

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| TRUMP/PENCE (REP). | 398 | 63.58 |
|----------------------------|-----|-------|

| | | | |
|-----------------------|-----------|-----|-------|
| BIDEN/HARRIS (DEM) | | 217 | 34.66 |
| JORGENSEN/COHEN (LIB) | | 11 | 1.76 |
| WRITE-IN. | | 0 | |

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| HOLCOMB/CROUCH (REP) | | 394 | 63.45 |
| MYERS/LAWSON (DEM) | | 152 | 24.48 |
| RAINWATER/HENRY (LIB) | | 75 | 12.08 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | | |
|---------------------------|-----------|-----|-------|
| TODD ROKITA (REP) | | 385 | 62.70 |
| JONATHAN WEINZAPFEL (DEM) | | 229 | 37.30 |

U.S. STATE REP DST 5
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| VICTORIA SPARTZ (REP) | | 365 | 58.97 |
| CHRISTINA HALE (DEM) | | 219 | 35.38 |
| KENNETH TUCKER (LIB) | | 35 | 5.65 |
| WRITE-IN. | | 0 | |

STATE REP DST 36
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| KYLE PIERCE (REP) | | 348 | 56.22 |
| TERRI JO AUSTIN (DEM) | | 271 | 43.78 |

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|--------------------------|-----------|-----|--------|
| ANGELA WARNER SIMS (REP) | | 489 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-------------------------|-----------|-----|-------|
| STEPHEN J KOESTER (REP) | | 355 | 58.10 |
| G GEORGE PANCOL (DEM) | | 256 | 41.90 |

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| DAVID HAPPE (REP) | | 399 | 65.20 |
| ROSEMARY KHOURY (DEM) | | 213 | 34.80 |

DIV 5 CIRCUIT COURT JUDGE

| | | |
|-----------------------|-----------|-----------|
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 377 61.70 |
| KYLE F NOONE (DEM) | | 234 38.30 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 400 65.47 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 211 34.53 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 361 58.51 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 256 41.49 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 386 63.28 |
| JOHN MANSHIP (DEM) | | 224 36.72 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 466 75.77 |
| OLLIE H DIXON (DEM) | | 149 24.23 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 410 66.99 |
| LINDSAY BROWN (DEM) | | 202 33.01 |

| | | |
|-------------------------|-----------|-----------|
| COUNCIL AT LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| ANTHONY EMERY | | 321 20.51 |
| BEN GALE | | 339 21.66 |
| MIKEAL VAUGHN | | 318 20.32 |
| TREVA L BOSTIC | | 174 11.12 |
| STEPHANY MAE FINNEY | | 173 11.05 |
| TOM NEWMAN JR | | 240 15.34 |

| | | |
|--------------------------------|-----------|-----------|
| SCHOOLS CENTRAL POS 1 ANDERSON | | |
| (VOTE FOR) 1 | | |
| CARRIE BALE | | 294 58.92 |
| ROBERT (BUCKIE) BOOKHART | | 205 41.08 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 80 | 15.84 |
| KELLIE J KELLEY | 128 | 25.35 |
| NICOLE R MILBURN | 69 | 13.66 |
| HOLLY RENZ | 228 | 45.15 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 248 | 53.45 |
| LIDDIA SANGLTON | 82 | 17.67 |
| TAMMY SLOSS. | 134 | 28.88 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 375 | 73.96 |
| NO. | 132 | 26.04 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 359 | 71.37 |
| NO. | 144 | 28.63 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 379 | 75.50 |
| NO. | 123 | 24.50 |

MAY RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 383 | 75.39 |
| NO. | 125 | 24.61 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 378 | 74.41 |
| NO. | 130 | 25.59 |

PRECINCT REPORT

Run Date:11/13/20

RUN TIME:01:44 PM

Madison Co Indiana

General Election

Nov 3, 2020

Final

0108 UNION TWP. 6

VOTES PERCENT

| | | |
|-------------------------------------|-----|-------|
| REGISTERED VOTERS – TOTAL | 886 | |
| BALLOTS CAST – TOTAL. | 507 | |
| BALLOTS CAST – BLANK. | 0 | |
| VOTER TURNOUT – TOTAL | | 57.22 |
| VOTER TURNOUT – BLANK | | |

STRAIGHT PARTY

| | | |
|----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 118 | 63.10 |
| DEMOCRATIC (DEM) | 69 | 36.90 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 304 | 60.80 |
| BIDEN/HARRIS (DEM) | 191 | 38.20 |
| JORGENSEN/COHEN (LIB) | 4 | .80 |
| WRITE-IN. | 1 | .20 |

GOVERNOR & LT GOVERNOR INDIANA

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 306 | 61.08 |
| MYERS/LAWSON (DEM) | 133 | 26.55 |
| RAINWATER/HENRY (LIB) | 62 | 12.38 |

ATTORNEY GENERAL INDIANA

| | | |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 292 | 58.75 |
| JONATHAN WEINZAPFEL (DEM) | 205 | 41.25 |

U.S. STATE REP DST 5

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 272 | 54.51 |
| CHRISTINA HALE (DEM). | 186 | 37.27 |
| KENNETH TUCKER (LIB). | 41 | 8.22 |
| WRITE-IN. | 0 | |

STATE REP DST 36

| | | |
|---------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| KYLE PIERCE (REP). | 255 | 51.10 |
| TERRI JO AUSTIN (DEM) | 244 | 48.90 |

DIV 1 CIRCUIT COURT JUDGE

| | | |
|--------------------------|-----------|------------|
| (VOTE FOR) 1 | | |
| ANGELA WARNER SIMS (REP) | | 400 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 |

| | | |
|---------------------------|-----------|-----------|
| DIV 2 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| STEPHEN J KOESTER (REP) | | 274 55.35 |
| G GEORGE PANCOL (DEM) | | 221 44.65 |

| | | |
|---------------------------|-----------|-----------|
| DIV 4 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| DAVID HAPPE (REP) | | 320 65.04 |
| ROSEMARY KHOURY (DEM) | | 172 34.96 |

| | | |
|---------------------------|-----------|-----------|
| DIV 5 CIRCUIT COURT JUDGE | | |
| (VOTE FOR) 1 | | |
| SCOTT A NORRICK (REP) | | 295 59.60 |
| KYLE F NOONE (DEM) | | 200 40.40 |

| | | |
|------------------------------|-----------|-----------|
| AUDITOR COUNTY | | |
| (VOTE FOR) 1 | | |
| RICK GARDNER (REP) | | 302 61.26 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 191 38.74 |

| | | |
|--------------------------------|-----------|-----------|
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| TROY A ABBOTT (REP) | | 288 57.26 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 215 42.74 |

| | | |
|--------------------|-----------|-----------|
| SURVEYOR COUNTY | | |
| (VOTE FOR) 1 | | |
| TOM SHEPHERD (REP) | | 288 58.30 |
| JOHN MANSHIP (DEM) | | 206 41.70 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 2 COUNTY | | |
| (VOTE FOR) 1 | | |
| DARLENE LIKENS (REP) | | 367 74.29 |
| OLLIE H DIXON (DEM) | | 127 25.71 |

| | | |
|---------------------------|-----------|-----------|
| COMMISSIONER DST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN M RICHWINE (REP) | | 309 62.93 |
| LINDSAY BROWN (DEM) | | 182 37.07 |

COUNCIL AT LARGE COUNTY

(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 248 | 19.62 |
| BEN GALE. | 261 | 20.65 |
| MIKEAL VAUGHN | 241 | 19.07 |
| TREVA L BOSTIC. | 153 | 12.10 |
| STEPHANY MAE FINNEY | 153 | 12.10 |
| TOM NEWMAN JR | 208 | 16.46 |

SCHOOLS CENTRAL POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| CARRIE BALE. | 224 | 53.59 |
| ROBERT (BUCKIE) BOOKHART | 194 | 46.41 |

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 72 | 17.60 |
| KELLIE J KELLEY | 97 | 23.72 |
| NICOLE R MILBURN | 39 | 9.54 |
| HOLLY RENZ | 201 | 49.14 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 238 | 59.35 |
| LIDDIA SANGLTON | 65 | 16.21 |
| TAMMY SLOSS. | 98 | 24.44 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 288 | 70.94 |
| NO. | 118 | 29.06 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 292 | 71.74 |
| NO. | 115 | 28.26 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 311 | 75.67 |
| NO. | 100 | 24.33 |

MAY RETENTION
(VOTE FOR) 1
YES 308 75.49
NO. 100 24.51

ROBB RETENTION
(VOTE FOR) 1
YES 307 75.25
NO. 101 24.75

PRECINCT REPORT Madison Co Indiana Final
Run Date:11/13/20 General Election
RUN TIME:01:44 PM Nov 3, 2020

0109 UNION TWP. 7

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1010 | |
| BALLOTS CAST - TOTAL. | 595 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 58.91 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1
REPUBLICAN (REP) 169 75.11
DEMOCRATIC (DEM) 53 23.56
LIBERTARIAN (LIB). 3 1.33

PRESIDENT & VICE PRESIDENT
(VOTE FOR) 1
TRUMP/PENCE (REP). 386 65.42
BIDEN/HARRIS (DEM) 196 33.22
JORGENSEN/COHEN (LIB) 7 1.19
WRITE-IN. 1 .17

GOVERNOR & LT GOVERNOR INDIANA
(VOTE FOR) 1
HOLCOMB/CROUCH (REP). 356 60.54
MYERS/LAWSON (DEM) 127 21.60
RAINWATER/HENRY (LIB) 105 17.86

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1
TODD ROKITA (REP). 378 64.51
JONATHAN WEINZAPFEL (DEM) 208 35.49

U.S. STATE REP DST 5
(VOTE FOR) 1
VICTORIA SPARTZ (REP) 338 57.48
CHRISTINA HALE (DEM). 206 35.03
KENNETH TUCKER (LIB). 43 7.31
WRITE-IN. 1 .17

STATE REP DST 36
(VOTE FOR) 1
KYLE PIERCE (REP). 343 58.83
TERRI JO AUSTIN (DEM) 240 41.17

DIV 1 CIRCUIT COURT JUDGE
(VOTE FOR) 1
ANGELA WARNER SIMS (REP) 500 100.00
NO CANDIDATE FILED (DEM) 0

DIV 2 CIRCUIT COURT JUDGE
(VOTE FOR) 1
STEPHEN J KOESTER (REP). 371 63.42
G GEORGE PANCOL (DEM) 214 36.58

DIV 4 CIRCUIT COURT JUDGE
(VOTE FOR) 1
DAVID HAPPE (REP). 404 69.30
ROSEMARY KHOURY (DEM) 179 30.70

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 369 63.84
KYLE F NOONE (DEM) 209 36.16

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 390 67.47
JAMES (JAMEY) TOWNSEND (DEM) 188 32.53

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 375 64.54
DANIELLE DUNNICHAY-NOONE (DEM) 206 35.46

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 379 65.46
JOHN MANSHIP (DEM) 200 34.54

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 445 76.59
OLLIE H DIXON (DEM) 136 23.41

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 394 68.17
LINDSAY BROWN (DEM) 184 31.83

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 329 21.74
BEN GALE. 326 21.55
MIKEAL VAUGHN 320 21.15
TREVA L BOSTIC. 165 10.91
STEPHANY MAE FINNEY 164 10.84
TOM NEWMAN JR 209 13.81

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 318 63.22
ROBERT (BUCKIE) BOOKHART 185 36.78

SCHOOLS EAST POS 2 ANDERSON
(VOTE FOR) 1
ANDREW JONES 116 23.29
KELLIE J KELLEY 129 25.90
NICOLE R MILBURN 82 16.47
HOLLY RENZ 171 34.34

SCHOOLS SOUTH POS 1 ANDERSON
(VOTE FOR) 1
KENNETH HODSON. 290 59.55
LIDDIA SANGLTON 92 18.89
TAMMY SLOSS. 105 21.56

GOFF RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 352 | 70.82 |
| NO. | 145 | 29.18 |

BRADFORD RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 347 | 70.39 |
| NO. | 146 | 29.61 |

BROWN RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 359 | 72.23 |
| NO. | 138 | 27.77 |

MAY RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 361 | 73.37 |
| NO. | 131 | 26.63 |

ROBB RETENTION

| | | |
|---------------|-----|-------|
| (VOTE FOR) 1 | | |
| YES | 360 | 73.47 |
| NO. | 130 | 26.53 |

PRECINCT REPORT Madison Co Indiana Final
 Run Date:11/13/20 General Election
 RUN TIME:01:44 PM Nov 3, 2020

0110 UNION TWP. 9

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 626 | |
| BALLOTS CAST - TOTAL. | 432 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 69.01 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| | | |
|----------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 124 | 74.70 |
| DEMOCRATIC (DEM) | 42 | 25.30 |
| LIBERTARIAN (LIB). | 0 | |

PRESIDENT & VICE PRESIDENT

(VOTE FOR) 1

| | | | |
|-----------------------|-----------|-----|-------|
| TRUMP/PENCE (REP) | | 288 | 67.29 |
| BIDEN/HARRIS (DEM) | | 137 | 32.01 |
| JORGENSEN/COHEN (LIB) | | 3 | .70 |
| WRITE-IN | | 0 | |

GOVERNOR & LT GOVERNOR INDIANA

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| HOLCOMB/CROUCH (REP) | | 302 | 70.56 |
| MYERS/LAWSON (DEM) | | 82 | 19.16 |
| RAINWATER/HENRY (LIB) | | 44 | 10.28 |

ATTORNEY GENERAL INDIANA

| | | | |
|---------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| TODD ROKITA (REP) | | 284 | 66.98 |
| JONATHAN WEINZAPFEL (DEM) | | 140 | 33.02 |

U.S. STATE REP DST 5

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| VICTORIA SPARTZ (REP) | | 267 | 63.27 |
| CHRISTINA HALE (DEM) | | 132 | 31.28 |
| KENNETH TUCKER (LIB) | | 23 | 5.45 |
| WRITE-IN | | 0 | |

STATE REP DST 35

| | | | |
|------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| ELIZABETH ROWRAY (REP) | | 229 | 54.14 |
| MELANIE M WRIGHT (DEM) | | 194 | 45.86 |

DIV 1 CIRCUIT COURT JUDGE

| | | | |
|--------------------------|-----------|-----|--------|
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 367 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

DIV 2 CIRCUIT COURT JUDGE

| | | | |
|-------------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 248 | 58.63 |
| G GEORGE PANCOL (DEM) | | 175 | 41.37 |

DIV 4 CIRCUIT COURT JUDGE

| | | | |
|-----------------------|-----------|-----|-------|
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 306 | 72.34 |
| ROSEMARY KHOURY (DEM) | | 117 | 27.66 |

DIV 5 CIRCUIT COURT JUDGE
(VOTE FOR) 1
SCOTT A NORRICK (REP) 288 69.23
KYLE F NOONE (DEM) 128 30.77

AUDITOR COUNTY
(VOTE FOR) 1
RICK GARDNER (REP) 296 71.15
JAMES (JAMEY) TOWNSEND (DEM) 120 28.85

CORONER COUNTY
(VOTE FOR) 1
TROY A ABBOTT (REP) 287 67.37
DANIELLE DUNNICHAY-NOONE (DEM) 139 32.63

SURVEYOR COUNTY
(VOTE FOR) 1
TOM SHEPHERD (REP) 286 68.42
JOHN MANSHIP (DEM) 132 31.58

COMMISSIONER DST 2 COUNTY
(VOTE FOR) 1
DARLENE LIKENS (REP). 334 78.77
OLLIE H DIXON (DEM) 90 21.23

COMMISSIONER DST 3 COUNTY
(VOTE FOR) 1
JOHN M RICHWINE (REP) 290 69.05
LINDSAY BROWN (DEM) 130 30.95

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3
ANTHONY EMERY 246 22.74
BEN GALE. 264 24.40
MIKEAL VAUGHN 236 21.81
TREVA L BOSTIC. 105 9.70
STEPHANY MAE FINNEY 88 8.13
TOM NEWMAN JR 143 13.22

SCHOOLS CENTRAL POS 1 ANDERSON
(VOTE FOR) 1
CARRIE BALE. 236 63.61
ROBERT (BUCKIE) BOOKHART 135 36.39

SCHOOLS EAST POS 2 ANDERSON

(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| ANDREW JONES | 47 | 12.70 |
| KELLIE J KELLEY | 92 | 24.86 |
| NICOLE R MILBURN | 24 | 6.49 |
| HOLLY RENZ | 207 | 55.95 |

SCHOOLS SOUTH POS 1 ANDERSON

(VOTE FOR) 1

| | | |
|---------------------------|-----|-------|
| KENNETH HODSON. | 204 | 59.13 |
| LIDDIA SANGLTON | 47 | 13.62 |
| TAMMY SLOSS. | 94 | 27.25 |

GOFF RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 265 | 76.81 |
| NO. | 80 | 23.19 |

BRADFORD RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 269 | 78.89 |
| NO. | 72 | 21.11 |

BROWN RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 266 | 78.24 |
| NO. | 74 | 21.76 |

MAY RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 266 | 78.24 |
| NO. | 74 | 21.76 |

ROBB RETENTION

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 263 | 77.13 |
| NO. | 78 | 22.87 |

| | | |
|-------------------|--------------------|-------|
| PRECINCT REPORT | Madison Co Indiana | Final |
| Run Date:11/13/20 | General Election | |
| RUN TIME:01:44 PM | Nov 3, 2020 | |

0111 VAN BUREN 1

| | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1235 | |
| BALLOTS CAST - TOTAL. | 705 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 57.09 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 238 | 74.84 |
| DEMOCRATIC (DEM) | 78 | 24.53 |
| LIBERTARIAN (LIB). | 2 | .63 |
| PRESIDENT & VICE PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 499 | 71.49 |
| BIDEN/HARRIS (DEM) | 184 | 26.36 |
| JORGENSEN/COHEN (LIB) | 12 | 1.72 |
| WRITE-IN. | 3 | .43 |
| GOVERNOR & LT GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 441 | 63.00 |
| MYERS/LAWSON (DEM) | 144 | 20.57 |
| RAINWATER/HENRY (LIB) | 115 | 16.43 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 471 | 67.87 |
| JONATHAN WEINZAPFEL (DEM) | 223 | 32.13 |
| U.S. STATE REP DST 5 | | |
| (VOTE FOR) 1 | | |
| VICTORIA SPARTZ (REP) | 457 | 65.85 |
| CHRISTINA HALE (DEM). | 202 | 29.11 |
| KENNETH TUCKER (LIB). | 35 | 5.04 |
| WRITE-IN. | 0 | |
| STATE REP DST 32 | | |
| (VOTE FOR) 1 | | |
| ANTHONY J (TONY) COOK (REP) | 498 | 71.97 |
| AMIE NEILING (DEM) | 194 | 28.03 |

| | | | |
|---------------------------|-----------|-----|--------|
| DIV 1 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| ANGELA WARNER SIMS (REP) | | 613 | 100.00 |
| NO CANDIDATE FILED (DEM) | | 0 | |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 2 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| STEPHEN J KOESTER (REP) | | 470 | 67.63 |
| G GEORGE PANCOL (DEM) | | 225 | 32.37 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 4 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| DAVID HAPPE (REP) | | 496 | 71.06 |
| ROSEMARY KHOURY (DEM) | | 202 | 28.94 |

| | | | |
|---------------------------|-----------|-----|-------|
| DIV 5 CIRCUIT COURT JUDGE | | | |
| (VOTE FOR) 1 | | | |
| SCOTT A NORRICK (REP) | | 453 | 65.46 |
| KYLE F NOONE (DEM) | | 239 | 34.54 |

| | | | |
|------------------------------|-----------|-----|-------|
| AUDITOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| RICK GARDNER (REP) | | 478 | 69.28 |
| JAMES (JAMEY) TOWNSEND (DEM) | | 212 | 30.72 |

| | | | |
|--------------------------------|-----------|-----|-------|
| CORONER COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TROY A ABBOTT (REP) | | 479 | 68.43 |
| DANIELLE DUNNICHAY-NOONE (DEM) | | 221 | 31.57 |

| | | | |
|--------------------|-----------|-----|-------|
| SURVEYOR COUNTY | | | |
| (VOTE FOR) 1 | | | |
| TOM SHEPHERD (REP) | | 480 | 69.16 |
| JOHN MANSHIP (DEM) | | 214 | 30.84 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 2 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| DARLENE LIKENS (REP) | | 533 | 77.02 |
| OLLIE H DIXON (DEM) | | 159 | 22.98 |

| | | | |
|---------------------------|-----------|-----|-------|
| COMMISSIONER DST 3 COUNTY | | | |
| (VOTE FOR) 1 | | | |
| JOHN M RICHWINE (REP) | | 493 | 71.35 |

| | | |
|-------------------------------|-----|-------|
| LINDSAY BROWN (DEM) | 198 | 28.65 |
|-------------------------------|-----|-------|

COUNCIL AT LARGE COUNTY
(VOTE FOR) 3

| | | |
|-------------------------------|-----|-------|
| ANTHONY EMERY | 429 | 23.68 |
| BEN GALE. | 399 | 22.02 |
| MIKEAL VAUGHN | 409 | 22.57 |
| TREVA L BOSTIC. | 171 | 9.44 |
| STEPHANY MAE FINNEY | 179 | 9.88 |
| TOM NEWMAN JR | 225 | 12.42 |

SCHOOL DST 5 MADISON-GRANT
(VOTE FOR) 1

| | | |
|----------------------------|-----|-------|
| MARY JO BRUNT | 389 | 58.76 |
| COREY J SIZELOVE | 273 | 41.24 |

SCHOOL DST 6 MADISON-GRANT
(VOTE FOR) 1

| | | |
|-------------------------|-----|--------|
| AMANDA KELICH | 612 | 100.00 |
|-------------------------|-----|--------|

GOFF RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 462 | 74.28 |
| NO. | 160 | 25.72 |

BRADFORD RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 462 | 75.37 |
| NO. | 151 | 24.63 |

BROWN RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 476 | 76.90 |
| NO. | 143 | 23.10 |

MAY RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 487 | 78.55 |
| NO. | 133 | 21.45 |

ROBB RETENTION
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 484 | 77.81 |
|---------------|-----|-------|

NO. 138 22.19